The Jewish Chronicle

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ISRAEL ORDERS CEASE-FIRE

Egyptians Routed in the South

The Provisional Government of Israel decided in Tel-Aviv on Wednesday night to accede to the United Nations demand for a renewed truce, and ordered its forces to cease fire in the Negev. It is expected to be some days, however, before the order can become fully effective.

Fighting in the Negev during the last week has brought resounding victories to the Israeli forces. Majdal and Faluja are cut off, and Gaza—from which the staff of the "Palestine Arab Government" has fled—almost completely surrounded.

While the truce has averted a major Arab disaster, there is little prospect of a return to the positions occupied before the cease-fire order.

NEW NEGEV TRUCE

[*From our Own Correspondent*]

TEL-AVIV, Thursday

The Israeli Government last night accepted the order of the Security Council, and ordered a cease-fire in the Negev. The exact time of the beginning of this new truce remains to be fixed by United Nations observers. It is clear, however, that it cannot become effective for some days, because of the difficulty of conveying orders to advanced units operating independently.

It is understood that the Egyptian forces—for reasons that will be readily apparent—are also ready to accept the order.

The Israeli military authorities believe a return to the positions occupied before this week's fighting to be impossible. Measures taken by Israel to counter Egyptian truce breaches have, they say, created a new situation in the Negev.

Notable Successes

Fighting during the week has brought notable successes to the Israeli arms.

Attacks on Gaza have caused a stream of refugees—including the entire staff of the much-heralded "Palestine Arab Government"—to flee in the direction of the Egyptian border. Majdal is cut off, and Faluja compfetely surrounded, while the Egyptian forces on the Jerusalem front are now cut off from their main bases and from contact with Egypt. Egyptian losses in men, arms, and equipment are heavy.

During the last two weeks, the Egyptians repeatedly improved their positions on the Negev fronts and intensified their offensive, apparently in an attempt to convince the world that they are masters

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THE DEFENCE OF SHECHITA

Need for Co-operation

[*By a* JEWISH CHRONICLE *Reporter*]

The Chief Rabbi, addressing the Board of Shechita at its meeting on Thursday of last week, assured the Board that, in his capacity as Av Beth Din, he was naturally interested in the affairs of the Shechita Board and its attempts to maintain a high standard in all that related to Shechita.

"You have all become aware," said Rabbi Brodie, "of the apparently concerted attack which is being made on the Jewish method of slaughter, and it becomes absolutely necessary for all representative bodies in this country who are interested in Shechita to work together as far as possible. I hope that in the near future it will be possible for representatives of the Shechita Boards up and down the country to come together in order to pool their experience and, perhaps, also give of their resources towards this great object of defending one of our treasured religious prescriptions."

There was, he went on, much co-operation between the Board and the Beth Din. He hoped that, as the years went by, there would be close co-operation between the Beth Din and the various sections of the community, whose aim it was to preserve and strengthen traditional Judaism in their midst.

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STERN GANG LEADERS CHARGED

Nathan Friedman Yellin and Matatiahu Shmulevitz were charged on Thursday of last week, under the Emergency Regulations, with being leaders of a terrorist organisation. If convicted they face a maximum penalty of 20 years' imprisonment.

Yellin was also charged with possession of an arms store found in his home.

Charged with aiding and abetting were Michael Kaplan, of Haifa, in whose home the two were hiding when they were arrested, and Edith Maravzuva, who accompanied Yellin.—(J.T.A.)

BRITON TO APPEAL

Mr. Frederick Sylvester's counsel has lodged an appeal against the sentence of seven years' imprisonment imposed on his client by the Jerusalem District Court on a charge of being in possession of an unlicensed wireless transmitter and imparting information useful to Israel's enemies.

The Israeli Supreme Court, sitting as the High Court, will start preliminary hearings on the appeal on November 1.—(J.T.A.)

"ISRAEL HOUSE" OPENED IN BUENOS AIRES

"Israel House," a two-storey building presented to the Israeli Government by Señor Moshe Perel, Argentinian Zionist leader, has been opened in Buenos Aires by Mr. Arieh Chill, member of the Israeli mission in Argentina. The building will probably house the Israeli Consulate.

The first visa for Israel to be issued in Buenos Aires was granted to Mr. Michael Graiver, a director of the Jewish National Fund in Argentina.—(J.T.A.)

Z.O.A.'s "FOOD FOR ISRAEL" CAMPAIGN

[*From our Correspondent*—NEW YORK]

A nation-wide campaign to procure large quantities of foodstuffs and agricultural products for Israel within the next three months has been launched by the Zionist Organisation of America. The main purpose of the drive is to alleviate the serious food shortage facing the civilian population of Israel.

The Z.O.A. is mobilising all its members in 94 cities for the campaign.

PRESIDENTIAL ELECTIONS

Strong Pressure on Candidates

[*From our Correspondent*—NEW YORK]

With only a few days to go before the Presidential election, both President Truman (Democrat) and Mr. Dewey, the Republican candidate, are being strongly pressed to reaffirm clearly their Party pledges to aid Israel and support the boundaries accepted by the United Nations last November.

The NEW YORK HERALD-TRIBUNE reports that pressure is being exerted on Mr. Dewey by New York Republican leaders, who maintain that many Jewish Democrats are ready to switch votes owing to the Administration's handling of the Palestine situation. A clear-cut statement by Mr. Dewey, they say, would give him the backing of these voters.

On the Democratic side, President Truman was warned by a number of Rabbis in Succot sermons that he has little time in which to win the votes of those who believe that justice must be done to Israel. Rabbi Louis Newman, of the Congregation Rodeph Sholom, New York, said in a sermon: "It is true that the Secretary of State, Mr. Marshall, prevented the President from extending *de jure* recognition to Israel, but this does not absolve the Administration from responsibility."

U.J.A. COLLECTIONS DOUBLED

Contributions from Non-Jews

[*From our Correspondent*—NEW YORK]

American Jews, who last year collected $23,000,000 for the United Jewish Appeal, have doubled their donations in the past 12 months, according to an official report published here. Mr. Herbert H. Lehman, honorary Chairman, said in the report that contributions by non-Jews had grown substantially in the past year.

The report also announced the renewal of the much-criticised U.J.A. subsidies to the Jewish Telegraphic Agency, the American Jewish Congress, and the Anti-Defamation League.

GREEK JEWS KILLED IN ACTION

Former Auschwitz Internees

[*From our Correspondent*—ATHENS]

Representatives of the Greek military, civic, and religious authorities attended the funeral in Salonika of five young Jews, all of one family, who were killed while fighting with the Greek National Army against the guerrilla forces. During the Nazi occupation, they were interned in Auschwitz, where the other members of their family were exterminated.

A special memorial service, conducted by the Chief Rabbi, was held in Salonika.

Tributes to the five men were paid by the Athens Press.

U.N. AND THE NEGEV

Israel's "Cast-Iron Legal Case"

From JON KIMCHE

PALAIS DE CHAILLOT, Wednesday

The United Nations debate on Palestine was again adjourned this evening, largely because of the insistence of the Americans, who are anxious to avoid a clear-cut decision until after the Presidential election. When the matter will come up again is at present uncertain.

Most important development in a week of manœuvring was a pronouncement by United Nations legal advisers that the decision of November 29 remains binding in so far as it constituted the Negev part of a sovereign State, and that the Assembly has now no power to allot it or any part of it to another nation.

Reliable Arab sources have disclosed the serious financial plight of Egypt, whose resources after five months of war are now exhausted. Other Arab States, including Iraq, are facing similar difficulties.

SENATE TO INQUIRE INTO KOCH CASE

[*From our Correspondent*—WASHINGTON]

A Senate investigating committee, headed by Senator Homer Ferguson (Republican) is to hold public hearings into the case of Ilse Koch, the murderess of Buchenwald, whose sentence of life imprisonment was recently commuted to four years.

Government offices here are being flooded with protests against the decision to reduce Koch's sentence, and this has persuaded the Senate committee to undertake a full investigation.

Meanwhile, Mr. Kenneth Royall, Secretary of the Army Department, which was responsible for the Koch decision, has drawn a veil of secrecy over the records of the case. He is withholding the transcript of the trial from the public and the Press.

BRITISH FILM BOYCOTT DENOUNCED

[*From our Correspondent*—NEW YORK]

Rabbi Abba Hillel Silver, head of the Jewish Agency, has officially informed the Motion Picture Association of America that the American Zionist Emergency Council, representing all organised Zionist bodies in the United States, is sponsoring no boycott, nor does it approve or support the boycott of British films organised by the Sons of Liberty Boycott Committee.

NAZI LEADER FOR TRIAL

[*From our Correspondent*—WARSAW]

General Stroop, head of the Nazi police, responsible for the suppression of the Warsaw ghetto revolt in April, 1943, has now been handed over to the Polish authorities and will shortly be tried in Warsaw for his crimes against the Jewish population.

About 60 Jews, including 11 who miraculously managed to escape from the ghetto after the battle, have been summoned to give evidence in the trial.

POSTPONED AGAIN

Two weeks of backstairs intrigue ended this morning when its outcome was publicly displayed before the United Nations Political Committee with a sickening show of spurious international rectitude.

Inspired and encouraged by the American delegation and backed by the British, the Committee's Latin-American and Arab State combination fought with legal arguments and pious adjurations to postpone the Palestine issue for some weeks—at least until after the United States Presidential election.

Senator Warren Austin sat throughout the discussion in stolid silence more eloquent than any intervention made by him hitherto.

"Dead-Letter" Report

But the whole point of the discussion had been lost before it had begun. It is evident here that the Bernadotte report is already a dead letter and that the only two issues that remain are the future of the Negev and that of Jerusalem. On the Negev issue the situation has been considerably clarified by an informal ruling given to the United Nations Secretariat by its legal experts. This says that no resolution of the Assembly can undo the resolution of November 29, which established the sovereignty of the Jewish State and laid down its frontiers. For by this very resolution the State became sovereign territory, with which the Assembly could no longer interfere.

The ruling of the legal experts, therefore, is that Israel has a cast-iron legal case for holding the whole of the Negev; and the Assembly can do nothing to alter that.

Furthermore, it has become clear that the United States does not want to declare itself on the Negev issue. A prominent source close to the American

Continued on page 9

MR. MORGENTHAU VISITS ISRAEL

[*From our Own Correspondent*—PARIS]

Mr. Henry Morgenthau, President of the United Jewish Appeal in America and former U.S. Secretary of the Treasury, who is now in Tel-Aviv for discussions with Dr. Weizmann, Mr. Ben-Gurion, and other members of the Israeli Government, told a Press conference here on Sunday last that his organisation has provided funds for the transportation and reception of 73,000 European refugees to Israel during the past nine months.

"During the last six months," he said, "Israel has become the focal point for the reconstruction of the lives of large masses of homeless Jews from Europe. It is my intention to study carefully the opportunities for the immediate future."

Although there were obstacles in the path of large-scale immigration, Mr. Morgenthau was certain that the present immigration rate of from 10,000 to 12,000 a month would continue unless "unforeseen difficulties" developed.

He expressed the hope that Israel would become the main centre of resistance against Communism in the Middle East.

Mr. Morgenthau urged the United Nations to act promptly to establish peace in Palestine. Speed was vital in this matter, he said. It would be a great act of affirmation of the principles of justice and democracy if the United Nations moved quickly to restore peace on the basis of the General Assembly's resolution of last November. "I am afraid that unless the United Nations acts promptly, Israel may be sold down the river," he added.

Delay in restoring peace would be costly. It would be costly in human life, and especially costly to the economy of the State of Israel, Mr. Morgenthau declared.

Mrs. Eleanor Roosevelt, widow of President Roosevelt, is sending her grandson, 19-year-old Curtis Roosevelt Boetigger, to Israel with Mr. Morgenthau to report on the situation. Mr. Morgenthau said Mrs. Roosevelt had told him she very much wanted to make the journey to Israel herself but pressing business at the United Nations Assembly (where she is a member of the American delegation) prevented her from going. She had therefore decided to send her grandson, who has been acting as her secretary at the U.N. meetings.

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The Jewish Chronicle

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The **PREPAID** charge for announcements of **BIRTHS, MARRIAGES, DEATHS, Etc.** (authenticated by the name and permanent address of the sender) is a minimum of 12/6 for 20 words (or less) each extra 6 words (or less) 4/-. Personal (trade) 20 words 25/-, each extra 6 words (or less) 7/6. Family announcements **MUST** reach the Office by **FIRST POST TUESDAY** for the current week's issue (births and deaths only by first post Wednesday). Special times will be announced for holiday weeks. Only recognised quotations are accepted.

ALL OTHER ADVERTISEMENTS must be in the offices not later than noon Monday of the week of issue.

SOCIAL AND PERSONAL, minimum 14 4s up to 45 words each extra 9 words (or less) £1 1s (no charge for heading which is supplied by this newspaper).

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BIRTHS

ACKER.—On October 8, 1948, to Daisy (née Latchman), wife of Ivor Acker, a darling daughter (Jacqueline Hazel) (a sister for Marvin and Valerie).—33, Fortfield Park, Terenure, Dublin.

CARR.—On October 11, a darling daughter (Gillian Irene) was born to Claire (née Emanuel Stephens), wife of Jack Carr, 58, Hartington Court, Lansdowne Way, S.W.8.

DOCTORS.—A darling son (Alan) was born at Elizabeth Garrett Anderson Nursing Home, Hampstead, on October 8, 1948, to Mr. and Mrs. W. Doctors, 17, Bosgrove, Chingford.

FELDMAN.—A son (Anthony Paul) was born on Wednesday, October 6, to Pearl (née Rich), wife of Dr. Leo Feldman, 46, Courtway, Colindale.

FOX.—On October 8, 1948, at St. Mary's Hospital, Manchester, to Augusta (née Taylor), wife of Louis Fox, a son (Stephen Howard).—126, Park Road, Prestwich, Lancs.

GREENBERG.—On October 15 (ג׳ תשרי) 1948, at Middlesex Hospital, a son, Jerrold Barry ה׳ was born to Julia (née Turetsky), wife of Harold (Chaim) Greenberg, of 144, Amhurst Road, E.8. First grandchild for Mrs. F. Turetsky and Mr. and Mrs. J. Greenberg.

INGRAM.—On ערב יום כפור (October 12), at St. Mary's Hospital, Paddington, to Nina (née Bernard), wife of Philip Ingram, a darling son.—37, Priory Gardens, Highgate, N.6.

KLEINMAN.—On October 14, at Devonia Nursing Home, Coventry Road, Ilford, to Mr. and Mrs. H. Kleinman (Fay Pulman), a daughter (Betsy Jessica).—4, Headley Approach, Ilford, Essex, and Hotel Central, Aldgate, E.C.3.

LEVY.—A daughter was born on October 16, to Freda (née Shenker), wife of Norman Levy, of "Brooklands," Tranby Lane, Anlaby, Hull. (A sister for Annette.)

PIEVSKY.—A darling daughter was born on Sunday, October 17, 1948, at Strathlene Nursing Home, Muswell Hill, N.10, to Claire (née Patashnik), wife of Hyman Pievsky, of 31, Lincoln Road, Luton, Beds. A darling sister for Michael and Paulaine, eighth grandchild for Mr. and Mrs. G. Patashnik, and sixth grandchild for Mr. Harris Pievsky.

STEINMAN.—A son (Martin Jeffrey) was born on Monday, October 4, 1948, at Shearwood Nursing Home, Sheffield, to Eva (née Lewis), wife of Edward Steinman, of 20, Kingsley Park Avenue, Sheffield, 7.

VANDERBERG.—A son (Howard Michael) was born on Saturday, October 16, 1948, at the Elizabeth Garrett Anderson Nursing Home, 40, Belsize Grove, Belsize Park, N.W.3, to Annie (née Kravitz), wife of Lewis Vanderberg, of 53, Oshaldeston Road, London, N.16. A darling brother for Norma and Barbara.

WEINER.—On שבת קדש ויצא תשיתי (October 16, 1948) to Helen (née Malafsky), wife of Lewis Weiner, a son מרדכי יוסף (Malcolm Joseph).—41, Northwold Rd., N.16.

WEINSTEIN.—A daughter (Susan) was born on October 3, at Sussex Maternity Home, to Pearl (née Zurick), wife of Lionel Weinstein, 24, Lyndhurst Road, Hove, Sussex.

BARMITZVAH

GROSS.—Brian, son of Mr. and Mrs. H. Gross, of 7, Cleveleys Road, Clapton, E.5, will read Maftir and Haftara on Saturday, November 20, 1948, at Lea Bridge Road Synagogue.

ISENBERG.—ר׳ קדר (John), son of Mr. and Mrs. I. Isenberg, of 23, Queensborough Court, Finchley, London, N.3, will read Maftir and Haftara on "בא בראשית" October 30, at the Finchley District Synagogue, Kinloss Gardens, N.3. Kiddush will be held after the Service. No invitations issued. Only intimation.

LENTEN.—Peter Michael, younger son of Dr. and Mrs. J. Lenten, of 436, Stockport Road, Manchester, 13, will read Maftir and Haftara at the South Manchester Synagogue, Wilbraham Road, Fallowfield, on Saturday, October 30, 1948. There will be a reception from 3 till 6 p.m. on Sunday, October 31, at the Synagogue Rooms. Will relatives and friends please accept this as the only intimation.

STEINBERG.—Harvey Lionel, son of Mr. and Mrs. Isidore Steinberg, of 26, Kyverdale Road, Stamford Hill, N.16, will read a portion of the Law on Saturday, October 23, at the Grove Lane Synagogue, N.16.

ENGAGEMENTS

BARNETT : LEVY.—The engagement is announced of Monty, younger son of Mr. and Mrs. E. J. Barnett, of 80, Review Road, Cricklewood, N.W.2, to Helen Joan, daughter of Mr. and Mrs. W. Levy, of 28, Thistlewaite Road, Clapton, E.5.

COLIN : POLLOCK.—The engagement is announced of Harry Colin, the only son of the late Mr. and Mrs. S. Cohen, of 57, Philpot St., London, E.1, to Evelyn, only daughter of Mr. and Mrs. A. Pollock, of 211, Brooke Road, Clapton, E.5.

FALK : ROSENBERG.—The engagement is announced of Harold, second son of Mr. and Mrs. S. Falk, of 11, Haydn Avenue, Manchester, 8, to Yetta, youngest daughter of Mr. and Mrs. H. Rosenberg, of 274, Bury New Road, Salford, 7.

GILBART : SAPOZNIKOW.—The engagement is announced of Tilly, daughter of Mr. and Mrs. L. Gilbart, of 73, Reginald Terrace, Leeds, 7, to Leon, son of the late Mr. and Mrs. M. Sapoznikow, of Czuczewicz (formerly Poland).

GLASSER : BUBB.—Mr. and Mrs. M. Glasser, 2, Welbeck Grove, Higher Broughton, Salford, 7, have great pleasure in announcing the engagement of their daughter, Rose, to Reuben, son of the late Mr. and Mrs. A. Bubb, 181, Great Ducie Street, Manchester, 3.

GOLDBERG : HANIFORD.—Mr. and Mrs. M. Goldberg, of 10, Merryburn Avenue, Giffnock, Glasgow, have pleasure in announcing the engagement of their younger daughter, Edna, to Ellis, youngest son of Mr. and Mrs. H. Hanifford, of 133, Stanmore Road, Mount Florida, Glasgow.

KALMAN : KROL.—The engagement is announced of Henry, elder son of Mr. and Mrs. J. Kalman, of 549, Ecclesall Road, Sheffield, 11, to Mlle. Simone Krol, only daughter of Mrs. Dania Krol and the late Mendel Krol, of Paris.

KAY : SOLOMON.—The engagement is announced of Charles, only son of Mr. and Mrs. M. Kay, of 9, Cheviot House, Stamford Hill, N.16, to Shirley, daughter of Mr. and Mrs. L. Solomon, of 2, Colvestone Crescent, E.8.

WILLGOTT : ZARETSKY.—The engagement is announced of Eric Willgott, of 346-24th Avenue, San Francisco, U.S.A., only son of the late Mr. and Mrs. Kalman M. Willgott, of Vienna, Austria, to Celia (Simmie), daughter of Mr. and Mrs. L. Zaretsky, of 11, Anson Road, N.W.2.

WOOLF : ISAACS.—Mr. and Mrs. H. Woolf, of 292, Whitchurch Lane, Canons Park, Edgware, have much pleasure in announcing the engagement of their only child, Helen, to Ivor Isaacs, R.A.F., son of the late Mrs. A. Isaacs, and nephew of Mr. and Mrs. A. Ward, of 66, Hardinge Street, London, E.1.

Miss June Webber wishes to announce she has cancelled her engagement to Mr. Leslie Ascher, 14, Osier Court, E.1.

FORTHCOMING MARRIAGES

GASTWIRTH : REISSNER.—The marriage of Mordecai, younger son of Mr. and Mrs. Gastwirth, 96, Hodford Road, N.W.11, to Chana, only daughter of Mrs. Reissner, 103, Cazenove Road, N.16, will take place on October 31, 1948, at the Bachad Hostel, Buckingham.

MONDLAK : ROSE.—The marriage of Jack Mondlak of Mexico City, son of the late Mr. and Mrs. S. Mondlak, to Betty, daughter of Mr. and Mrs. W. Rose, 45, Loughborough Road, S.W.9, will be solemnised at La Boheme, 72, New Bond Street, W.1, on Thursday, October 28, at 4 p.m.

MARRIAGES

MANKIN : STILLERMAN.—The marriage was solemnised on September 21, 1948, at the Ealing Synagogue, of Marie, daughter of Mr. and Mrs. Louis Mankin, 128, Ealing Village, W.5, to Norman, son of Mr. and Mrs. Nathan Stillerman, 140, Upper Clapton Road, E.5.

SILVER WEDDINGS

BEST.—On October 18, 1923, at Princes Road Synagogue, by the Revs. S. Frampton, A. Coleman, and Lewis Philips, Percy Best to Rebecca Silver.—107, Queen's Drive, Liverpool, 15.

DEATHS

ABRAMOVITCH.—On October 16, 1948, Hinda (Hilda) Abramovitch, beloved wife of Isaac. Deeply mourned by her husband, children, grandson, relatives, and friends.—40, Alma Square, St. John's Wood, N.W.8.

ABRAMOVITCH.—On October 16, 1948, Hinda (Hilda) Abramovitch, of 40, Alma Square, N.W.8. Deeply mourned by brothers-in-law, Leon and Manny, nephews, Sam, Mick, and Henry. Also by friends, Mr. and Mrs. Veach, of 40, Basset Road, W.10.

BLUMENTHAL.—On October 14, 1948, Joseph Heyman Blumenthal, of 96, Christchurch Avenue, N.W.6. Mourned by his wife, son, Leonard, daughters, Dr. Augusta Bonnard and Helen Young, sons-in-law, relatives, and friends. Shiva terminated Erev Succot.

BORNSTEIN.—On Sunday, October 10, 1948 (corresponding with Tishri 8, 5709), Aizyk Leib Bornstein, of 65, Balfour Road, Highbury, N.5, passed peacefully away to his eternal rest. Deeply mourned by his wife, children, and grandchildren. May his dear soul rest in peace.

DRAYTON.—On Tuesday, October 12, 1948, Benjamin Drayton, dearly loved and deeply mourned husband of Rosina and father of Edwin and Helena.—24, Bergholt Crescent, N.16.

FELDMAN.—On October 15, 1948 (Tishri 12, 5709), at the home of her daughter, Mrs. Edith Fisher, 422, Seven Sisters Road, N.4, Liebe Deborah, aged 91 years, widow of Isaac Feldman, passed peacefully away. Deeply mourned by her children, Dr. Israel Feldman, Dr. Victor Feldman, and Mrs. Edith Fisher, daughters-in-law, son-in-law, and grandchildren.

GENESE.—On October 13, 1948, at Reading, John Genese, J.P., aged 73, formerly of Hackney. Deeply mourned by his wife, Sarah, son, Cecil, daughter-in-law, grandchildren, relatives, and friends.—"Stone House," Stone Grove, Edgware.

GOUROVITCH.—On Saturday, October 9, 1948, Aaron Gourovitch ("Fingers" to his taxi colleagues). Deeply mourned by his wife, mother, brother, sister, relatives, and his many friends. Gone from us but never forgotten.—19, Cotesbach Road, Clapton, E.5.

HEARN.—On the First Day Tabernacles, Frances, wife and sweetheart of Michael Hearn, 89, Rushgrove Avenue, Colindale, passed peacefully away. Deeply mourned by her husband, daughters, Sarah, Miriam, and Josephine, sons-in-law, Alfred and Sydney, sisters, brother, brothers-in-law, sisters-in-law, nieces, nephews, Jane, relatives, friends, and Mochutanim. Shiva at above address.

Deaths—(*Continued*)

HEARN.—On Sunday, October 17, 1948, at 35, Wellington Court, St. John's Wood, Abraham (Abe) Hearn, aged 60, the beloved husband of Gertrude, and adored father of Maurice and Sidney. Dearly loved and for ever mourned by his devoted wife, sons, daughters-in-law, grandchildren, dear family, and friends.

HEARN.—On Sunday, October 17, 1948, at 35, Wellington Court, St. John's Wood, N.W.8, Abraham (Abe) Hearn, aged 60. Deeply mourned by his loving sisters, Ray (Mrs. Charles Green), Fanny (Mrs. Michael Marks), Yetta (Mrs. Y. Silverman), Florrie (Mrs. Jack Price), Milly (Mrs. Harry Sheldon), brothers, Charles and Louis, sister, Lily (Mrs. A. Michaels), brothers-in-law, sisters-in-law, nephews, nieces, and a large circle of friends. May his dear soul rest in peace.

HEARN.—On October 17, after a long illness bravely borne, Abraham (Abe) Hearn, of 35, Wellington Court, N.W.8. Deeply mourned by Mechutanim, Mr. and Mrs. Joe Landau.

JACOBS.—On October 17, 1948, Gaskell Edward Jacobs, in his 72nd year, of 59, Cadogan Square, S.W.1, and "Journey's End," Stoke Poges. Devoted husband of Lillie Jacobs, and beloved father of Doreen Lee, Renee Doniger, John, and Harry.

KLEIN.—On Monday, October 18, after a short illness, Barnett (Barney) Klein, dear, devoted husband of Eva (née Freeman), passed away at his home in Guildford. His dear memory will never fade from our hearts. Deeply mourned by his grief-stricken wife, brother, Abraham (in Palestine), aunt, cousins, sisters-in-law, brothers-in-law, his dear niece, Edna, nephews, and a wide circle of friends. Loved by all who knew him. Peace to his dear soul. Shiva at 70, Cleveland Street, London, W.1.

KLEIN.—On October 19, 1948, after a long illness bravely borne, Kate, relict of the late Harry Klein. Deeply mourned by her sons, daughter-in-law, grandchildren, sisters, brothers-in-law, relatives, and friends.—17, Kenneth Crescent, N.W.2.

KUTNER.—On September 28, 1948, with tragic suddenness, Annie (Unja) Kutner, dearly beloved wife of Oiza, passed peacefully away to her eternal rest. Deeply mourned by her sorrowing, heartbroken husband, children, Kitty, Louis, Maidie, and Hilda, sons-in-law, daughter-in-law, and grandchildren. Her life a beautiful memory, her death a silent grief. May God rest her sweet soul in everlasting peace.—124, Princes Road, Edgbaston, Birmingham.

KUTNER.—On September 28, 1948, with tragic suddenness, Annie (Unja) Kutner, dearly beloved sister of Natalie, passed peacefully away. Her precious memory will for ever live in the hearts of her grief-stricken sister, Natalie, brother-in-law, Myer, and nephew, Alan. May her soul rest in everlasting peace.—Gebet, 119, Princes Road, Edgbaston, Birmingham.

LEVY.—On October 6, 1948, Abraham Levy, of 761, High Road, Leytonstone, E.11, beloved husband of Leah, passed away. Deeply mourned by his sorrowing sons, Wolfe, Sidney, daughter-in-law, grandchild, relatives, and friends.

LEWIS.—On Monday, October 11, Hannah Lewis (née Mendes), widow of Baron Lewis. Deeply mourned by her heartbroken daughter, Martha, son, George, daughter-in-law, son-in-law, brothers, sisters, relatives, and friends. May her dear soul rest in peace.

LEWIS.—On October 10, 1948, Kate, beloved wife of the late Morris Lewis. Deeply mourned by her children, son-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace. American papers, please copy.—9, Hardy Street, Liverpool.

MARSH.—On October 16, 1948, after a long illness, Phillip Marsh, dearly beloved husband of Rebecca (Beila), and devoted father of Issy and Dave. Deeply mourned by his sorrowing wife, sons, daughters-in-law, grandchildren, relatives, and friends.—105, Darenth Road, N.16.

MEISLER.—On Sunday, October 17, 1948, Simon (Sam), only son of the late Mr. and Mrs. I. Meisler. Deeply mourned by his sisters, Dora (Reinstein), Betty (Rensten), Ruby (Rudd), Rose (Blatt), Minnie (Stanley, Edinburgh), brothers-in-law, nieces, nephews, uncles, aunts, relatives, and friends. Shiva commences Tuesday evening, October 26, 1948, at 4, Pembury Road, Hackney, E.5.

MENDELSOHN.—On Yom Kippur, Dayan Louis Mendelsohn, M.A., in his 81st year. Beloved father of Marjorie, Clive, and Edwin. Deeply mourned.—2a, Upper Avenue, Eastbourne.

MORRIS.—On Friday, October 15, Bienna, wife of the late Davis Morris, and dearly beloved mother of Sally, Blanche Ettie, and Lily, passed peacefully away. Deeply mourned by her heartbroken daughters, sister, sons-in-law, grandchildren, relatives, and a large circle of friends. May her dear sweet soul rest in everlasting peace.—36, Sandgate House, E.5.

MORRIS.—On Friday, October 15, 1948, Bienna Morris, darling "Booba" of Terry and Alan, passed peacefully away. Gone from our midst, but never from our hearts.

MORRIS.—On Erev Rosh Hashana (October 3, 1948), in Upington, South Africa, Philip (Phil) Morris, the dearly beloved son of the late Mr. and Mrs. Morris, of Grimsby. A wonderful son and brother. Deeply mourned by his brothers, sisters, relatives, and friends.

MURKOFF.—On Yom Kippur, October 13, 1948, Sarah Murkoff, beloved wife of the late Israel Murkoff (late of 41, Anthony Street, E.1), passed away peacefully at her residence, 118, Barking Road, E.16. Will ever be remembered by her sons, daughter, son-in-law, daughters-in-law, grandchildren, sisters, brother-in-law, Mechutanim, and friends. Loved and respected by all who knew her. May her sweet soul rest in everlasting peace. American papers, please copy.

PASSER.—On October 9, 1948, Jack Michael Passer, late Wolmer Gardens, Edgware, resided in Southern Rhodesia. Deeply mourned by his wife, father, sisters, brother, nieces, nephews, and relatives.—64, Clark Street, London, E.1.

RABINOVITZ.—On October 15, Hana Rabinovitz, beloved mother of Mrs. L. D. Seligmann, 86, Leeside Crescent, N.W.11, of Albert Rabino, Philadephia, and of Sam Rabney, Tel-Aviv. American and Palestinian papers, please copy.

ROSE.—On Wednesday, October 13 (יום כפור), after a long illness borne with great fortitude, Samuel Rose, aged 56, of 1, Edgware Court, High Street, Edgware, beloved husband of Rose, and devoted father of Dennis and Lennard. May his dear soul rest in peace.

ROSE.—On Wednesday, October 13 (יום כפור), Samuel Rose, aged 56, of 1, Edgware Court, High Street, Edgware. Deeply mourned by his devoted brothers, Mark and Harry, and sister-in-law, Bertha. God rest his dear soul.

ROSE.—On Wednesday, October 13 יום כפיר, Samuel Rose, aged 56, of 1, Edgware Court, High Street, Edgware. Deeply mourned by his devoted father-in-law, John Altman, sisters-in-law, and brothers-in-law.

ROSENBERG.—On October 14, 1948, Rhoda, beloved daughter of Mrs. Rosenberg, of 109, Highview Road, Ealing, passed away. Deeply mourned by her mother, sisters, family, and friends.

Deaths—(*Continued*)

SAMUELS.—On Thursday, October 14, 1948, Rose Samuels, in her 67th year, late of Queen's Road, Upton Park, passed away, after long suffering.—To live in the hearts of those we loved is not to die. Deeply mourned by her sons, Henry, Israel, and Symon, daughters, Lily and Phoebe, sons-in-law, daughters-in-law, brothers, sisters, grandchildren, nieces, and nephews. May her dear soul rest in peace. American papers, please copy.—20, Windsor Road, E.7.

SAMUELS.—On October 14, 1948, at 20, Windsor Road, Forest Gate, Rose Samuels, beloved sister of Izzy (U.S.A.), Phoebe, Sid, Harry, Sadie, Jennie, Jack. Also deeply mourned by sisters-in-law, brothers-in-law, nieces, and nephews.

SEGALL.—On Sunday, October 10, 1948, Sophie Segall (née Levy) passed peacefully away. Deeply mourned by her loving sister, Sylvia, brother-in-law, Alfred, and nieces. We shall always remember her.—29, Phillimore Gardens, N.W.10.

SEGALL.—On Sunday, October 10, 1948, Sophie Segall (née Levy) passed peacefully away after a long illness bravely borne. Deeply mourned by her brother, Sam, sister-in-law, Janie, and nieces and nephew.—5, Palmeira Sq., Hove.

SEGALL.—On Sunday, October 10, 1948, Sophie Segall (née Levy) passed peacefully away. Deeply mourned by her brother, Philip, sister-in-law, Sybil, and nieces. May her dear soul rest in everlasting peace.—14, Alverstone Road, N.W.2.

SILVERMAN.—On Kol Nidre, after a long, painful illness bravely borne, Morris Silverman passed away. Deeply mourned by daughters, Ray, Adela, son-in-law, Phillip, grandson, Alfred (wife, Sylvia), granddaughter, Sylvia, great-grandchildren, Helena and David. May his dear soul rest in everlasting peace.—9, Woodhouse Grove, E.12.

STEGER.—On Wednesday, October 13, 1948 (Yom Kippur night), with tragic suddenness, Sidney Steger, Ph.C., aged 25. Most cherished son of Mr. and Mrs. J. H. Steger, the adored brother of Minnie, Cicely (Mrs. Yaffe), Rose (Mrs. Furman), Leonard, the devoted brother-in-law of Jack and Barnet, and dearest uncle of Michael Sefton. Deeply mourned and sadly missed by his family and all his relatives and friends. May his dear soul rest in peace. 20, George St., Higher Broughton, Salford, 8.

WEBER.—On October 11, 1948, Isaac Weber. Deeply mourned by his heartbroken sisters, Annie and Carrie, devoted nephew, Harold, and niece, Hilda. Also sadly missed by his brother-in-law, nieces, nephews, relatives, and friends. The finest man we shall ever know. May his dear soul rest in everlasting peace.—35, Colberg Place, Stamford Hill, N.16.

IN MEMORIAM

DIED ON ACTIVE SERVICE

KAMINSKY.—In sacred and everlasting memory of L/Cpl. Maurice Kaminsky, M.M., **killed in action** October 28, 1944. Constantly mourned by his heartbroken mother, sister, brother-in-law, aunts, uncles, cousins, and a wide circle of friends.—14, Perkins Street, Higher Broughton, Salford, 7.

LACKMAKER.—In memory of our adored son and brother, B.S.M. David Lackmaker, who **died of wounds** in Italy, October 15, 1944. In mind a constant thought, in heart a silent sorrow. God rest his soul.—"Mum," "Dad," Alfred (Alf), Harry, Han, Julie, 15, Alexandra Court, W.9.

MORRIS.—In cherished unfading memory of our beloved son, Alfred Morris, who **fell in action** in France, October 12, 1916 (First Day Succot). Too dearly loved ever to be forgotten. God rest his dear soul in peace.—76, Queen's Drive, Mossley Hill, Liverpool, 18.

ROSENBERG.—In cherished memory of our darling son, Major Donald Rosenberg, R.A.M.C., who **died** so suddenly in Bombay, 1946. Only those who have loved and lost know the meaning of a broken heart. In mind a constant thought. Broken-hearted "Mum" and "Dad."—29, Hampton Road, Forest Gate, E.7.

STRAUSS.—In ever proud and loving memory of our beloved Monty (The Buffs), who **lost his life** on active service at El Alamein, October 24-25, 1942. Alway in our thoughts. Sadly missed by all.

ANNIS.—In affectionate memory of our beloved husband and father, Morris Annis, died October 20, 1942.—Mrs. Annis and family, 11a, Legarde Avenue, Hull.

ANNIS.—To the memory of my beloved father, Morris Annis, who died October 20, 1942.—Esther Myers, son-in-law, Abe, and grandson, Leon, 9,925, Robbin's Drive, Beverly Hills, California, U.S.A.

COHEN.—In ever loving memory of Coleman Cohen, who died October 16, 1938.

FRENCH.—In unfading memory of our darling mother, Frances French, who passed away October 25, 1929. Ever remembered by her son, Maurice (Jack Francis), and daughter-in-law, Hilda. May her dear soul rest in everlasting peace.

GLASS.—In loving memory of Lena (Helen) Glass, who passed away Tishri 27, 5707 (October 22, 1946), beloved wife of Mark, and dear mother of Lewis, Charles, Mark, Hilda, Doris, and Renée. Mourned also by sons-in-law, daughter-in-law, and grandchildren. Forget her we never will, for in our hearts she is living still.

GLASS.—Treasured memories of my darling mother, Helen Glass, who was taken from us October 22, 1946. Ever in the thoughts of her devoted daughter, Doris, son-in-law, Harry, and grandchildren.—302, Bristol Road, Birmingham.

GOLD.—Treasured and unfading memories of our darling adored mother, Dinah Gold, who fell asleep October 21, 1945. Nor voice can say, no wealth repay our tragic sad loss three years to-day. Terribly missed by her heartbroken sons, daughters, sons-in-law, daughters-in-law, and devoted grandchildren.—11, Queensdown Road, Lower Clapton, E.5.

GOLD.—In loving memory of our dear husband and father, Isaac Gold, who passed away Tishri 19 (October 3, 1947). Ever in the thoughts of his wife, children, and grandchildren.—21, New Road, E.1.

GORDON.—In ever loving memory of our dearest beloved mother, Esther Gordon (née Richmond), who went to sleep peacefully Erev Rosh Hashana (September 24, 1943). Deeply missed and never forgotten by her son, Lewis, daughters, Hetty, Priscilla, and Bella, sons-in-law, daughter-in-law, and granddaughter, Gillian. God rest her dear soul in peace.—18, Park Drive, Charlton, London, S.E.7. Canadian papers, please copy.

GREEN.—In loving memory of Philip Green, who passed away Tishri 23, 5683. Ever remembered by his sister, brothers, and family.—77, Berkeley Court, London, N.W.1.

GREMSON.—In unfading and loving memory of our darling mother, Lena, who passed away October 27, 1946. Deeply mourned by her sorrowing daughters, Sadie, Freda, and Jessie, sons-in-law, and grandchildren. To live in the hearts of those we leave behind is not to die.

In Memoriam—(*Continued*)

GROSSMAN.—In treasured memory of my dear beloved wife, "Hettie," daughter of Mr. and Mrs. Lionel L. Cohen, and sister of Mrs. Beatrice Lawton, who passed away on September 21, 1945 (Tishri 14, 5706). For ever in our hearts.

GULPERIN.—Deeply mourned but never forgotten. Our beloved parents, Rebecca, Tishri 17, 5705, and Louis, Tishri 19, 5707. A pain that never heals.—Lilly and Kenneth, "Chamonix," Hillcrest Gardens, N.3.

GUTTENBERG.—In unfading memory of Nan Guttenberg, darling wife of Zola and loving mother of Maurice, taken from us October 17, 1947. Sadly missed and deeply mourned by husband, son, mother-in-law, and brothers-in-law. May our darling sleep in peace.

HARRIS.—In loving memory of our dear mother, grandmother, and great-grandmother, Fanny Harris, who passed away October 23, 1947. May her dear soul rest in peace.

HARRIS.—In loving memory of a dear husband and father, Wolf Harris, who passed away October 3, 1944 (Tishri 16, 5705). Sadly missed by his wife and family.—42, Roseville Terrace, Leeds.

ISAACS. } —In loving memory of my dear
ROTH. } mother, Julia Isaacs, and my dear sister, Eva Roth, of Glasgow. They are always in my thoughts. God rest their souls in peace. —Mrs. Dorice Lee, 99, Bryan Avenue, N.W.10.

JACOBSON.—Treasured and unfading memories of our beloved wife and mother, Leah Jacobson, taken from us October 16, 1944. Always missed by her husband, children, grandchildren, relatives, and friends. Peace to her dear soul. —24, Belmont Road, N.15.

JOSEPH.—In treasured memory of my beloved husband, Joseph Solomon Joseph, who left me so suddenly October 23, 1946 (Tishri 28, 5707). In mind a constant thought, in heart a silent grief. Missed always by his sorrowing wife. Loved by all.—12, Highfield Gardens, N.W.11.

KOENIGSBERG.—In loving memory of our dearly beloved husband and "Papa," Myer Koenigsberg, who passed away October 3, 1931 (Tishri 22, 5692). Always in our thoughts.—150, Beaufort Park, Golders Green, N.W.11.

KRAM.—In sweet memory of Brenda Sheila Kram, who passed away October 24, 1942. Sadly missed by her friend, Mrs. A. Black (Yvette Lagerman).

LEVY.—To-day and every day treasured and unfading memories of our dearly beloved husband and "Dad," Abraham Levy (late of Walden Street, E.1, and Westcliff), who departed from us on October 21, 1947. So sadly missed by his wife, daughters, brother, sons-in-law, grandchildren, relatives, and friends. God rest his dear soul in everlasting peace.—52, Geary Road, N.W.10.

LEVY.—In everlasting memory of our beloved daughter, Amelia Hettie (Madge) Levy, who passed away October 24, 1939. Ever mourned by her parents, Mr. and Mrs. Wm. Rosenberg, brothers, Mark and Albert. May her dear soul rest in heavenly peace.—134, Sunny Bank, Hull.

LEVY (Sandovitch).—Treasured memories of our dear daughter and sister, Doris Levy (née Sandovitch), who died on October 17, 1944, and of our dear husband and father, Harry Levy, who died on November 23, 1933. Always in the thoughts of Mrs. Sandovitch, Annie, Cissie, Hyman, Henry, Daphne, and Helen.

LEWY.—In loving memory of Marjorie. Sadly missed by her sister, Bertha Harris, brother-in-law, George, and nephew, Theodore.

LISHACK.—In loving and unfading memory of our darling husband and father, Lewis Lishack, who passed away Tishri 22, 5706. Sadly missed and always in the thoughts of his heartbroken wife, daughters, son-in-law, and grandchildren. May his dear soul rest in peace.—14, Colne Road, Clacton-on-Sea.

MORRIS.—In loving memory of our dearest "Mama" and little "Grandma," Leah Morris, of 322, Cleethorpe Road, Grimsby, who was laid to rest Hashana Rabba, 5689 (October 4, 1928). Always sadly missed by her daughter, Pearl, son-in-law, Isaac, and grandson, Jack.

NADLER.—In loving memory of our dear husband and father, Solomon Nadler, who passed away October 13, 1939. Deeply mourned by his wife, children, relatives, and friends.—710, Finchley Road, N.W.11.

NEWMAN.—In treasured memory of our beloved son, Aaron (Sonny), who passed away October 2, 1934 (corresponding with כג׳ ת׳ רה׳ ב׳ חג׳ חת׳ תורה׳). Always remembered by his mother, father, sister, brother, brother-in-law, and nephew. May his dear soul rest in everlasting peace.

NIMAN.—In ever loving memory of my dear husband, Harry Niman, who passed away October 17, 1940.

RAISMAN.—In loving memory of our dear wife, mother, and "grandma," Ada Raisman, who died Hashana Rabba, 5706. Sadly missed by husband, children, and grandchildren. May her dear soul rest in peace.—Leeds.

Continued on next page

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In Memoriam—*(Continued)*

PRICE.—To the undying memory of Baron Price, dearly loved husband and father, who died on October 22, 1946.

SHARPES.—In loving memory of Eli Sharpes, beloved husband of Eunice and Myra's "Daddy," who was taken from us October 17, 1944. So sadly missed.

SWETLIZ.—In loving memory of Israel Samuel Swetliz, who passed away on Tishri 19, 5701 (October 20, 1940). Deeply mourned by his wife, sister, son, daughter, son-in-law, daughter-in-law, grandchildren, and niece. He is always in our thoughts.—27, Ashcombe Gardens, Edgware.

TAYLOR.—Cherished memories always of my adored husband and best "pal," Leslie, darling "Daddy" of Terence, and much beloved son of Mr. Hyman Taylor, who died on October 22, 1943 (Simchat Torah). Time does not ease the pain of parting with a loved one. With each passing year I realise how much I have lost.—70, St. Martin's Gardens, Leeds, 7.

WALLIS.—In treasured memory of my beloved husband, Lewis Wallis, and "Daddy" of Malcolm and Ruth, who left us October 20, 1947. Beloved by all who knew him.—13, Rookwood Road, N.16.

MEMORIAL STONES

SUNDAY, OCTOBER 31

BARD.—The consecration of the memorial stone in loving memory of our dear brother, Louis, son of the late Mr. and Mrs. Hyman Bard, of 67, Stepney Way, E.1, will take place at Edmonton Cemetery on Sunday, October 31, 1948, at 2 p.m., and then the consecration of the Louis Bard Hall at the South Tottenham Synagogue, 111, Crowland Road, South Tottenham, at 3.15 p.m.—Fay Commissar, 8, Jessam Avenue, E.5; Ben Bard, 35, Church Mount, N.2; Alf Bard, 18, Southcote Road, Reading; Jack Bard, 16, Linden Lea, N.2; Simon Bard, 87, Stepney Way, E.1. Will relatives and friends accept this as the only intimation.

BARWELL.—The memorial stone in loving memory of the late Samuel Barwell will be consecrated at the Marlow Road Cemetery, East Ham, on Sunday, October 31, at 3 p.m. 6, Sach Road, E.5.

BEDNASH.—The memorial stone in memory of our dearly beloved husband and father, the late Jacob Bednash, of 200, Denmark Hill, London, S.E.5, will be consecrated at Marlow Road Cemetery, East Ham, on Sunday, October 31, 1948, at 11.30 a.m. Will relatives and friends please accept this as the only intimation.

BENABO.—The tombstone in memory of Mrs. Nancy Benabo will be consecrated at Golders Green Cemetery, Hoop Lane, Golders Green, on Sunday, October 31, 1948, at 3 p.m. Will relatives and friends please note.

DAVIS.—The memorial stone in loving memory of Rebecca Davis, aunt of Harold Davis, Mrs. Archie Solomon, and Mrs. Cissy Gross, will be consecrated at Witton (New Cemetery), Birmingham, on Sunday, October 31, at 3 p.m.

FEUERSTEIN.—The memorial stone in loving memory of the late Sigmund Feuerstein, of 189, Victoria Park Road, E.9, will be consecrated at Edmonton Cemetery on Sunday, October 31, at 2 p.m. prompt.

HENRY.—The memorial stone in loving memory of the late Marcus Henry, will be consecrated at the Golders Green Cemetery, Hoop Lane, on Sunday, October 31, 1948, at 3.30 p.m. Relatives and friends please accept this as the only intimation.

PANTO.—The memorial stone in treasured memory of our dearly beloved mother, Annie Panto, will be consecrated at Langney Cemetery, Eastbourne, on Sunday, October 31, at 3 p.m. Relatives and friends, please accept this as the only intimation.

POLKOVITCH.—The memorial stone in memory of our beloved mother, Sophie, will be consecrated on Sunday, October 31, 1948, at East Ham Cemetery, Marlow Road, at 3.30 p.m.

RABINOWICZ.—The tombstone in memory of the Biala Rabbi זצ"ל will be consecrated on Sunday, October 31, at 2.45 p.m., at Enfield Adath Cemetery, Carterhatch Lane. Buses will leave the Biala Synagogue, 10, St. Mark's Rise, Dalston, E.8, at 2 p.m.

ROSEN.—The consecration of the memorial to our dearly beloved father, Joseph Nathan Rosen, late of 40, Cyprus Road, N.3, will take place at Edmonton Cemetery on Sunday, October 31, 1948, at 2.30 p.m.

SENIOR.—The memorial stone of our beloved mother, Minnie Senior, 70, Mexborough Drive, Leeds, will be consecrated at Gildersome Cemetery on Sunday, October 31. Conveyances will leave Francis Street Synagogue at 2.30 p.m.

SIMMONS.—The tombstone to the treasured memory of Morris Simmons, beloved husband of Gerty, will be consecrated on Sunday, October 31, at Willesden Cemetery, Beaconsfield Road, at 3 p.m.

SIMONS.—The memorial stone in cherished memory of the late Mary Simons will be consecrated at Witton Cemetery, Birmingham, at 3 p.m. on Sunday, October 31, 1948. Will relatives and friends please accept this as the only intimation.—12, Stirling Road, Edgbaston.

SPECK.—The memorial stone in loving memory of my dear husband, Dr. Simon Speck, will be consecrated on Sunday October 31, at Edmonton Cemetery at 11.30 a.m. Relatives and friends please accept this as the only intimation.

STEINBERG.—A memorial stone in loving memory of our dear husband and father, the late Nathan Steinberg, of 54, St. Kilda's Road, N.16, will be consecrated at Edmonton Cemetery on Sunday, October 31, at 3 p.m.

TENENHAUS.—The memorial stone in memory of the late Mrs. Anna Tenenhaus will be consecrated at Edmonton Cemetery on Sunday, October 31, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.—11, Beechcroft Court, Golders Green, N.W.11.

Home for Aged Jews (Hendon Aid Society).—The consecration of a bed donated by the family of the late Mr. and Mrs. William Cohen, of Tenterden Gardens, Hendon, N.W.4, and of a plaque donated by the family of the late Mr. M. J. Flatto, also of Hendon, will take place on Sunday, October 31, 1948, at 3 p.m., at 105, Nightingale Lane, S.W.12. Dayan H. M. Lazarus, M.A., will officiate. All members of the Hendon Aid Society are invited.

PERSONAL

Harry Cohen (Uncle Harry), of 6, Cavell Street, London, E.1, and 135, Promenade, Blackpool, **and family** sincerely thank all relatives and friends for kind visits and communications received on the sad bereavement of his most loving wife, Nancy, on the Eve of Yom Kippur (October 12, 1948).

The brothers and sister of the late Annie Davis tender their sincere thanks to relatives and friends for their kind expressions of sympathy in their sad bereavement.—9, Elizabeth Street, Manchester, 8.

Personal—*(Continued)*

Miss Pamela Finegold and Mr. Barrie Miller, M.A., wish to thank all relatives and friends for their telegrams, flowers, and gifts received on the occasion of their engagement, and would like to take this opportunity to wish all concerned a happy New Year.

Miss Naomi Myers and Mr. Sydney Kaye wish to thank their parents, relatives, and friends for their beautiful gifts, flowers, and good wishes on the occasion of their engagement. They also wish to take this opportunity of wishing everyone concerned a happy New Year.

Mr. P. V. Porter and Miss B. Simms wish to thank relatives and friends for good wishes, flowers, and gifts received on the occasion of their engagement.

Mr. and Mrs. I. Simmons, of Maradana, 107, Woodcote Road, Wallington, Surrey, thank relatives and friends for their kind wishes and gifts on the occasion of their marriage.

M. Sparag, 31, Rue Michele le Compte, Paris 3, France, is looking for his son, Fraim Sparag, last heard of living in South London.

Miss Vitty Lewis, Cacketts Farm, Horsmonden, Kent, sends her best wishes for a happy New Year to the family and friends, here and abroad.

Michul Rak and his brother Usher Rak, sons of Aron Rak, born in Loszice (District Siedlic), are sought by Jizchok Bekerman, son of Moishe Welwel and Beile Bekerman, now in Lisbon, Rua Alves Correia, 197—To Esq.

Victoria and Chelsea (Associate) Synagogue.—Mr. Michael Laurie, 15, Stafford Court, Kensington High Street, W.8, and Mr. Hyman Gordon, 1, Avenue Court, Draycott Avenue, S.W.3, have been elected Chatan Torah and Chatan B'resnit for the above Synagogue.

All persons wishing to ensure trouble-free journeys abroad or in the British Isles should make it their business to consult us first.—Travel (St. Albans) Ltd., 232, Old Street, London, E.C.1. (CLErkenwell 9111/2 & 3.)

Avant Galleries Ltd. will pay best prices for fine quality second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 4667.

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Ladies' exclusive suits and coats, David Baron, Mayfair Haute Couture specialises in beautifully cut and tailored suits and coats. Your own material if desired.—'Phone for an appointment, MAYfair 2763, or write, 22, Grosvenor Street, W.1.

Metro Turkish Baths, 16, Harrow Road, Edgware Road, W.2 (opposite Edgware Road Tube, Bakerloo). Now open night and day. Price 5/- incl. massage). Sundays, day only. 'Phone: PADdington 3577.

Self-drive hire. Unrestricted motoring, modern fleet. Keenest long-term rates for business use, on leave and pleasure hire.—Home & Overseas Motors, 160, Finchley Road, N.W.3 (HAMpstead 0087/88.)

Stupendous beaver lamb sale, 285 coats of finest non-utility waterproof tescan quality, new look, all sizes: 36 gns.—Noble Furs, 189, Regent Street, London, W.1 (opposite Lafayette).

The discriminating workmanship that the reupholstery of fine furniture merits is available at Stuarts Ltd., of 40, Knightsbridge. Great care will be taken with your favourite suites or pieces; an excellent selection of tapestries, velvets, and moquettes await your choice.—'Phone: SLO. 3554, or call.

The London (West End) Furrier of Lewis's (Leeds) Ltd. will be in attendance at Leeds on November 4 and 5 to advise you on the alteration and re-styling of your furs. Book your appointment now.—Lewis's, The Headrow, Leeds. ('Phone: Leeds 31311.)

The Raeburn Clinic, 28, Edgware Road, Marble Arch, W.2, can now accept patients for removal of superfluous hair by advanced electrolysis. Results guaranteed permanent without blemish. Fee 7/6 a sitting.—'Phone: AMB. 5831 for appointment.

Wanted. Bed and breakfast only, in nice home, for married couple, for 3 or 4 weeks' stay in Tel-Aviv, for March, 1949; reasonable.—Box 2,789, J.C.

COMMUNAL NOTICES

ק"ק כנסת ישראל
UNITED SYNAGOGUE

BETH DIN—COURT OF THE CHIEF RABBI has removed to new premises at Adler House, Adler Street, Commercial Road, E.1, at which it will in future carry on all its activities. Persons wishing to avail themselves of the various facilities provided by the Beth Din should apply in the first instance to the Clerk to the Beth Din at the above address ('phone, BIShopsgate 3351 or BIShopsgate 3933).

PARENTS OF STEPNEY!

DON'T neglect the Hebrew education of your children (boys and girls). Send them to the famous Redmans Road Talmud Torah, where they will receive a thorough religious, national education. Come and enrol them for the winter term on Sunday morning, between 10 and 12 noon. The Rev. J. K. Goldbloom, Principal & Secretary, 61, Redmans Road, Stepney, E.1.

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Capetown, South Africa

DIRECTOR OF EDUCATION

THE above Board invites applications from suitably qualified candidates for the vacant post of Director of Jewish Education. Full particulars will be furnished on request. Communications should be forwarded by air mail to: The Organising Secretary, Cape Board of Jewish Education, P.O. Box 2578, Capetown, South Africa.

CARS FOR SALE, WANTED, ETC.

MOTOR insurance; lowest rates; immediate cover note.—E. M. Pett, Insurance Broker, 150, Streatham Hill, S.W.2 (next door Locarno). (TULse Hill 7313.)

SALES BY AUCTION

G. R.

By Order of the Minister of Supply

No. 90 MAINTENANCE UNIT, R.A.F., WARTON, nr. Preston, Lancs.

A LARGE quantity of valuable Government surplus textiles, barrack and domestic equipment for SALE by AUCTION without reserve by

LESLIE A. BUTSON, F.A.I.

on TUESDAY & WEDNESDAY, NOVEMBER 2 and 3, 1948, at 11 a.m. each day.

View days: Oct. 28 & 29, and Nov. 1, from 9 a.m. to 4 p.m. each day. Catalogues (price 6d.) to admit two persons to VIEW and one person to SALE from the Auctioneer's Offices, 39, Abingdon Street, Blackpool ('Phone 21073).

To Investors

IMPORTANT SALE OF

FREEHOLD GROUND RENTS secured on 95 modern dwelling houses, let for 99 years from September 29, 1936, known as 1-23 (odd), & 2-24 (even), Ivy Close; 1-29 (odd), and 2-48 (even), Mildred Close; 1-27 (odd), and 2-48 (even), Finchley Close; 83-89 (odd), Carlisle Road; The Brent, Dartford, yielding a total net income of £475 per annum. To be offered for sale by Auction (unless previously sold by private treaty) on Wednesday, November 10, 1948, by

Messrs. Waite & Waite

at the London Auction Mart, 155, Queen Victoria Street, E.C.4, at 2.30 p.m. precisely. Full particulars from the Auctioneers at their offices, 36, Cavendish Square, W.1. ('Phone MAYfair 4912.)

BIRMINGHAM
Thursday, October 28
JEWELS,

FRANK H. FELLOWS & SONS announce the date of their fortnightly sale of precious jewels, gold and silver ware, etc., which will take place at their Jewellery Auction Rooms, 18, Loveday Street, Birmingham. There are several outstanding very desirable pieces set diamonds, sapphires, emeralds, and rubies; gold articles in cigarette cases, guards, wedding and signet rings, etc., etc., in great variety and value.

The goods will be on view three days before the sale, by appointment. Catalogues on application ('Phone: ASTon Cross 3157.)

Messrs. LEWIS & TUCKER, A.A.I.P.A. will submit to Public Auction at Winchester House Auction Mart, Old Broad Street, E.C.2, on Wednesday, October 27, 1948, at 11.30 a.m. the following Freehold and Leasehold Investment Properties: 92, Spencer Grove, N.16; 3, Trumans Road; N.16; 27, The Avenue, N.17; 1, Osier Street, E.1; 107, Hemingford Street, N.1; 239, Lanark Road, W.9; 9, Linscott Road, E.5; 8, Lockton Street, W.10; 61, Silchester Road; W.10; 15, Acklam Road, W.10; 40, Mersey Street, W.10 (F.G.R.); 22, Christian Street, E.1; 19, St. Jude Street, N.16; 18, Cathnor Road, W.12; 9, Devonshire Place, N.W.2; 61, Ravenshaw Street, N.W.6; 35, Winchester Avenue, N.W.6; 28, Letchford Gardens, N.W.10; 12, Lewisham Park, S.E.13; 74, Princedale Road, W.11; 43, Inville Road, S.E.17; 48, Woodchester Street, W.2; 38 & 58, Rhodes Street, N.7; 15, St. Dunstans Road, S.E.22; 73/77, Arcadia Street, E.14; 54 & 56, Wansbeck Road, E.9; 117, Latimer Road, W.11; 57 & 74, Pooles Park, N.4; 80/80a, Alexandra Road, N.W.4; 1/3, Turner Buildings, Golding Street, E.1; 9/11, 17/29, 24/34, & 38, Mardale Street, W.12; Freehold plot of land at rear, 1/11, Candler Street, N.15. Part in conjunction with MARTIN EAST, F.V.A., 19, Gerrard Street, W.1. (GERrard 1013.)

Particulars and conditions of sale may be obtained from the Auctioneers: LEWIS & TUCKER, Head Office, 18, Hanover Street, W.1 (MAYfair 5912/3), and branches at 14, Connaught Street, Marble Arch, W.2 (PADdington 9425/4171); 2, Stoke Newington High Street, N.16 (CLissold 2965/6); 400, Finchley Road, Hampstead, N.W.2 (HAMpstead 2104/5565); 9a, Walm Lane, Willesden Green, N.W.2 (WILlesden 1525); and 91, Tottenham Lane, Hornsey, N.8 (MOUntview 7621).

AUCTION sale, October 27, 1948. Winchester House, Old Broad Street, E.C.2. Freehold shop & rooms, vacant; 121, St. Anne's Rd., Tottenham. Leasehold houses; part possession; 41, Londesborough Rd., N.16; 88, Buckingham Rd., E.8. Leasehold investments; 19, Pellerin Rd., N.16; 8/10, Mclguind Rd., N.5; 48, Oakley Rd., N.1; 126, Englefield Rd., N.1. Freehold investments; 65, Beresford Rd., N.5.—Apply Auctioneers, Hur & Clifford, 48, Newington Green, N.16. (CLI. 0255/11603.)

GOLDERS GREEN, 861, Finchley Road, N.W.11; close stn & shops; det. d.f. res; 7 bed; bath; 3 recep. rms; cloakroom; kit; scul. garden & det garage; long lease; mod. G.R. for sale with vac possn. London Auction Mart, Nov. 11 next.—Partics from Joint Auctioneers, Goldschmidt & Howland, 15, Heath Street, Hampstead, N.W.3, & Ernest Owers & Williams; fasing tube station, Golders Green, N.W.11, & branches.

STREATHAM HILL, 66, Blairderry Road, S.W.2. Semi-det. mod residence immed off main road; 4 bed; 2 rec; with strip floors; bathroom; w.cs; large kitchen; built-in sink unit; cupbrds, etc; water softening plant; garage; gardens; side entrance; vac possn. Sale October 27, 1948, at 6.30 p.m. (unless prev sold). Partics., Auctioneer, J. Westbury, F.A.I.P.A., 129, Streatham Hill, S.W.2. (TUL. 2626.)

WITH vacant possession, 11, Grape St., Holborn, W.C.1. Leasehold building, comprising ground floor, basement, and three upper floors, containing about 3,800 sq. ft; separate trades entrance; suitable as offices, showrooms, or light workrooms; unexpired term 38 yrs* ground rent £112 p.a. To be sold by auction on November 10, 1948. Full particulars from joint auctioneers: Basil & Howard Samuel, 97, Mortimer St., W.1 ('phone LANgham 1271); and Waite & Waite, 36, Cavendish Square, W.1. ('phone: MAYfair 4912).

PUBLIC NOTICES

ELDER & CO., Solicitors and Commissioners for Oaths, announce that they have vacated their offices at 25, Great James Street, Bedford Row, W.C.1, and have opened new offices at Bank Chambers, 280, Euston Road, N.W.1 (facing Warren Street Underground Station). ('Phone: EUSton 2464 and 2465.)

PROFESSIONAL

ARTICLED clerk required by old-established chartered accountants (London); must be of good appearance, personality, connections; no previous experience necessary; matriculation standard essential; excellent opportunity and training; premium 150 guineas, returnable during articles.—Reply, stating age, salary required, etc., to Box 2,677, J.C.

None of the vacancies in these columns relates to a man between the ages of 18 and 50 inclusive or a woman between the ages of 18 and 40 inclusive, unless he or she is excepted from the provisions of the Control of Engagement Order 1947, or the vacancy is for employment excepted from the provisions of that Order.

SITUATIONS VACANT

COMMUNAL

UNITED SYNAGOGUE

CENTRAL SYNAGOGUE, 38, Hallam Street, W.1. Applications are invited for post of Secretary (part-time); prospects of other part-time duties being available within the United Synagogue to suitable applicant; must be under 45.—Apply in writing to the Secretary, United Synagogue, Woburn House, Upper Woburn Place, London, W.C.1.

CHOIRMASTER required, able to sing tenor or bass.—Apply in writing, the Secretary, Bayswater Synagogue Westbourne Park Crescent, Harrow Road, W.2.

PORTER/TAHARA-ATTENDANT/BEARER required for the burial society of the United Synagogue. Applicants, preferably under 45 years of age, must be Orthodox and of good character; commencing wage £6 per week.—Applications to be addressed to the Sexton, Adler House, Adler Street, E.1.

CAPE JEWISH ORPHANAGE. Applications are invited from suitable Jewish couples for the positions of Principal and Matron of this Home. Preference will be given to applicants who have had similar institutional experience, but a thorough knowledge of Orthodox Jewish home life and training and definite ability in handling children of both sexes are essential. Salary, etc., will depend on qualifications and experience. Further particulars may be obtained from the Secretary to whom applications accompanied by copies of latest references should be addressed immediately. Applications, which should reach the Secretary not later than November 1, will be treated as strictly confidential. The successful applicants will be expected to take up duties, if possible, from December 1, 1948, and certainly not later than January 1, 1949.—E. H. Kloot, Organising Secretary, P.O. Box 1204, Capetown.

CARMEL COLLEGE. A first-rate Hebrew teacher required, capable of assuming responsibility for planning Hebrew religious curriculum; excellent prospects; good salary.—Reply, stating qualifications and experience, to Rabbi Kopul Rosen, 19a, Leman Street, E.1.

JEWISH HOME OF REST (Wandsworth Hospital Group Management Committee). Secretary required for above institution; knowledge of hospital administration preferable but not essential; salary according to agreed scale, £470 to £515, and subject to superannuation scheme; meals when on duty.—Please apply to the Chairman, Jewish Home of Rest, Birchlands Avenue, Wandsworth Common, S.W.12.

OCCUPATIONAL therapist required for home near Dorking.—Reply: Secretary, Jewish Blind Society, 5, Stanhope Terr., Bayswater, W.2.

SOUTHPORT Jewish Rest Home requires capable couple as Wardens. 10 beds; excellent position for suitable applicants; salary to commence £300 per annum plus full board and accommodation.—Apply in writing with full particulars to Mr. M. Joseph, Hon. Sec., 31, Falkland Road, Southport.

THE JEWISH BOARD OF GUARDIANS has an interesting vacancy for a capable and experienced shorthand-typist; salary according to qualifications and experience; non-contributory pension scheme.—Apply by 'phone, BIS. 3607 (extension 30), or in writing to the Secretary, 127, Middlesex Street, Bishopsgate, London, E.1.

WANDSWORTH Group Hospital Management Committee, Jewish Home of Rest, Birchlands Avenue, London, S.W.12. This hospital is being re-opened on the completion of extensive war damage repairs and will accommodate advanced cases; applications are invited from State Registered Nurses and Assistant Nurses for whole or part-time duties; mostly non-resident; salaries according to the Rushcliffe Scale, subject to superannuation with the appropriate living-out allowances.—Apply by letter to the Matron or 'phone for an appointment. ('Phone: BATtersea 4022.)

COMMERCIAL

A LEADING company requires salesman with connections among offices, to handle high quality stationery products; salary and commission.—Box 2,746, J.C.

EXCELLENT opening for a senior and junior shorthand typist.—Apply C. Grouse (E.A.), 35, Romilly Street, W.1.

EXPERIENCED, also junior (experience not essential) shorthand-typists wanted, five-day week, early closing Sabbath eve during winter months; all Jewish Holy-days and non-Jewish holidays allowed with pay; write, stating salary required and full details.—Box 2,753, J.C.

EXPERIENCED saleswoman wanted, (hours: Mon.-Sat. 9-5.30; except Thursdays, 9-1).—Apply, Laurence & Co., 61-69, Charing Cross Road, W.C.2.

EXPERIENCED space salesman reqd. for menu and clock advtg; 22½% comm and point to point exs; excllt oppty for energetic applnts.—Write Britannic Publicity Co., Ltd., 68, Shaftesbury Avenue, London, W.1.

GRADER. Fully experienced pattern grader wanted for good-class ladies' coats and suits.—Apply Sample Room, c/o Norman Barry Ltd., 187, Wardour Street, W.1.

MARTEN HATS require production manager; applicants must be fully experienced and able to take charge of a large millinery factory producing blocked felts and machine-made hats.—Write fully in confidence to the Secretary, Marten Hats Ltd., 15/27, Gee St., London, E.C.1.

OUTDOOR tailors wanted; good medium-class work for ladies' coats & costumes.—Apply, Mace & Leslie, Greenhill Grove, Manor Park, E.12.

OUTWORKERS required by London manufacturer for general and utility coats, suits, dresses, and jumper suits including outsizes.—Box 2,749, J.C.

SHORTHAND-Typist (experienced), for City accountants; permanent; 5-day week, modern offices; good salary accord exp; write full details.—Box 2,752, J.C.

WELL-Known manufacturers of fashion skirts and sportswear have vacancy for experienced designer and pattern cutter; applicant must have held similar position and be able to cut and grade patterns to modern standards for mass production; high salary will be paid to person of outstanding ability; all inquiries will be treated confidentially.—Box 2,754, J.C.

DOMESTIC

CAPABLE woman required to look after invalid lady; minor household duties, no rough work; two in family; Clapton district.—'Phone: AMHerst 3710.

FLAT, furnished; rent free with salary, to housekeeper to take care of elderly couple; Stamford Hill, London.—Write full particulars to Box 2,742, J.C.

GENTLEMAN requires reliable housekeeper for modern central-heated house; good references.—Write Newfield, 3, Old Lodge Way, Stanmore, Middlesex.

OFFERED in own house, Hendon, well furnished rm, heating, and lighting, to woman with own occupation willing to do light housework for single middle-aged business gentleman.—Box 2,777, J.C.

REQUIRED, domestic servant, good cook and used to general domestic work, for Continental family in Yorkshire.—Box 2,750, J.C.

SITUATIONS WANTED

COMMERCIAL

WIDOW, with all-round experience in ladies', children's, and gents' wear (30 years' own business), desires responsible position with either wholesale or retail firm in London; capable of managing branch; full references, etc., on application.—Box 2,724, J.C.

YOUNG man (matric standard) seeks situation with photogr., optical, chemical, or other progressive firm with possibility to learn trade; best refs; mod initial remun.—Box 2,720, J.C.

DOMESTIC

EXPERIENCED nanny living in Willesden, take children out week-ends, and sit in any evening.—Box 2,778, J.C.

LADY, refined, desires position as companion-housekeeper to 1 or 2 ladies or gentlemen; excellent references; London preferred.—Box 2,729, J.C.

VIENNESE lady, middle-aged, seeks position as cook-housekeeper (experienced) to one or two business people.—Box 2,757, J.C.

EDUCATIONAL

A NEW course of training for kindergarten teachers will commence November 2.—Apply Secretary, Gateshead Jewish Teachers' Training College, 6, Gladstone Terrace, Gateshead, 8.

COACHING in mathematics & physics for general schools and matriculation, by highly experienced London schoolmaster.—Box 2,747, J.C.

GOLDERS GREEN. Private Nursery School and Kindergarten; fully trained staff in attendance.—Principal: Mrs. A. Schwarzbart, 7, Elmcroft Avenue, N.W.11 (off Hoop Lane, Golders Green Road). (MEA. 2525.)

HEBREW and Bar mitzvah tutor, Hove district.—London diplomas; mod fees.—Box 2,722, J.C.

BUSINESSES FOR SALE

CAFE/Nursery/Housing Site (Isle of Wight). Cafe t/o £180 weekly, main road; comprehensive equipment; flat; nursery 6,000 sq ft glass; plan bungalow approved ¼ acre freehold; beautiful housing site; fruit trees; 3 acres; plans approved; 999 years' lease; offered on one lot; price £9,500 o.n.o.—Apply, B.124, Hudson Estates Agency, 86, High Road, N.15. (STA. 7611.)

RESTAURANT (Harrow). Commodious; main road; well-appointed shop, unopposed; high-class clientele; situated in picturesque surroundings; excellent (all year) ice-cream sales; cont points 1,500; really unlimited scope; ample living accom; 5 large rooms, bathroom; t/o exceeds £100; comprehensive equipment; strongly recommended at £3,250 o.n.o.; freehold £3,750; approx £3,000 mortgage available.—Apply B.128 sole agents, Hudson Estates Agency, 86, High Road, N.15. (STA. 7611.)

STANMORE HOTEL, Regency Square, Brighton; facing West Pier and lawns; 21 letting bedrooms; fully furnished and equipped; redecorated inside & out; double lounge; dining room, 55-60; 6 toilets; 2 bathrooms; stillroom; 2 kitchens; private bedroom & sitting room; 17 yrs' lease; £9,500.—Apply Mr. Myers, as above.

AGENCIES

EX-SERVICEMEN with established firm and connections; 9,000 coupon float, seek agency for piece goods for London and S.E. Counties.—Box 2,751, J.C.

MERCHANTS are wishing to contact manufacturers and agents offering linen, tablecloth, curtain-material, felt, furnishing fabrics, etc., and other non-coupon goods.—Box No. 15840, Urbach International Advertising, 63, Lancaster Grove, London, N.W.3.

PURE olive oil offered at best market prices.—Write your specific inquiry to Morgan, Korda & Company Limited, 9, Great Pulteney Street, London, W.1. Agents required in most parts of the country.

Classified Advertisements continued on next page

Trudie Morris
LIMITED
315/7 OXFORD STREET,
LONDON, W.1
TELEPHONE: MAYFAIR 1921
(First floor—Lift in attendance)
opposite D. H. EVANS LTD.
Model Gowns and Sportswear
SPECIALISING IN
TROUSSEAUX & WEDDING GOWNS
Customers own material made up.
Orders executed within ten days.

HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURN. OR UNFURN.

BERRY ESTATES COMPANY

34, Watford Way, Hendon Central. (HEN. 1441).

MILL HILL (near Apex Corner). Modern, completely detached residence; excellent condition; 5 bedrooms; 2 extremely large reception rooms; lounge hall; kitchen and morning room; detached garage; parquet flooring throughout ground floor; large garden at the rear; price £6,000 freehold.

FREEHOLD (Hendon Central). Excellent position; detached, with garage; 4 bedrooms; 2 reception rooms; lounge hall; morning room; kitchen and scullery; perfect condition; £5,450.

HAMPSTEAD GARDEN SUBURB. Newly built; nearing completion; decorations to purchaser's choice; semi-detached; 4 bedrooms; 2 reception rooms; entrance hall with cloakroom; large modern tiled kitchen; tiled bathroom; garage; price £5,500 (or offer).

BERRY ESTATES COMPANY

Auctioneers, Surveyors, and Estate Agents.
12, New College Parade, Finchley Road,
Hampstead, N.W.3. ('Phone: PRI. 7171)

HAMPSTEAD, N.W.3 (best part). Splendid investment with possession of s/c flat; 4 rooms, kitchen; bathroom, w c; present net income from s/c flats let to substantial tenants £900 p a; freehold £10,500. Strongly recommended by Sole Agents.

J BROWN & CO. (SPE 2341)

17, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB. Detached; 5 bedroom house; 3 reception rooms; central heating throughout; garage; beautiful garden; lease 87 years; £10,000.

EAST FINCHLEY, on borders of Hampstead Garden Suburb, close to tube station; freehold property; 3 bedrooms; 2 reception rooms; garage space; £3,600.

CAMPBELL'S ('Phone: SIL. 2500 & 1988)

House, Land, & Estate Agents
26, Old Church Rd., Chingford Mount, E.4

CHINGFORD HATCH. An attractive residence with every modern convenience; parquet throughout ground floor; luxurious fixtures & fittings at valuation; large rooms; plastic walls throughout; perfect condition; close to forest & shopping centre; 3 bed; 2 rec; tiled kit & bathroom; cloakroom; garage space; £3,500 freehold; open to offer.

CHINGFORD MOUNT. A pleasant s/d "Reader built" villa situate in secluded cul-de-sac in well-favoured locality; 3 bed; 2 rec; tiled kit & bathroom; cloakroom; garage space; recently redecorated throughout; £2,750 freehold; quick sale desired.

SOUTH CHINGFORD. A pleasing s/d property with long garden; 3 bed; 2 rec; kit & bathroom; garage space; £1,850 freehold for quick sale.

The above is a selection of outstanding properties from our extensive register. A full list supplied on request. Prospective purchasers are cordially invited to write or 'phone, stating requirements and are personally conducted wherever possible.

ASK W. CHASES, F.V.A., TO FIND YOU A HOUSE WITHOUT DELAY

SOLE AGENT for selected houses in Golders Green, Hendon, Finchley, Edgware, Hampstead Gdn Sub, Stamford Hill.—For full details apply W. Chases, F.V.A., 128, Osbaldeston Rd., N.16 (STA. 6218 & 5434.)

CANONS PARK. Charming, modern; 3 bedrooms; 2 reception; labour-saving kitchen; luxurious bathroom; garden; garage; perfect condition, including new fitted carpets, linos, & fittings; freehold £3,100.—Sole Agent, apply above.

ELLIS & CO. (SPE. 1014/5)

Swiss Cottage Station, N.W.6 (PRI. 0011/3) and at 52, Golders Green Road, N.W.11.

GOLDERS GREEN. Close to shops, etc; 3 bedrooms; 2 reception rooms; lounge hall; etc; garage space; £3,000.

GOLDERS GREEN. Freehold; with 4 bedrooms; 2 reception rooms; k & b; etc; large garden; hardwood floors; good decorations; £3,500.

GOLDERS GREEN (34, Hodford Rd., N.W.11). Near synagogue; lounge hall; 2 reception rooms; 4 bedrooms; brkfst room; k & b; etc; good garden; for auction November or privately before.

'ACIDITY

done with" says Theodore

"I can't suppress," sighed Theodore,
"My sorrow when I see
A table of good things to eat,
And none of them for me."
"Take heart, my dear," cried
sweetheart Joan,
"I've your salvation ready;
Just suck two Rennies after meals—
They'll keep your tummy steady."
Now heartburn and acidity
Plague Theodore no more;
He's eating with avidity,
Three meals a day—or four.

THE miseries of an upset stomach—pain after meals, heaviness, the feeling that nothing's worth while—are almost always due to *excess acid*. Quick relief comes from sucking two Rennies tablets, one-by-one, like sweets. Rennies have a five-fold action which neutralizes acid stomachs, brings back well-being. They are separately wrapped, convenient for handbag or pocket, and can be taken anywhere, at any time, without the need for water, glass or spoon. If two Rennies don't speedily end stomach-pain, you should see your doctor. Rennies can be had from any chemist, 25 for 9d., or the big economy size —100 for 2/8 (tax included).

DIGESTIF
RENNIES
617-4

GREENWOOD & CO.

52, Vivian Ave., Hendon, N.W.4. (HEN. 7888)

EDGWARE. 3 bed; 2 rec; own drive-in; £2,600.

GOLDERS GN. 3 bed, etc; bck gge; £3,100. Another £2,600; 4 bed; 2 rec; bkfst rm; kit; £3,000. Superior, ult-mod; blt-in gge; £5,250.

HENDON. 3 bed; gge space; £3,400. 4 bed; 2 rec; lnge hall; blt-in gge; few mins tube; £5,400. Lovely family residence. 2 mins tube; 5 bed; 3 rec; kit; scul; 2 baths; c htg; gge with room over; £10,000.

MILL HILL (best part). Det; 3 bed; 2 rec, com; bath; sep w c; bck gge; £3,350.

FHLD Bungalows, Edgware £2,800; Stanmore £2,300; Kingsbury £2,650. Really superior dble-fronted, det 3 bed; garage £3,750.

GORDON HUDSON & CO. (SPE. 0024/6)

54, Market Place, Hampstead Gdn Sub, N.W.11

HAMPSTEAD GARDEN SUBURB, Winnington Rd. Magnificent detached residence; 6 bedrooms; 2 ultra-modern bathrooms; 3 reception rooms; domestic quarters; brick garage; very large garden; central heating; parquet flooring; perfect condition; price £11,250.

EDGWARE. Modern, semi-det residence; 3 bedrooms; 2 rec rooms; breakfast room/kitchen with serving hatch; scullery; modern bathroom; sep w c; garage space; good garden; price £3,200 freehold.

HAMPSTEAD GARDEN SUBURB. Soundly constructed modern residence in excellent condition; 3 bedrooms; 2 intercom recep rooms; large kitchen; tiled bathroom; exceptionally large well-stocked garden; price £3,900.

RALPH LEIGH & CO. (PRI. 7641)

121, Finchley Road, N.W.3
(facing Odeon, Swiss Cottage)

EDGWARE. Attractive modern residence, close shops, buses, in good condition; 3 bed; modern bath; sep w c; 2 reception; parquet flooring; garden; garage space; freehold £3,100, offer.

LEWIS & CO.

163, Cricklewood Brdwy, N.W.2 (GLA. 6694/7)

CRICKLEWOOD. Mod s-det house; imm off main rd; 3 bed; 2 rec; lge kitchen; garage; long lse; £3,000.

CANONS PARK. Det mod house; in premier posn overlkg lake; 4 bed; 2 rec; lnge hall; morning rm; kit; garage; excellent condn; £5,000 fhld.

GOLDERS GREEN (Henlys Crnr). Mod s-det house; in excellent condn; 4 bed; 2 rec; lnge hall; morning-rm; kit; garage; long lse; £5,250.

LEWIS & TUCKER, A.A.L.P.A.

400, Finchley Rd., N.W.2 (HAMp. 5565/2104)

HENDON WAY. Semi-detached residence; 3 bedrooms; 2 reception rooms; kitchenette; bathroom; garage; lease 77 years; ground rent £6 1s.; price £3,250.

MAIN FINCHLEY ROAD, Golders Grech. Semi-detached residence ideal for professional purposes; 4 bedrooms; 2 reception rooms; lounge hall; downstairs cloakroom; kitchen; scullery; bathroom; separate w c; parquet flooring; central heating; double garage; freehold £6,250.

LEWIS & TUCKER, A.A.L.P.A.

9a, Walm Lane, Willesden, N.W.2
(WILlesden 1525/2153)

NEASDEN. S d; 3 good-size beds; 2 rec (parquet); hall (parquet); kitchen with Ideal boiler; bathroom; sep w c; garage space with long drive-in; beautiful garden; freehold £3,500.

If it's a HOUSE, FLAT, or SHOP to be disposed of, or required, consult LEWIS & TUCKER, specialist Estate Agents of the area.

MENDOZA & CO. (WIL. 6419/20)

3, Sidmouth Parade, N.W.2

EDGWARE. Close to Green Lane; delightful modern residence; 5 bedrooms; bathroom; 3 reception; lounge hall; kitchen; garage; perfect decorative order; ideal family house; freehold £5,900.

SIDMOUTH RD., N.W.2 (direct off). Excellent s/d modern house; 4 bedrooms; bathroom; 2 reception rooms; large hall; morning room and kitchen; garage; really good order; lease 76 years; £4,000 or close offer to include certain fixtures and fittings.

NORTH WEST SUBURBAN PROPERTIES Ltd.

(Estate Agents), opp. Golders Gn. Stn. and Hippodrome (SPE. 9916 (5 lines)). Open Sats.

GOLDERS GREEN. Nr stn; s/d; 4 bed; 2 rec; large kit; det brick gge; £3,500.

HENLYS CORNER. Newly built; s/d; 3 bed; 2 rec; gge space; dec & fireplaces to choice; £3,300. Other properties in all N.W. London and Middx areas apply N.W.S.P., as above.

BASIL TEMPLE & CO.

244, Regent's Pk Rd., Finchley, N.3. (FIN. 3345)

EDGWARE (best part). Close to station, buses, shops, schools, etc; well built ultra-modern "Roger Malcolm"; freehold; 3 large beds (17 ft 3 in x 13 ft 3 in, 13 ft 6 in x 13 ft 6 in, 10 ft 9 in x 8 ft 9 in); tiled luxury bathroom; 2 rec (17 ft 3 in x 13 ft 3 in, 16 ft 9 in x 14 ft 3 in); fitted morning room with sliding doors to tiled kitchenette; downstairs cloakroom; parquet flooring; flush doors throughout; very good condition; brick garage; pleasant gardens; immediate inspection strongly recommended; freehold £5,350 (all offers submitted).

HENLYS CORNER. Modern; s d; 4 bed; tiled bthrm; 2 rec; morning room; kitchenette; lounge hall with central heating radiator; all flush doors; garage; redecorated; £5,250 (or offer).

DETACHED house for sale. Best part Hampstead Garden Suburb; 4 bed; 2 reception rooms; 2 w cs; kitchen; bathroom; central heating throughout including garage; £6,650.—'Phone: SPEedwell 9608.

FLAT to let. 4 bed; 2 rec; 2 bthrms; newly decorated; complete contents for sale.—Walford, 44, Eyre Court, St. John's Wood, N.W.8. (PRImrose 2139.)

KINGSBURY. S d; 3 bed; 2 inter-communicating reception rooms; perf condn; gge; fhld; lge kit; nr stn.—COL. 8817.

S/C Flat, modern block, Finchley; 2 rooms, kitchen, bathroom; rent £140 p.a. inc.—'Phone: HILside 7223; mornings only.

TO LET, large front bed-sitting room, suitable single or couple.—Mrs. Berg. ('Phone: STA. 1798.)

MARCO ESTATES

Estate and Landed Property Agents
7, Vigo St., Regent St., W.1. (MAY. 2702/3.)
FOR ALL TYPES OF RESIDENTIAL and BUSINESS PROPERTIES—London & Suburbs

HOUSES, FLATS, ROOMS WANTED FURNISHED OR UNFURNISHED

SELF-Contained flat required; preferably North or West London; rent 20/- to 22/6; excellent references.—Contact Mr. S. Kittler, 50, Swanfield St., Bethnal Green, E.2.

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DRIVERS & NORRIS

407, Holloway Road, N.7 (NORth 5001, Ext. 15)

HILLMARTON RD., N.7. Unexp term 19 yrs; 3 tenants; net rent £148 11s. 3d.; price £500.

HAYDEN RD., S.W.19. 14 houses; unexp term 31 yrs; net rents £519 p a; £4,100 or offer.

ANDOVER RD., N.7. 7 houses; unexp term 39 yrs; net rents £307 p a; £2,100 or offer.

SOUTH RUISLIP. Mod fhld; £50 p a net rent; price £750.

HUNTINGDON ST. 4 lsehlds; 1 yr reversion to estimated £100 p a each for 48 yrs; £300 each.

CARLETON RD., Tufnell Park. Unexp term 29 yrs; net rents £140; agreed W D £334; price £575 or close offer.

SHOP & UPPER PART, ISLINGTON. Profit rental for 19 yrs £200 p a; price £1,500; no repairs liability.

BOURNEMOUTH. Large shop; 3 floors upper part; basement workrooms; vacant possession; most central position; Old Christchurch Rd.; near Square; long lease; premium.—J. Grower & Co., F.V.A., 1, Seamoor Rd., Bournemouth, W. ('Phone: Westbourne 63117.)

BRIXTON. Lock-up shop to let; busy position; suitable most trades.—Box 2,273, J.C.

COMPACT building close Oxford Circus; suit showrooms and workrooms; over 4,000 ft; reasonable rent; no premium.—Edward Erdman & Co., 6, Grosvenor St., W.1. (MAY. 3646.)

FACTORY in City, £130 per annum inclusive; equipped power motors and lighting; 1,000 ft; would exchange for larger floor in East or North London.—Write S.B., Ltd., 114, Bethune Road, N.16, or 'phone, CLErk. 3549, betwgen 8.30 and 5.30.

FREEHOLD, North London. Very fine block of 30 mansion flats, popular residential suburb, each 4/5 spacious rooms, kitchen, and bathroom; net income from excellent tenants, £1,645 p a; moderate price £25,000; exceptionally well-assured return from first-class property.—Richard Powell & Partners, 23, Coleman Street, E.C.2. ('Phone: MONarch 5575.)

HOLBORN (New Oxford Street). Important freehold showroom and office building in first-class trading position; comprising spacious showroom and basement, with three floors of excellent offices above; let to substantial lessees on repairing and insuring leases, yielding £1,450 p.a. net; price £25,000.—Richard Powell & Partners, 23, Coleman Street, E.C.2. ('Phone: MONarch 5575.)

MESSRS. E. P. NELSON & CO., of 12, High Road, Willesden, N.W.10 (WIL. 2233), and at 309, Neasden Lane, Neasden Circle (GLA. 9605), have available the largest register of vacant possession freehold and leasehold properties in the North West area of London. We invite your inquiries however strange they may seem to you and we assure you of expert advice and efficient and immediate attention. Why not 'phone us?

OFF KINGSWAY. Important freehold business premises; arranged on six floors and basement; total floor area about 4,000 sq ft; centrally heated; suitable for offices, showroom, or workrooms; price £35,000.—Principals only write Box 2,497, J.C.

SHOP to let on lease, "Petticoat Lane."—Box 2,368, J.C.

Trouble Free Investment to show 7%

SOUTH DEVON. In well-known seaside resort; freehold block of 9 luxury flats in grounds of over 2 acres and commanding attractive sea views; each flat comprises large lounge, 2 bed, bath, and kitchen; entire property requisitioned by local council; compensation rent agreed at £1,800 p a; price £20,000.—Apply Hampton & Sons Ltd., 6, Arlington Street, St. James's, S.W.1.

ASK HUDSON'S ESTATE Agency for advice before you buy or sell that business; we offer an unparalleled personal service.—'Phone or write in confidence to Hudson Estates, Business Consultants, 86, High Road, South Tottenham. ('Phone: STA. 7611.)

INVESTMENTS, PARTNERSHIPS, Etc.

A WORKING partner required for kosher guest house at Westcliff-on-Sea; 9 bedrooms; 1 min sea and station; capital required £1,250.—Write Box "A.W.," c/o Spiers Service Ltd., 69, Fleet Street, E.C.4.

A YOUNG ex-Serviceman, single, seeks partnership in genuine business concern; propositions considered; small capital available.—Box 2,340, J.C.

ACCOUNTANT with clientele, seeks young accountant (qualified) with view to partnership.—Box 2,333, J.C.

BOURNEMOUTH. 5 per cent investment. Freehold shop property, Old Christchurch Rd., near Square; 2 adjoining; 20 years' unexpired leases yielding £1,500 p.a. exclusive; price £30,000.—J. Grower & Co., F.V.A., 1, Seamoor Road, Bournemouth, W. ('Phone: Westbourne 63117.)

DIRECTORSHIPS in sound private companies. Capital £2,000 to £20,000.—Consult Maitland Sions & Company Limited, 27, Throgmorton Street, E.C.2. Write or call; principals only.

DOCTOR seeks to contact London G.P. contemplating offering partnership or retirement; capital available for house purchase.—Box 2,036, J.C.

NORTH LONDON. Modern block 10 s/c flats, ex condn; each 3 rms, kitchen, & bathrm; prod £617 p a; price £7,250 fhld.—Box 2,351, J.C.

RARE opportunity; managing director of retail company dealing in carpets and antiques, leaving shortly for Palestine, requires associate director to control business with opportunity to become sole owner.—Box 2,056, J.C.

WANTED, partnership or assistantship with early view, in general practice, London or Southern England, aged 33, married; hospital & G.P. experience.—Box 2,347, J.C.

BUSINESSES WANTED

ACTIVE couple seek village general, with or without P.O.; must bear any investigation; small living accom would do; neglected business considered.—Replies in strict confidence to Atkins, 11, Stonecrest Street, N.4.

ADVERTISER anxious to purchase grocery-prov, or general; must have living accom; at least 3 rooms; any good-class area considered; pay good price for business with scope; strictest secrecy observed with all replies.—Details please to E.E.M., 68, Mitchell Road, N.13.

CAFE wanted or restaurant; good-class preferred but not essential; neglected concern entertained; willing to pay good figure for right business.—Full particulars in strictest confidence Box 2,072, J.C.

FISH business wanted by man and wife to provide decent living; would require main road shop with good oil allocation; will pay any reasonable price.—Reply in confidence to Box 2,071, J.C.

RESTAURANT wanted by caterer now expanding; must be sound concern; will consider L/U but prefers some accom; advertiser financially sound; send fullest details.—Box 2,070, J.C.

SCHOOLS

JEWISH SECONDARY SCHOOLS MOVEMENT

Principal: Rabbi Dr. S. Schonfeld

For Seniors, aged 10—16

AVIGDOR HIGH SCHOOL, 65-67, Lordship Road, N.16. (STA. 8339.) Headmaster: M. J. M Wagner, M.A. Headmistress of Avigdor Schools: Dr. Judith Grunfeld.

HASMONEAN GRAMMAR SCHOOL FOR BOYS, Ravensfield, Holders Hill Road, N.W.4 (HEN. 1411). Headmaster: W. W. Stanton, M.A.(Oxon.).

HASMONEAN GRAMMAR SCHOOL FOR GIRLS, 1-3, The Drive, N.W.11 (SPE. 1865). Headmistress: Mrs. Sarah Herman, B.A.

HASMONEAN BOARDING SCHOOL, 12 East Heath Road, N.W.3. (HAMp. 1217.)

For Juniors, aged 5—10

MENORAH PRIMARY SCHOOL, 680, Finchley Road, N.W.11 (SPE. 8841). Principal: Rabbi Dr. E. Munk, Headmaster: A. Shapiro, B.A.

AVIGDOR PRIMARY SCHOOL, 67, Lordship Road, N.16.

HASMONEAN PRIMARY SCHOOL, 10, Shirehall Lane, N.W.4 (HEN. 7704). Headmaster: L. Gordon, B.A., M.R.S.T.

N.W. LONDON JEWISH DAY SCHOOLS

Headmaster: S. G. Kahn, B.A.

N.W. LONDON JEWISH GRAMMAR SCHOOL

175, Willesden Lane, N.W.6. 'Phone, WIL. 3378

For boys and girls from the age of 11 to the age of 17. Children prepared for the General Schools and Higher Schools Examination, also Matriculation and Intermediate. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

N.W. LONDON JEWISH PREPARATORY SCHOOL

28, Minster Road, N.W.2. ('Phone, HAMp. 2170)

For children from the age of 4½ to 11. Children prepared for Entrance Examination to Grammar Schools. A very limited number of pupils can be accepted for the coming term. Enrolment by appointment with the Headmaster. For particulars apply to the Secretary.

CARMEL COLLEGE

Greenham, Newbury, Berks

Hon. Principal and Chairman of Governors: Rabbi Kopul Rosen, M.A.
Headmaster: Mr. James Ewart, M.A.

THIS new residential school will provide a secular education on a par with the best public schools in Great Britain, together with a comprehensive Jewish training. The teachers engaged on the staff are all university graduates and have held responsible positions in prominent public schools.

Carmel College is not run for private profit but is concerned with the establishment of an educational institution unparalleled in Anglo-Jewry. The standard to be attained is that of scholarship level to Oxford and Cambridge, together with wide traditional Jewish learning.

The number of pupils admitted for the first term is strictly limited. The ages of candidates applying for admission should be between 9 and 14. Inquiries should be addressed to the Headmaster, at 120, Palace Gardens Terrace, London, W.8.

BEACONSFIELD SCHOOL, Frant, Sussex ('phone: Frant 100); school for the sons of modern and progressive British Jewry (recognised as efficient by the Ministry of Education); up-to-date and modernised premises; all sports including the school's own squash-court, gymnasium, and swimming-pool; 50-acre estate 33 miles from Tunbridge Wells.—Headmaster: Charles Lyon-Maris, M.R.S.T., F.R.G.S., F.R.E.S.

SCHOLARSHIP AWARDS

Five Scholarships have been presented to the school: 3 of £100 a year; 2 of £50 a year.

1948 awards will be made as soon as possible, and details are available on application to the Headmaster.

ARYEH HOUSE SCHOOL, Brighton. Foremost Jewish boarding school for boys and girls. Prospectus and information from the Principal, Aryeh House School, The Upper Drive, Hove, 4, Sussex. ('Phone, Preston 5742.)

MANSFIELD COLLEGE, 47, Cromwell Road, Hove, Brighton. Boarding school for girls, established 1894.—Write for prospectus to Principals, Dr. Nancie A. Hart, M.R.C.S. (Lon.), L.R.C.P.(Eng.), M.R.S.T., and Mrs. E. Alfandary.

REGENT'S PARK SCHOOL, "Wavertree," Massetts Road, Horley, Surrey. Co-educational boarding school for children from 5 to 16 years; ex stn; 10 mins main-line stn; extensive grnds with playing fields; fully qual staff; very good educational and exam results; modern Hebrew taught. ('Phone, Horley 1031.)

WHITTINGEHAME COLLEGE, Brighton. Headmaster: J. Halevy, M.Sc., assisted by large Academic Staff. Preparations for the universities and professions. A modern school in a modern building and in pleasant surroundings. The School aims at synthesising British and Hebraic cultures. It combines the amenities of an educational institution and the atmosphere of an intelligent home.—For prospectus apply Secretary, Whittingehame College, Surrenden Road, Brighton 6.

ABROAD

LA RAMEE, La Rosiaz, Lausanne, Switzerland. Dir.: Mme. E. Lilienfeld. First-class finishing school for Jewish girls. In own grounds overlooking lake & Alps; modern languages, sports, commercial branches, domestic science; all summer & winter sports; ideal for holidays; first-class references.—Prospectus on application.

ARTICLES FOR SALE or WANTED

BEST cash prices paid for ladies' and gentlemen's left-off clothing, etc.—'Phone, BAY. 6966 or after 6 p.m. MAI. 9426 (Mrs. Marshom, 29, Carlton Mansions, W.9).

FURNITURE FOR SALE or WANTED

WALNUT & birdseye maple dining room suite, cocktail sideboard 5 feet long, dining table, 6 tub-shaped chairs in hide; cost nearly £500; bargain £190.—B. Greenfield, 24, Eartham Grove, E.7. (MARyland 2934.)

SHARE HOUSE OR FLAT

WIDOW, aged 60 years, with excellent home in London suburb, wishes to meet similar lady to share home.—Box 2,876, J.C.

EXCHANGE HOUSES and/or FLATS

GOLDERS GREEN, 2 mins tube & buses; 4 large bedrooms; h c water; 3 large reception rooms; kitchen; scullery; usual offices; brick-built garage; decoration in first-class condition; exchange for 4 or 5 room central heated flat, St. John's Wood, or vicinity.—Box 2,261, J.C.

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JAMAICA

THE POPULAR JAMAICAN CIGARS

BOARD AND RESIDENCE

ACCOM with board as required; suit lady student; with cultured family; modern flat near Baker Street Stn; all conveniences.—Apply Box 2,705, J.C.

ACCOMMODATION to let, with or without board; strictly kosher.—Inquire 82, Shoot-up Hill, N.W.2.

A COMFORTABLE home for students and young business men; minute buses; good food; moderate terms.—17, Park Avenue, Palmers Green, London, N.13. (PAL. 8464.)

A NICE bedroom vacant, with board; private house; near Hendon Tube; non-Orthodox; gent only.—'Phone HENdon 1531.

AS only paying guest in a modern comfortable home, professional or business gentleman; moderate terms; close to buses and trains.—2, Skelwith Road, London, W.6.

ATTRACTIVE bed-sitting rm, meals optional; all conveniences; professional or business gentleman; Stamford Hill.—Box 2,685, J.C.

A VERY nice double bed-sitting room & single one; h & c water; every convenience; full board; strictly kosher.—41, Howitt Rd., Belsize Park, N.W.3. (1 min tube.) ('Phone, PRI. 2178.)

A WELL-Furnished double bedroom and sitting room, use of kitchen if required; food optional.—42, Ridge Hill, N.W.11. (SPE. 5921.)

A WELL-Furn double and single room; h & c; cen htg; every conv; full or part board; modern residence.—WIL. 2840.

BEDROOMS, single and double, in refined Orthodox home; H & c all rooms; breakfast, evening dinners, and full week-end board.—Mrs. Samson, 54, Caithness Rd., W. Kensington, W.14. (RIV. 3506.)

COMFORTABLE accommodation offered, full board, in modern house; non-Orthodox; suit business lady or gent; terms mod; 2 mins Arnos Grove tube (Piccadilly line).—'Phone ENT. 5328.

FINCHLEY RD. Very comfortable double & single rooms offered in superior private house for professional people.—MEAdway 2462.

GOLDERS GREEN. Single room with full board to let; Orthodox.—16, Portsdown Avenue. (SPE. 1758.)

LIPSON'S Private Hotel, 224, Willesden Lane, N.W.2, offers well-appointed accom; breakfast & service to perm or temp visitors; excel transport; c htg; lge gdn.—WILlesden 0856.

MRS. F. GOLDSTEIN has vacancies in her strictly Orthodox home. H & c water and gas fires in bedrooms.—29, Templars Avenue, N.W.11. ('Phone: MEAdway 2844.)

SINGLE or double bedroom, suit one or two students or couple out all day; breakfast and evening meal optional.—'Phone: HENdon 7501.

STEEN JOSEPHS GUEST HOUSE, 119, Broadhurst Gardens, West Hampstead, N.W.6 ('Phone: MAIda Vale 3162). First floor double bedroom vacant; hot & cold water; gas fire; etc; excellent cuisine; personal attention.

YEOVILLE, 110, Greencroft Gardens, N.W.6. H & c all bedrms; dng rm; lnge; gdn; ex cuisine.—MAI. 6916.

DOUBLE and single furnished sunny bedrooms, pleasant house; meals could be arranged; permanent.—Mrs. Goldberg, "Maxray," 12, York Avenue, Hove, 2, Sussex. (Hove 3310.)

1ST-Floor room available for couple (permanent); facing sea; o'lkg floral gdns.—Parties, Crystal & Kaye, 50, Promenade, Southport.

KOSHER Guest House has vacancies for winter season at reduced terms.—Mrs. C. Offarch, 30, Lansdowne Street. (Hove 863811.)

MRS. SOLOMONS, 19, Cobham Rd., Westcliff, has vacancies for permanent guests; excellent food; h & c; homely atmosphere; strictly Orthodox; 1 min sea.—('Phone, Southend 2609.)

STRICTLY Orthodox boarding-house accepts permanent residents and is open for guests; Continental cuisine; own farm produce.—Mrs. H. Brummer, 20, Cannon Place, Brighton.

MEDICAL

SELIGMAN CONVALESCENT HOME

O.A.B. & S.A., Etchingham, Sussex

Accommodation is available for a limited number of non-members (adults) at 8 guineas per week. Strictly kosher.

Every home comfort in beautiful surroundings.

Particulars from the Secretary, 46, Commercial Road, London, E.1

MISCELLANEOUS

BEAUTY culture, face massage, herbal packs, depilation; individual home treatment by experienced Continental lady.—Box 2,538, J.C.

DECORATIONS, war damage repairs, alterations, executed by reliable builder; specifications & plans free of charge.—Wilkins Bros., 85, Eastbournia Avenue, N.9. (TOTtenham 1871.)

HAVE your home decorated and painted by an expert; repairs carried out speedily; immediate attention given to all inquiries.—Write Box 2,534, J.C.

LATEST designs utility furniture always in stock; furniture repaired, repolished, bleaching our speciality.—R. Epstein, 95, High Street, Kingsland Rd., Dalston, E.8 (late Osborne St., Whitechapel). (CLIssold 0934.)

LOUIS MOREAU, the quilters (of 64) High Rd. (nr Lordship Lane), Tottenham, can re-cover your eiderdown with attractive designs. Office closed Saturday.

Classified Advertisements continued on page 23

GIVE YOUR FUR COAT THE "NEW LOOK"

Furs Remodelled to Latest Styles by Expert Furriers and Designers. Moderate Prices

M. & S. SHARP

10, Henrietta Place, Oxford St., W.1
1st Floor (back of Marshall & Snelgrove)

SERMON FOR THE WEEK

GOD IN HISTORY

"I will cover thee with my hand until I have passed by, and I will take away mine hand, and thou shalt see my back, but my face shall not be seen."
(Exodus xxxiii, 22-3).

THIS passage is surely one of the most perplexing in the whole of Scripture. After the shock of the worship of the Golden Calf by the children of Israel, Moses feels that the people have been deprived of the assurance of the Divine Presence continuing to accompany them in their wanderings.

He demands to be shown the "glory of God," and God answers him in these well-nigh incomprehensible words. "Thou canst not see my face, for no man shall see me and live, (but) there is a place by me, and thou shalt stand upon a rock, and it shall come to pass when my glory passeth, that I will put thee in a cleft of the rock, and will cover thee with my hand until I have passed by, and I will take away mine hand, and thou shalt see my back, but my face shall not be seen." This passage appears to run counter to every Jewish teaching on the incorporeality of God, one of the thirteen principles of the faith enunciated by Maimonides, the poetic version of which in Yigdal reads, "He hath neither bodily form nor substance."

I REMEMBER in my student days hearing an interesting lecture by the late Professor Kennett on the visions of the Book of Zechariah. He compared them with the cartoon in PUNCH, which reflects events of topical interest. At the time that that cartoon appears, he maintained, the reader appreciates its import at a glance, since the background against which the cartoon depicted is familiar to him. But imagine that a thousand years later a person were to see that cartoon. The events which inspired it would be strange and unknown to him, and without that knowledge he would go astray in their interpretation.

That lecture provided the clue to the otherwise perplexing meaning of the passage under discussion.

Moses asks for proof of God's continued Presence in the camp of Israel, and God answers him in the words which I have quoted. Nowhere does it say that this passage of God by the cleft in the rock, what time he places his hand over the cleft, actually takes place. Moses is answered with a symbol, and one has but to reduce that symbol to the form of pictorial representation for its meaning to become clear.

Imagine a cartoon in two pictures. The first shows the Presence of God passing, and in passing it blots out the figure of a man concealed in a crevice of a rock. The second picture reveals the crevice of the rock and the man concealed in it, and he looks to see what it was that passed, and all that he can see is the back of the passer-by receding into the distance.

SURELY the interpretation of that picture would immediately suggest itself to everyone looking at it, and surely the interpretation is only one, viz., *one cannot see God in passing, one can but see where He has passed.*

It was the perfect answer to Moses's question. "Show me Thy glory," pleads Moses, and God answers him, "The Presence of God can be seen after He has passed, but not while He is passing."

That interpretation provides the answer to most of these doubts and problems which the man of faith, desperately seeking to justify the ways of God to man, asks himself when it appears to him that God has withdrawn His Presence from His people. One finds it hard to justify it in the present; it is only when the events have receded into the past, and one can view them in their proper perspective.

When, in 1940, the Nazi hordes swept all opposition before them, the man of faith asked himself in the words of the Psalmist, "when the wicked sprang up as grass, and all the workers of iniquity flourished," and he turned to God and pleaded, "Show me Thy glory, where art Thou, O Lord, and where is the evidence of Thy presence?"

And it was only after the passage of time that he realised that God had, indeed, been there. That God had passed there, was seen only after He had passed.

And, who can doubt that it is only now that dimly one begins to perceive a meaning to the meaningless slaughter of six million of our brethren? Who can doubt that the future historian of the Jewish people will see the finger of God even in this, for it was this which constituted the birth-pangs and the travail out of which was born the resurrection of the Jewish people as a national entity. For the concept of God in history is a true one, but it is the future and not the present that enables it to be seen.

THE DEFENCE OF SHECHITA

Continued from page 1

The President of the Board, Mr. Isaac Landau, moved a resolution welcoming the elevation of Rabbi Brodie to the office of Chief Rabbi.

After the Board had ratified the proposed purchase of freehold property at 29, Alie Street, London, E.1, for administrative purposes, the President made a statement on the reference by the Board to the National Arbitration Tribunal of the claims of the Agudat Hashochetim V'Shomerim for increased wages.

Threatened Strike

The position, said Mr. Landau, was that after the last meeting of the Board, they had intimated to the Aguda that they could not concede their demand for increased wages. Thereupon the Aguda wrote to the Board asking not only for a ten per cent increase, but an increase which, in some grades, would bring their maximum wage of £12 up to £15 or £16 per week. They threatened that if this were not conceded, they might down tools. Mr. Landau had given notice to the Ministry of Labour that a further dispute had arisen, asking that the matter should go before a National Arbitration Tribunal. The Tribunal appointed a date for the hearing. But the Aguda then stated that they were not willing to proceed with the arbitration. As the Board had taken the initiative, there was only one alternative: either the Aguda had to withdraw their latest claim or the Executive could not negotiate further.

Replying to Mr. Alfred Woolf, Mr. Landau said the claim had not been withdrawn.

In presenting the half-yearly accounts, the President said that on the whole they were satisfactory. The Board was practically paying its way.

Mr. Woolf asked whether it would be possible for the Board to make a contribution towards the Kasher Canteen School Meals Service. The Board decide to make a grant of 500 guineas to the Service.

The President said that 30 applications had been received in reply to the advertisement for a Secretary to the Board at a salary of £750 a year. The Executive recommendçd that Mr. J. Brenner be appointed. (Mr. Brenner is the Financial Representative of the Stoke Newington Synagogue and a member of the Council of the United Synagogue.)

The Board adopted the recommendations.

The Board also agreed to a grant of £500 to the United Synagogue for services rendered by the Beth Din, and that out of the surplus of the financial half-year ended June 30, 1948, an amount of £610 be distributed to the constituent bodies of the Board as follows: £10 to the Western Synagogue, and £600 as to three-fifths to the United Synagogue, one-fifth to the Spanish and Portuguese Congregation, and one-fifth to the Federation of Synagogues.

The President, recalling that Mr. Lionel L. Cohen, Senior Vice-President, and he had agreed to remain in office until the appointment of a Secretary, told the Board that they would resign from their respective offices early in the new year.

Mr. Harry Gaventa expressed the hope that since such important matters were pending, Mr. Landau and Mr. Cohen would wait until the end of the session before resigning.

Mr. M. Turner and Mr. A. E. Magen also appealed to Mr. Landau and Mr. Cohen to continue for the full term of their office.

The announcement by Mr. Landau and Mr. Cohen that they would stay in office until the elections was received with enthusiasm.

Before the conclusion of the proceedings, the President referred to the services which Mr. Paul Goodman, as Secretary, and Mr. Simon Myers, as Investigating Officer, had rendered to the Board.

BIBLE AND ARCHAEOLOGY

Mr. R. D. Barnett, Assistant-Keeper in the Department of Egyptian and Assyrian Antiquities at the British Museum, gave the first of a series of three lectures on "The Bible and Archaeology" at the Liberal Jewish Synagogue, St. John's Wood Road, on Sunday, when his subject was "The Achievements of Archaeology: How excavation is carried out and what it reveals."

He described how excavation in the countries surrounding ancient Palestine had thrown light on the life and culture of Israel's neighbours and how, in consequence, Biblical criticism was now approached with greater caution than formerly.

The lecture was illustrated with lantern slides showing some of the discoveries of Sir Leonard Woolley at Ur of the Chaldees, which revealed the high standard of Sumerian culture before the time of Abraham. Slides were also shown of Assyrian and Babylonian inscriptions, the finding and decoding of which had led to the discovery of ancient languages and alphabets.

Obituary

DAYAN MENDELSOHN

Active Ministerial Career

The death occurred on Wednesday of last week, in London, of Dayan Louis Mendelsohn. He was eighty years old. Since his retirement, 14 years ago, he had been in poor health and had taken no active part in communal life.

Louis Mendelsohn, who was born in London, entered Jews' College in 1881, and there gained the Lord Mayor's and Beddington Scholarships and obtained the Diploma of Associate of Jews' College in 1887. In the following year, he took his B.A. degree with first-class honours in Mathematics and English Literature at the University of London. While still a student at Jews' College, young Mendelsohn took an active part in establishing the Kadima, one of the first Jewish literary societies in East London. He studied Rabbinics under the late Dayan Chaikin, and Shechita under the late Rabbi N. Lipman.

His first public appointment was as headmaster of the West and East Melbourne (Australia) Hebrew Schools. He held the post from 1888 to 1890, and during that time was Vice-President of the Melbourne Jewish Literary Society. The University of Melbourne conferred upon him an honorary degree. In 1890, he returned to England, and was unanimously elected Minister of the Newcastle-on-Tyne Congregation. Three years later he received a "call" to Bristol, and the following year to Dublin, where he remained for six years.

Appointment as Dayan

In 1903, Mendelsohn was appointed Burial Minister of the United Synagogue. In 1913, he obtained the Rabbinical Diploma, and was made a Fellow of Jews' College. After attending the University of London as an external student, he was awarded the degree of M.A. in Oriental Languages. In 1914, he was appointed Assistant Dayan of the London Beth Din.

During the time he was Burial Minister, Dayan Mendelsohn also served as Minister in East Ham and West Ham. He was a keen supporter of the Union of Jewish Literary Societies, and frequently lectured in London and the Provinces, in English, Hebrew, and Yiddish. He gave the Friedländer Memorial Lecture, in 1920, on "The Early Influence of the Romans on Jewish Life." In 1932, Dayan Mendelsohn was presented with a testimonial by the West Ham District Synagogue, in appreciation of 30 years' services to the congregation, and, in 1934, on his retirement as Dayan, a presentation was made to him by a special testimonial committee who visited him at Eastbourne.

At the funeral at Willesden on Thursday of last week, *Hespedim* were delivered by Dayanim Lazarus and Abramsky. Dayan Grunfeld and Dayan Swift also officiated.

MR. JOHN GENESE

Ex-Mayor of Hackney

Mr. John Genese, J.P., who died at Reading last week, at the age of 73, was the first Jewish Mayor of Hackney. He occupied that office in 1922-3, and served on the Hackney Borough Council both as an Alderman and Councillor for nearly thirty years. He was Chairman of the Finance, Establishment, and Public Health Committees, was a prime mover in setting up the first Maternity and Child Welfare Centre in Hackney, and during his Mayoralty he established a Boot Fund for the poor children of the borough. He was a member of the Executive Committee of the Central Hackney Conservative Association, and one of the earliest members of the Central Hackney Conservative Pioneers.

In the Jewish Community, Mr. Genese was for many years an Elder of the Spanish and Portuguese Congregation, which he represented on the Board of Deputies. At the Deputies, he served on the Law and Parliamentary Committee. He was a Warden of the Sefardi Beth Holim, and a leading member of the Order Achei Brith and Shield of Abraham Friendly Society.

Mrs. ESTHER COHEN (Edinburgh), was for more than 30 years an active worker for charitable causes. Mr. A. Phillips, Treasurer of the Congregation, writes: "Since the advent of Hitlerism when hundreds of refugees came to Edinburgh, she took an active part in relief work and her home was ever open to extend hospitality to refugees. She was not merely the wife of the President (Mr. R. Cohen), but a leader in her own right of the community she served so well."

Mr. DAVID STONEMAN (New York), 71, was President of the New England Division of the American Jewish Congress, and National Chairman of the Congress Commission on Law and Social Action.

THE PLACE OF THE CHAZAN

Congregations and Synagogue Music

[*By a* JEWISH CHRONICLE *Reporter*].

Speaking at a reception given in his honour by the Association of Ministers (Chazanim) of Great Britain, at the Communal Hall of the Hammersmith Synagogue, Brook Green, London, W.6, the Chief Rabbi said that he was particularly anxious to see the position of the Chazan in the community maintained and improved, for he regarded the Chazan as a very important official in the service of Judaism.

Presiding over the function in the absence through indisposition of the Association's President, the Rev. H. Klein, the Rev. M. Taschlicky spoke of the Chief Rabbi's profound scholarship and deep piety, adding that as a Chazan he also admired his musical understanding.

The Rev. B. Paletz said that he felt sure that under the Chief Rabbi the Chazan—who, in many instances, was under-estimated by the community—would receive the respect consonant with the importance of his position in the synagogue. After the Rev. A. Gottleib had spoken, the Chief Rabbi replied.

In his experience as a Chaplain, said the Chief Rabbi, he had sought to read the service in such a way that a memorable impression would be left on the minds of his hearers. He decided, therefore, not to declaim or recite, but to sing in the traditional way. The soldier, he had found, was fond of singing, and so he had met a ready response.

A Valuable Lesson

If he was conducting a Rosh Hashana or Yom Kippur service, men who had not been to synagogue for a whole year joined with him in everything. From this he had learnt a very valuable lesson, which might be applied to their civilian services. There should be more opportunity for congregational singing.

The שליח צבור was an important person in the service. Otherwise, there would not be so many references to him in Talmudic literature.

Speaking, he said, in his official capacity, he would do everything possible to see that the community appreciated the role of the Chazan. But, he added, more could be done by the Chazan himself.

In his subsequent observations in Hebrew, the Chief Rabbi expressed the hope that in the coming year they would witness the establishment of the Jewish State on a secure basis, and that they might also see peace reign over the world. In particular, he prayed that their brothers and sisters, who still found themselves in D.P. camps on the Continent, would realise their longing to go to Israel, there to live a life of peace and securfty.

Others who spoke were the Rev. A. Slavinsky, the Rev. I. Roeg, and the Rev. L. Bryll.

A DANCE arranged recently by the Women's Section of the North Finchley and Woodside Park Hebrew Congregation, at the home of Mr. and Mrs. Sebba, "Hadar," Totteridge Lane, resulted in £200 being divided equally between the Central British Fund and the Joint Palestine Appeal.

SIMCHAT TORAH

The following are further חתני תורה ובראשית (Bridegrooms of the Law):

LONDON

ADATH YESHURUN, Temple Fortune, Rabbi Dr. J. E. Ehrentreu, E. Breuer-Weil. ADATH YISROEL, Green Lanes, Rabbi Dr. S. Schonfeld, Rabbi Dr. E. Posen. AMHURST PARK, Rabbi E. Bornstein, M. S. Eisemann. BECONTREE, M. Greenfield, A. Cohen. BRIXTON, M. Peterman, A. Ringle. CENTRAL, J. Steinberg, P. Morrison. CHILDREN'S SYNAGOGUE, Amhurst Road, L. Jacobs, M. Kinsler. CRICKLEWOOD, D. Hillman, M. Simmonds. CRICKLEWOOD YOUTH, C. Boser, A. Alberg. DALSTON, B. Tribich, H. Shinegold. DALSTON (Federation), Amhurst Road, H. Posner, S. Pinner. EALING AND ACTON, S. Sable, M. Bravo. EDGWARE, ADATH YISROEL, Rabbi J. Heshel, B. Shiner. EAST HAM, MANOR PARK AND ILFORD, M. Goldsmith, M. Goldberg. FIELDGATE STREET (Tchechenover), Rabbi P. Weitzman, J. Shapiack. FINCHLEY DISTRICT, M. Horn, D. Clayman. GLADSTONE PARK AND NEASDEN, R. Feldman, W. Bobroff. GREAT, B. Silverstein, N. Marks. HACKNEY, A. Spigelman, I. M. Palashnik. HAMPSTEAD, Dayan H. M. Lazarus, M. Abrahams. HAMPSTEAD ADATH YISROEL, Rabbi Dr. D. Winter, B. Goldfeld. HAMPSTEAD GARDEN SUBURB, H. Landy, B. Bernard. HARROW, C. Berger, P. Zellin. HENDON, N. Steinberg, J. Brummer. HORNSEY AND WOOD GREEN, the Rev. A. Secemski, A. Miller. HOUNSLOW, S. Simons, H. Kiverstein. ILFORD, S. Diamond, B. Greenberg. KEHILATH ISRAEL (Minster Road), Rabbi I. L. Margulies, A. Shakowitz. LEYTON AND WALTHAMSTOW, L. Volensky, H. Fernback. NELSON STREET SEARDISH, J. Jeger, L. Coleman. NEW WEST END, N. Horne, H. Wilson. N.W. LONDON (Caversham Road), A. Rajbenbach, I. Weinberg. OHEL SHEM (Chamberlayne Road), E. Chanan, M. Galinski. PALMERS GREEN, D. Rosenberg, M. Cohen. PINNER, H. Lipman, A. Silverstein. REGENT'S PARK AND BELSIZE PARK, G. Mankin, D. Bentley. ROUEL ROAD, S.E., Rabbi H. Meleer, N. Houseman. ST. JOHN'S WOOD, the Chief Rabbi, Rabbi H. Swift. STEPNEY ORTHODOX, N. Fisher, B. Brisk. S.E. LONDON, I. Zeff, A. Horne. S. TOTTENHAM, P. A. Darsow, I. Michaels. STOKE NEWINGTON, J. Greenberg, P. Order. TOTTENHAM, H. Robbins, I. L. Rose. UPPER PARK, L. Bean, I. Baker. VINE COURT, S. Bones, W. Brown. WALFORD ROAD, H. Goldberg, I. Krichevsky. WALTHAMSTOW (Boundary Road), I. Kaufman, D. Doctor. WEST END (Dean Street), L. Singer, Y. Eshkeri. WEST HAM, C. Molen, J. Rees. WESTERN, A. Fishberg, G. Robins. WILLESDEN, S. Bloomstein, A. Galinsky. BRONDESBURY, P. Taylor, J. Lass.

PROVINCES

BIRMINGHAM CENTRAL, D. H. Levenson; S. Lovestone. BLACKPOOL, G. Isaacs, M. Laufgas. BOURNEMOUTH (Green Park), Rabbi K. Kahana, A. Marovitch. BRIGHTON (Middle Street), E. Lubetski, I. Reisner, W. Hove Branch, A. Weisblatt, E. Miller. EASTBOURNE, J. Panto, E. P. Mishon. CHELTENHAM, Dr. R. Shaffer, A. V. Denton. COVENTRY, H. Marks, H. Caplan. HARROGATE, I. L. Herman, M. Fisch. HOVE, the Rev. K. Fausner, A. Binstock. LLANDUDNO, D. Beenstock, D. Langlov. LEEDS: Beth Hamidrash Hagodol, Rabbi H. Medalie; B. Rose. Chapeltown, M. Miller; J. Shooman; Chassidische D. Fligg; S. Brayman; Home for Aged Jews, S. Freedman; J. Crawford; Louis Street, M. Freeman; L. Harris; Psalms of David, L. Gould; H. Rosenberg; United Hebrew, Great, S. Albaster, S. Simon; Moortown, J. Levy; D. Blackston. New, S. Lewis; I. Lewis. LIVERPOOL, Greenbank Drive, M. Rayner; I. Rosen. MANCHESTER: Beth Jacob, S. Samuels; A. Finestone; Central, Rabbi L. Jacobs; I. H. Nemeth; Central Beth Hamidrash, L. Weller; P. Coss; Chevra Kadisha, M. Creek; B. Cawelson; Heaton Park, G. M. Sherman; L. David; Higher Crumpsall, A. J. Boxin; J. M. Hyman; New (Kersal Crag), M. Wacks; N. Field; New Synagogue and Beth Hamidrash, B. Yaffe; A. Hessayan; Prestwich, H. Mendlesohn; L. Pollick; Sale, Dr. M. Marcus; S. Woolf; S. Manchester, L. Halon; D. Malwin. United (Cheetham Hill Road), A. B. Jacobs; S. Czar. MIDDLESBROUGH, M. Schmulevitsch. N. Wilson. NEWCASTLE: Leazes Park Road, J. Mendel; S. Dacks; Gosforth, E. Sherwood; M. M. Bromberg. READING, A. Bard; H. Phillips. SOUTHEND AND WESTCLIFF: Alexandra Road, F. Bratt; I. Lesser; Ceylon Road, P. Marcus; C. Connick. STAINES, the Rev. I. Rosenberg; J. W. Melzack. ST. ALBANS, the Rev. Dr. H. Rabinowicz; I. Glassman. ST. ANNES-ON-SEA, S. Collins; N. Zaiman.

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JUDAISM AND OBLIGATIONS TO THE STATE

Citizen and Servant of God

By Rabbi Dr. IGNAZ MAYBAUM

THE Jewish people in the days of Moses were without a State. They were organised as a voluntary confederation of families and tribes.

The Prophets who lived at a time when the Jewish people were in possession of a State did not oppose the State root and branch. They were loyal citizens, but they wanted to uphold the Mosaic principle of the *am segulah*, of the unique nation, with God as its lawgiver. The Jewish people must, according to *torat Moshe*, be not just a nation, but the "one nation" (*am echad*), the priestly nation.

Here is a matter on which I—myself a non-Zionist—must warn other non-Zionists. There is nothing in the Prophetic teaching which would give the non-Zionist Jew the right to say of the new Jewish State, "What do I care?" We must care.

There is nothing in the criticisms of the Prophets, in their admonitions to, and indictments of, kings, statesmen, and patriotic citizens, that would indicate that they subscribed to the view of the early Christians that the State is in itself wicked. The State is a machine, and a machine cannot be wicked. We must not make the machine into a God, as some are inclined to do, but neither must we regard it as a devil.

An Old Problem

It is not as if the new Jewish State confronted modern Jewry with an entirely new situation. The Western Jew has been the citizen of a State since the end of the Middle Ages. Then—not to-day—the State was a novelty to the Jews.

The Hebrew journal, ME-ASSEF of 1789, shows us how deeply Jews felt the end of their exclusion from the State. The Austrian Emperor Joseph II wanted to emancipate the Jews. They should, he said, come out of their medieval seclusion and become citizens like the Christians. The duty of the citizen was to serve the State as a soldier. The emperor, therefore, extended the privilege of the Christian to the Jew, and conscription was enforced among Jews all over Austria.

Here is a picture of the scene by a contemporary Hebrew writer:

"May, 1789. The number of the Jews conscripted in Prague was 25. The day of their departure for the army was a day of mourning; the streets around the barracks were full of the cries of the weeping mothers, sisters, and of the young wives who were separated so soon from their husbands. The famous Rabbi of Prague, Yeheskel Landau, entered the barracks and addressed the Jewish conscripts. He reminded them to obey the order of the 'Cæsar,' to serve as soldiers ungrudgingly, and to keep the Jewish laws, especially to say the daily prayers. The Rabbi gave every conscript a prayer book. He also stressed the political significance of their becoming soldiers. When Jews fulfil the most difficult duty of the citizen, the duty of the soldier, the Government will eventually liberate the Jewish people from their civic disabilities. When the Rabbi, deeply moved, closed his address with the blessing, the barracks were full of the cries and the sobbing of the parents and relatives. The young soldiers knelt before their spiritual leader, as if pleading for salvation. The old Rabbi, who nearly fainted, had to be led away."

So much for the report of 159 years ago. It shows us how Jews reacted when they were, for the first time, confronted with the State. How can one be a Jew and a soldier, they asked, and their question meant nothing else than: how can one be at the same time a Jew and a citizen, a son of the priestly nation and a servant of the State?

Soldier-Citizens

The citizen of the modern State, which has ceased to be the "nightwatchman-State" of the liberal era, is a soldier-citizen. Those weeping Jews in the barracks of Prague were not cowards, fearing the dangers of a soldier's life. They were aware—consciously or unconsciously—of the difference between priest and soldier. The priest who wanders through life without wielding the sword has not less danger to brave than the soldier. The whole of Jewish history is proof that Jews are capable of "living dangerously," as the Nietzschean term runs.

The State which those Austrian Jews in 1789 had to serve as citizens and soldiers was not yet the democratic State. But their question: how can one be a real Jew and at the same time a citizen? was forgotten by later Jewish generations. In the happiness of being allowed to be citizens of the democratic State, modern Jews often overlooked that they had begun to live in two worlds. They lived in their Jewish world and in the world of the citizen. The old dilemma, State *versus* God, so well known to the modern Christian, but not yet to the modern Jew, made itself felt.

The State demands its share. The State demands loyalty to secular principles, and the Jew must try to be both patriot and servant of God. We were warned by the Prophet, "Rejoice not, O Israel, unto exultation, like the peoples." (Hosea, ix. 1). But we let *Goyim-naches*, as the Hebrew-Yiddish calls it, "the pleasures of the Gentiles," become our own. The grandeur of the flag, the nobility of the soldier's uniform, the happiness of forgetting one's own personality within a collective unit, were accepted by the servant of God. He serves no longer God alone, he serves also another master, the State.

Jewish State's Danger

Much stress is laid on the fact that we have now a State of our own. It is certainly of great importance, although the very limited possibilities of the small State in an age of giant States are obvious to everyone. But the danger that the Jew may be deprived of his former freedom of direct, independent, and uncurtailed access to his God is, in a State of his own, even more acute. He may not see his Judaism evaporate while he is a citizen of a State of his own. As a citizen of a Gentile State he could not delude himself about his actions: he knew when he was a Jew and when he was not. But now he may call Jewish what is not Jewish, what is merely political activity and may have nothing to do with God. The danger that the Jew may become nothing but a servant of his State exists in the Jewish State as never before. I shudder at the thought of what will not be called "Jewish" in a Jewish State.

We need not despair. We can be both citizens of the State and servants of God. We have been citizens of the State since the emancipation of Jewry—that is, for the last 150 years. Our brothers in Palestine who are now citizens of a State of their own are not facing an entirely new situation. It is true, the Prophets have warned us again and again not to forget God in our service of the State. But they never rejected the State as such.

The Prophets were different from the Rechabites, who argued: At the time of Moses, the Jewish people had no State, they did not live in cities, they wandered with their herds, and lived in tents, they were not farmers and city dwellers, but nomads. If we want to be faithful to Mosaic tradition, the Rechabites said, we must live like our fathers in the days of Moses. History itself refuted the Rechabites. During the war years the Rechabites saved their lives only by taking shelter in Jerusalem, where the despised city life and State organisation preserved them.

Now that a Jewish State is established, the non-Zionist must not fall into the mistake of the Rechabites. He must learn from the Prophets who preserved the Mosaic teaching of the *am segulah*, the priestly nation, and at the same time accepted the changed life that the State brought to the Jewish people.

The Prophets teach us to remain, as servants of the State, free for the service of God. The Jewish State in Palestine and the democratic States of the Diaspora can be sure of the devoted service of the Jew, who will be in both cases a better citizen when he is also more than a citizen.

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SEFER FOR ISRAEL

At the St. John's Wood Synagogue, recently, the consecration was held of a Sefer Torah which is to be presented by Mr. and Mrs. Charles Wolfson, in memory of the late Mr. and Mrs. Solomon Wolfson, for use at the Beth Hamedrash in the Convalescent Home to be built at Zichron Yakov. The service was conducted by Rabbi Harris Swift and the Rev. M. E. Hertzberg.

At the ceremony of completing the Sefer, a large sum was given for the British Aid Committee of the Vaad H'Yishvoth, the Chief Rabbi's appeal for Aged Rabbis, and the Appeal for Kasher Canteens.

At a reception held later by Mr. and Mrs. Wolfson, the following spoke: Rabbi Swift, the Rev. S. Levy, Mr. Lionel L. Cohen, and Dr. I. Feldman.

KASHER SCHOOL MEALS SERVICE

At a recent meeting of the Kasher School Meals Advisory Council, presided over by Mr. S. S. Levin, proposals were submitted for the reorganisation of the service. The council appointed Mr. Alfred Woolf, Chairman, and Messrs. H. Gerstler and A. B. Olivestone, Treasurers.

Plans to further the appeal for funds already launched with the co-operation of the Chief Rabbi were discussed, and a number of contributions were announced.

The council proposes to take a lease of the Buxton Street Welfare Centre of the United Synagogue for use as a central kitchen capable of producing 2,500 meals per day.

A tribute was paid to Mr. David Goldblatt, a former Chairman, for his services on behalf of the Kasher Meals Service.

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on the
HORSE GUARDS PARADE GROUND, LONDON
in memory of fallen comrades
SUNDAY, NOVEMBER 14, 1948

PARADE	13.45 hrs.
SERVICE AND BROADCAST	14.30 hrs.
INSPECTION	14.50 hrs.
MARCH OFF	15.30 hrs.

The Service will be conducted by:
The Very Reverend, the Chief Rabbi, RABBI ISRAEL BRODIE, and assisted by the Rev. I. LEVY, B.A., and Broadcast in the B.B.C. Home Programme
Inspecting Officer: Admiral of the Fleet The Viscount CUNNINGHAM of HYNDHOPE, K.T., G.C.B., D.S.O., O.M.
and
REUNION at the ROYAL ALBERT HALL
Speakers (7 to 8 p.m.):
THE MARQUESS OF READING, C.B.E., M.C., T.D., K.C.
THE RT. HON. A. V. ALEXANDER, C.H., M.P.
THE RT. HON. OLIVER STANLEY, M.P.
8 to 10.30 p.m.
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Organised by The Combined Charities Committee (3 C's) under the direction of Mr. Sid Hyams
GERALDO and his Full Concert Orchestra will head an assembly of popular artists who have generously given their services
ADMITTANCE BY TICKET ONLY. Tickets obtainable through the Association of Jewish Ex-Servicemen's branches 5/- each
All communications: S/Ldr. A. Cave, Woburn House, Upper Woburn Place, London, W.C.1

Incidentally . . .

RABBINIC CHAZANUT

The action of the Chief Rabbi in conducting the *Neila* service at the Hampstead Garden Suburb Synagogue on Yom Kippur—to which reference was made in an editorial note last week—was, I am informed, paralleled to some extent at the Hampstead Synagogue. The Rev. G. Boyars, the Chazan at the synagogue, was, unfortunately, not able to officiate owing to sudden illness shortly before the Fast. Dayan H. M. Lazarus, who was, until recently, Deputy for the Chief Rabbi, and who regularly attends the Hampstead Synagogue, immediately volunteered to help in the emergency. He conducted the *Shachrit* and *Neila* services to the immense satisfaction of the congregation, which has highly appreciated, on previous occasions, his most melodious Chazanut. Dayan Lazarus is an expert on the subject both in practice and theory. He is particularly insistent that melodious rendering should be combined with correct phrasing and proper grammatical accentuation. His friends know that he has devoted much scholarly study to the subject, and hope that greater leisure will shortly enable him to publish the results of his researches.

* * *

COMIC OPERA

In the GLOUCESTERSHIRE ECHO of a few days ago, I noticed a well-displayed headline which read: "Local M.P. Says 'We Must Not Recognise Israel.'" Naturally, therefore, I read the article to which it was attached, and discovered that the local M.P. referred to was Mr. D. L. Lipson, of Cheltenham. At some length, Mr. Lipson gave his views on current events in Palestine, and he chose two incidents—the sentence on Mr. F. W. Sylvester by an Israeli court and the prison-breaking exploit of members of the Stern Gang in Jaffa—on which to base his conclusion that the Israeli Provisional Government is not fit to be recognised by the British Government. He suggested additionally that the Stern Gang occurrence read more like an incident from a "Comic Opera State" (the phrase was used by the paper as a sub-heading) than one with serious standing. By a coincidence I found a coincidence: I had also just read the usual type of animadversions on the same theme in the editorial columns of our old friend TRUTH. The editorial writer there also chose those two events for an attack on the State of Israel, and ended up by suggesting that "if it were not for the abominable means employed to secure Zionist aims," the new State would furnish mankind with what it lacked to-day—"a purely comic opera State."

* * *

TRAVELS OF A VIOLINIST

Yet another tribute to the Israelis as appreciators of music was paid by Ida Haendel and her father at a reception in honour of the violinist, held at the home of Mr. and Mrs. A. M. Kaizer. During her five weeks in Israel, she gave 16 recitals, 11 of them in Tel-Aviv, before crowded and enthusiastic audiences. Miss Haendel told me how indebted she was for her success to her father. Although she has had famous teachers, she considers Mr. Nathan Haendel's guidance—it was her only guidance during the war years—as one of the chief reasons for her success. Mr. Haendel plays the violin and 'cello, but by profession he is a painter, and has exhibited at many well-known galleries. Another daughter, Alice, is a pianist, and accompanies her sister when she records. Ida's violin career began in Poland at the age of five. At nine she won the Huberman Prize in Warsaw against much older contestants. At ten she came to this country, and soon began to make a reputation that has since grown steadily, not only here but in America and on the Continent. Spain will be visited next month, then France and Holland and, in 1949, South Africa.

* * *

CO-PLAYWRIGHT

In my recent reference to Basil Thomas as part author of "The Kid from Stratford," now playing at the Princes Theatre, London, I omitted to mention Barbara Gordon as co-author of the "book." She, as well as her partner, is related to a Birmingham family who have given many years of communal service. Her grandfather, Sam Gordon, was both President and Treasurer of the Birmingham Hebrew Congregation, and her father, Sim Gordon, was Chairman of the Jewish Young Men's Association, now the Literary and Arts Society.

AUTOGRAPH HUNTERS

I have just seen a collection of famous signatures which, to many autograph fans, will seem almost priceless. It belongs to Mr. Sigmond Horchover, a Rumanian Jewish journalist. Since 1935, he has visited 23 countries to interview celebrities who, in his opinion, have contributed to human happiness, civilisation, and peace. Included in his collection are more than a thousand signatures and entries of famous people, among them being 24 from Royalty and nine Presidents. He was also successful in obtaining messages from most of the Nobel Prize winners and great composers of the last decade. Mr. Horchover is evidently extremely keen on his hobby, for he thinks nothing of spending four weeks in waiting and scheming in order to obtain the autograph of a particularly difficult notability. Included among his "victims," famous for his rooted objection to signing autographs, is George Bernard Shaw.

* * *

CHAPLAIN IN SOUTH AFRICA

Ex-servicemen in this country will be interested to learn that the Rev. Shalom Coleman, former Secretary in London of the Association of Jewish Ex-Service Men and Women, has been appointed part-time chaplain in the Potchefstroom (South Africa) area, where he is Minister of the local Hebrew Congregation. Mr. Coleman, a native of Liverpool, arrived in South Africa last year. During the war he served in the R.A.F., and later acted as Forces' Welfare Officer to the Zionist Federation.

* * *

DESERT ISLAND STORY

A Jewish voyager was once shipwrecked and cast away on a desert island. He whiled away his time by constructing shelter for himself. When, a year or two later, a rescue party landed from a passing steamer, the officer in charge inquired of the castaway, with some curiosity, what the three buildings were on the island. "That one," said the rescued man, "is my house. The second one is my synagogue." "And what is the third?" asked the officer. "Oh, that!" responded the other, scornfully; "that's another synagogue—but I'd sooner be found dead than put my foot over its doorstep!"

CHRONICLER

Social and Personal

A son (Jeremy Hugo) was born on Wednesday, October 13, 1948, at the Leinster Private Nursing Home, 26, Upper Pembroke Street, Dublin, to Renee (née Glass), wife of H. J. BORCHARDT, of Green Park, Rathgar, Dublin.

A son (Michael Philip) was born on Thursday, October 14, 1948, at 12, Avenue Road, N.W.8, to Lola (née Marcus), wife of Lionel COHEN, of 9, Berkeley Court, Baker Street, N.W.1.

A son (Jonathan Paul) was born on October 14, 1948, at 12, Avenue Road, N.W.8, to Freda Honora (née Matthews), wife of David Samuel COHEN, of 23, Rundell Crescent, N.W.4.

A son was born on October 11, 1948, at Alwoodley Lodge, Sandmoor Avenue, Alwoodley, Leeds, to Mr. and Mrs. J. Harold EPSTONE (N. Sokoloff).

A daughter (Lesley Hinda) was born on October 15, 1948, at Christiana Hartley Maternity Hospital, Southport, to Barbara (née Gadian), wife of Alan JOSEPH, of 11, Wyresdale Avenue, Southport.

A son, John Howard הירש ליב was born on October 8, 1948, at the Newcastle General Hospital, to Mr. and Mrs. L. A. JOSEPHS (Beryl Gerald), of 16, Purley Gardens, Newcastle-on-Tyne, 3.

A son (Michael Leslie) was born on Friday, October 15, 1948, at 12, Avenue Road, St. John's Wood, N.W.8, to Phyllis (née Ladsky), wife of Gerald V. OWEN, of 12, Gladstone Court, N.W.2.

A daughter (Joy Barbara Liba) was born on September 27, 1948, to Clare (née Solomon), wife of Roland C. ROBINS, of "Kenmore," Venn Crescent, Hartley, Plymouth.

A son (Philip Emanuel) was born on October 8, 1948, at Sussex Maternity Hospital (Private Ward), Brighton, to Pamela (née Hart), wife of I. ROSEN.

A son (Mark Ralph) was born on Thursday, October 14, 1948, to Lily (née Cohen), wife of Dr. Joseph ROSEN, of 3, Kingsgate Avenue, Finchley, N.3.

A daughter was born on Sunday, October 17, 1948, at the Charnwood Nursing Home, Worthing, to Beatrice, wife of Ernest ROSENGARTEN, of 12, Onslow Court, Worthing.

A son (Michael) was born on October 12, 1948, at Bearsted Memorial Hospital, to Jean (née Waldman), wife of Hyman Woolf SEAL,—12, Rookwood Road, N.16.

A daughter was born on October 16, 1948, to Stella (née Freeman), wife of Phineas J. STEVENS,—32, Clarewood Court, Seymour Place, W.1.

A son (Roger Alfred) was born on Wednesday, October 13, 1948, in the St. David's Wing, Royal Northern Hospital, N.7, to Diana (née Vandermolen), wife of Peter STEWART, of 1, Doran Manor, Highgate, N.2.

A son, Laurence Solomon (their second), was born on Monday, October 4, 1948, to Sheila (née Freedman), wife of Gerald SUNDERLAND,—8, North Circular Road, Belfast.

FORTHCOMING MARRIAGES

MR. J. BELL AND MISS L. ESNER

The engagement is announced of Julian, younger son of Mr. and Mrs. Simon Bell (Belinski), of 36, Dovedale Avenue, Prestwich, Manchester, to Lilian, eldest daughter of Mr. and Mrs. Nathan Esner, of 14, Gwendor Avenue, Higher Crumpsall, Manchester.

MR. S. BODER AND MISS R. MOSHKOWITZ

The engagement is announced of Solomon (Solly) Boder, eldest son of Mrs. J. Boder and the late Mr. M. Boder, of 179, The Vale, N.W.11, to Rita Moshkowitz, B.Sc.(Econ), elder daughter of Mr. and Mrs. J. Moshkowitz, of 70, Fleetwood Road, N.W.10.

MR. A. COHEN AND MISS B. KOFFMAN

The engagement is announced of Aubrey, only son of Mrs. C. Cohen and the late Mr. S. Cohen, of 37, High Street, Leicester, to Bertha, youngest daughter of Mr. and Mrs. B. Koffman, of 454, East Park Road, Leicester.

MR. S. DUBOFF AND MISS D. GREENSTEIN

The engagement is announced of Sidney, son of Mr. and Mrs. Abraham Duboff, of 19, Mapledale Avenue, Addiscombe, Surrey, to Diane, younger daughter of Mr. and Mrs. Philip Greenstein, of 9, Mapledale Avenue, Addiscombe, Surrey.

MR. R. FACTOR AND MISS C. DAVIS

The engagement is announced of Ralph, son of Mr. and Mrs. Hyman Factor, of "Pentyla," 113, Kimmage Road East, Terenure, Dublin, to Clarice, only child of Mrs. Bertha Davis (Flackie), and the late Mr. Lawrence Michael Davis, of 63, Leinster Road, Rathmines, Dublin.

MR. P. FASSBENDER AND MISS SUMERAY

The engagement is announced of Peter L. Fassbender, of 20, Ossulton Way, Hampstead Garden Suburb, N.2, only son of the late Mr. and Mrs. O. Fassbender, to Zelda, younger daughter of Mr. and Mrs. V. J. Sumeray, of 36, Broughton Avenue, Finchley, N.3.

MR. JACK FINKLE AND MISS A. ELBERY

The engagement is announced of Jack, younger son of Mrs. Anne Finkle and the late Mr. Charles Finkle, of 22, Castlewood Avenue, Dublin (formerly of London), to Alma, youngest daughter of Mrs. Martha Elbery, of 46, Lower Clanbrassil Street, Dublin.

MR. C. FINLAY AND MISS S. GOLD

The engagement is announced of Cyril, son of Mr. and Mrs. M. Finlay, of 14, Highfield Avenue, N.W.11, to Sylvia, younger daughter of Mr. and Mrs. A. Gold, of 83, Greyhound Road, W.6 (formerly of Manchester).

MR. L. GLATMAN AND MISS J. CATSELL

The engagement is announced of Leslie Glatman, only son of Mrs. A. Viner and the late Mr. H. Glatman, of Sheffield, to Jacqueline R. Catsell, eldest daughter of Mr. and Mrs. L. Catsell, of Westchester, New York (late of Hendon, London).

MR. J. MARCUS AND MISS E. WALDMAN

The engagement is announced of Joseph, eldest son of Mr. and Mrs. D. Marcus, of 6, Woodlands Road, Manchester, 8, to Esther, younger daughter of Mr. and Mrs. S. Waldman, of 6, Stobart Avenue, Sedgley Park, Prestwich.

MR. J. MENUKIN AND MISS R. BENNETT

The engagement is announced of Jack, elder son of Mr. and Mrs. R. Menukin, of 49, Bromhead Street, E.1, to Ruth, eldest daughter of Mrs. Bennett and the late Mr. Louis Bennett (Raschburg), of "Cranleigh," Dollis Avenue, Finchley, N.3.

MR. J. MOLINS AND MISS E. STORM

The engagement is announced of Joseph, only son of Mr. and Mrs. I. Molins, of 334, High Street North, London, E.12, to Eva, only child of Mr. and Mrs. John Storm, of 24, Becmead Avenue, Kenton, Middlesex.

MR. M. M. OWEN AND MISS D. TOSH

The engagement is announced of Munroe, only son of Mr. and Mrs. J. P. Owen, of 120, Portsea Hall, Connaught Square, W.2, to Doris, elder daughter of Mr. and Mrs. Benjamin Tosh, of "Heathrise," 95, Platts Lane, Hampstead, N.W.3.

MR. S. ROSENBERG AND MISS S. LEVENE

The engagement is announced of Saul, son of Mrs. Rosenberg and the late Mr. J. Rosenberg, of 282, Great Cheetham Street West, Salford, 7, to Stella, only child of Mr. and Mrs. H. Levene, of 24, Brook Road, Heaton Chapel, Stockport, Cheshire.

MR. S. VICTOR AND MISS R. STEINMAN

The engagement is announced of Samuel Victor, son of the late Mr. and Mrs. W. Victor, of 72, Sandford Grove Road, Sheffield, 7, to Ray, daughter of Mrs. J. Steinman and the late Mr. J. Steinman, of 4, Travis Place, Sheffield, 10.

MR. S. YAFFE AND MISS E. ESNER

The engagement is announced of Samuel, eldest son of Mr. and Mrs. B. Yaffe, of 1, Johnson Street, Smedley Lane, Manchester, to Edna, second daughter of Mr. and Mrs. Nathan Esner, of 14, Gwendor Avenue, Higher Crumpsall, Manchester.

MR. Z. BOROSCHEK AND MISS GOLDSTON

The marriage will be solemnised in Jerusalem on Tuesday, October 26, 1948, of Zvi, only son of Mr. and Mrs. Paul Boroschek, of Talbieh, Jerusalem, to Audrey (c/o Kol Yeroushalayim, Jerusalem), younger daughter of Mr. and Mrs. Edward Goldston, of 14, St. John's Road, Golders Green, N.W.11.

MARRIAGES

DR. ERNST CHAIN AND DR. ANNE BELOFF

The marriage was solemnised privately on Thursday, October 7, 1948, in the Hampstead Synagogue, of Dr. E. Chain, of Oxford, to Anne, youngest daughter of Mr. and Mrs. S. Beloff, of 1, Holford Road, Hampstead, London, N.W.3.

MR. G. J. LYONS AND MISS V. LOUISSON

The marriage was solemnised on Sunday, October 17, 1948, at the Upper Berkeley Street Synagogue, of Gerald Joseph, only son of Mr. and Mrs. M. Lyons, of 17, Kingsgate Avenue, Finchley, N.3, to Valerie Julia Louisson, only grandchild of Mrs. F. Newton and the late H. J. Newton, of 26, Chalfont Court, N.W.1.

SILVER WEDDINGS

Mr. and Mrs. Samuel GLICHER (Hilda Sugarman), of "Hilsamede," Waterpark Road, Broughton Park, Manchester, announce the 25th anniversary of their marriage on October 24, 1948.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Beth Shmuel, 171, Golders Green Rd., N.W.11. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). At 5 p.m.

Hasmonean Ben Zakkai, 10, Shirehall Lane, N.W.4. Rabbi Dr. S. Schonfeld. At 3.45 p.m.

Hendon Adath Yisroel, Lower Brent St., N.W.4. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). Before Musaf.

St. John's Wood, Abbey Rd., N.W.8. The Chief Rabbi, the Very Rev. Israel Brodie.

SHEMINI ATSERET (MONDAY)

Hampstead Adath Yisroel, 31, Broadhurst Gardens, N.W.6. Rabbi Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). Before Musaf.

PROVINCIAL

SATURDAY, OCTOBER 30

Manchester, North. Rabbi Dr. A. Altmann, M.A. During the Morning Service.

FORTHCOMING EVENTS

LONDON

SATURDAY, OCTOBER 23

Poale Zion London Council, 12, Gt. Newport St., W.C.2. Zalman Shneour Evening. 7.45 p.m. Participating: Shlomo Auerbach, Joseph Leftwich, and A. M. Fuchs. Hebrew and Yiddish Songs by Aviva Gluecklich. In the chair: Mr. J. Richtiger. Accommodation limited.

Shomrei Hadath Synagogue, Social and Cultural Committee, 527a, Finchley Rd., N.W.3. Lecture by Dayan Lazarus on "Koheleth." 4.30 p.m.

MONDAY, OCTOBER 25

British-Rumanian Friendship Association. Dean of Canterbury, Mr. D. N. Pritt, K.C., M.P., and Mr. L. J. Solley, M.P., will speak at "Peace and Friendship" meeting. Chairman: Mr. J. Jacobs. Livingstone Hall, Broadway, St. James's Park. 7.30 p.m.

WEDNESDAY, OCTOBER 27

Ben Uri Gallery, 14, Portman St., W.1. The Purpose of Painting (as seen by a Jewish painter): Lecture by Alva. Non-members 1/-. 8 p.m.

Golders Green Jewish Social and Literary Society have pleasure in announcing that Mr. John Slater, the celebrated star of films and radio, will be visiting the club's premises, Synagogue Hall, Dunstan Road, Golders Green, at 8.30 p.m., and will address members and guests.

Harmony, 220, Upper Clapton Rd., E.5. 8 p.m. Impersonations and Impressions. Social, 1/6.

Pandora for members and their friends present "Your Questions Answered." 243, Regent St., W.1. 8.15-11 p.m.

University of London Jewish Union Society. Informal meetings throughout term on Wednesdays, 8 to 10 p.m., at Courtauld House, Byng Place.

THURSDAY, OCTOBER 28

Anglo-Palestinian Club. Symposium on East London Jewry. Contributors: Rabbi I. Jakobovits (Great Synagogue), Mr. I. Pushkin (Secretary, Workers' Circle). Chairman: Mr. A. B. Levy. 8 p.m.

Harrow Senior Judeans, 3, Vaughan Rd., Harrow. Simchat Torah Social. Visitors 2/6. 8 p.m.

Menorah (Senior) Club, 111, Crowland Rd., N.15. Jolson on discs. 8 p.m.

North London Hapoel Hamizrachi. Lecture by Yacov Barth (of Kvutzat Alumim, Israel) on "The Political Line of Hapoel Hamizrachi." Beth Bachad, 70, Cazenove Rd., N.16. 8 p.m.

SUNDAY, OCTOBER 31

Anglo-Jewish Theatre Group. The amateur theatrical event of the season. Casting meeting for "The Dybbuk" (in English). Producer, Mr. Harold Mortlake. Male actors particularly needed. Mocatta Room, 33, Seymour Place, W.1. 6.45 to 10.30 p.m.

TUESDAY, NOVEMBER 9

Pinner Combined Appeal Committee. Buffet Ball in aid of the Joint Palestine Appeal. Porchester Hall, Porchester Road, W.2. Tickets 21/- (inclusive). 7.30 p.m.

WEDNESDAY, DECEMBER 1

Histadrut Chanucah Bazaar. Keep these dates (December 1 and 2) free. In aid of the Orphans of the Defenders of Israel. Adolph Tuck Hall, Woburn House, Upper Woburn Place, W.C.1. Arranged by North-West London Branch, Poale Zion, Zionist Women's Labour Organisation.

WEDNESDAY, JANUARY 19, 1949

A.P.C. Annual Ball. Porchester Hall.

Ben Uri Gallery, 14, Portman St., W.1. Terezin Internment Camp. Pen and Wash Drawings by Bedrich Fritta. Daily 11-5; Weds. 11-9 p.m.; Suns. 2.30-5 p.m.

CALENDAR AND DIARY

Tishri 30 days

Friday, October 22, to Friday, October 29 (Tishri 19 to Tishri 26)

Friday (Tishri 19), October 22. Sabbath begins at 5.30.

Saturday (Tishri 20), October 23. Portion of the Law (Torah), Exodus xxxiii. 12 to xxxiv. 26 and Numbers xxix. 26-31. Portion of Prophets (Haftara), Ezekiel xxxviii. 18 to xxxix. 16.

Sabbath ends (in London) at 6.32.

Sunday (Tishri 21), October 24. Hoshana Rabba.

Monday (Tishri 22), October 25. Shemini Atseret. Portion, Deuteronomy xiv. 22 to xvi. 17 and Numbers xxix. 35 to xxx. 1. Haftara, I Kings viii. 54-66.

Tuesday (Tishri 23), October 26. Simchat Torah. Portion, Deuteronomy xxxiii. and xxxiv.; Genesis i. 1 to ii. 3; and Numbers xxix. 35 to xxx. 1. Haftara, Joshua i. 1-18.

The Festival of Tabernacles will end on Tuesday evening at **6.26.**

Friday (Tishri 26), October 29.

***Sabbath begins at 5.**

BIBLE READERS' UNION

Saturday, October 23 .. Genesis 4
Week ending October 30 .. Genesis 5-11

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 5709 (1948-9)

5709			1948	
Tishri	1	New Year, 1st day	Mon. Oct.	4
"	2	" " 2nd day	Tues. "	5
"	3	Fast of Gedaliah	Wed. "	6
"	10	Day of Atonement	Wed. "	13
"	15	Tabernacles, 1st day	Mon. "	18
"	16	" 2nd day	Tues. "	19
"	21	Hashana Rabba	Sun. "	24
"	22	Shemini Atseret	Mon. "	25
"	23	Simchat Torah	Tues. "	26
Kislev	25	Chanucah	Mon. Dec.	27
			1949	
Tebeth	10	Fast of Tebeth	Tues. Jan.	11
Adar	13	Fast of Esther	Mon. Mar.	14
"	14	Purim	Tues. "	15
Nisan	15	Passover, 1st day	Thur. Apr.	14
"	16	" 2nd day	Fri. "	15
"	21	" 7th day	Wed. "	20
"	22	" 8th day	Thurs "	21
Iyar	18	33rd day of Omer	Tues. May	17
Sivan	6	Pentecost, 1st day	Fri. June	3
"	7	" 2nd day	Sat. "	4
Tammuz	17	Fast of Tammuz	Thur. July	14
Av	9	Fast of Av	Thur. Aug.	4

Rashe Chadashim.—*Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3. *Tebeth, Sunday, January 2. Shevat, Monday, January 31. *Adar, Wednesday, March 2. Nisan, Thursday, March 31. *Iyar, Saturday, April 30. Sivan, Sunday, May 29. *Tammuz, Tuesday, June 28. Av, Wednesday, July 27. *Ellul, Friday, August 26.

*The previous day also is observed as Rosh Chodesh.

NAZIS RE-EMERGE IN WESTERN GERMANY

[From our Special Correspondent in Germany]

WESTERN Germany seems to-day to be in danger of being ruled by a small clique of former Nazi leaders. The de-nazification boards have been releasing large numbers of war criminals; even those board members who were opponents of the Nazi regime appear to be under pressure and have not dared to express their true feelings.

Schacht has been "de-nazified" and is already (unofficially for the time being) "advising" the "Länderbank," Western Germany's central finance institute. Halder, Hitler's Chief of Staff, has been de-nazified, and Frau Koch, the Buchenwald murderess, has had her life sentence commuted and will be released next year, if her case is not re-examined after the indignant protests made outside Germany. One after the other, convicted Nazis are applying for new trials—with excellent chances of success. Among them is Hackmann, the notorious adjutant of Buchenwald.

These former Nazis do not hide their ambitions or their anti-Semitic feelings. Halder, when congratulated by former German officers, said, "Be prepared for new tasks!" At the trial of Nazi leaders in Nuremberg, Lammers, a former official of the Nazi Foreign Office, said in court: "It was the Jews who caused both world wars!" A friend of mine, formerly a Breslau lawyer, was prosecuting attorney at the trial of Nazis responsible for the kidnapping of Polish, Russian, Czech, and French children. The presiding judge openly took sides with the defendants, and kept interrupting the prosecutor with anti-Semitic remarks, so that my friend was forced to resign.

Neo-Nazism

Neo-Nazism is directed by two types of men: the active Nazis who were responsible for the crimes committed under the Hitler regime; and those who, without holding office or rank in the Nazi Party, served its political and war machine from the business side. They were the heads of the big German industrial firms and combines, which made enormous profits out of the war and the Nazi system, and organised the development of the occupied territories. The following are some of the most prominent figures of both schools:

Dr. Heinrich Dinkelbach, a former member of the Nazi Party and of the Board of the "Vereinigte Stahlwerke," a steel combine. During the war he was responsible for bringing the steel and iron industry of the Netherlands under the domination of his combine. According to de-nazification laws, he should have been sentenced to a long term of hard labour. Last year, the British Military Government appointed him chief administrator of all confiscated German metal works. On May 1, 1948, he was appointed head of the trustee administration of the Krupps plant at Essen.

Ernst Poensgen was chief of the so-called Economic Group of the Iron Producing Industry, an organisation established by the Nazis to promote the efficient use of the industry for war purposes. He was also a member of the Supreme Armaments Council, Hitler's central industrial war-time board. He held high Nazi decorations. To-day, he is again in control of the German iron industry, as chairman of the Association of German Iron Works in the British zone, with the consent, of course, of the Military Government.

Reinhard Wuster, Nazi director of technical development in the coal industry, is now head of the Deutsche Kohlenbergbauleitung, the German successor organisation of the North German Coal Control Board. He was appointed by the United States and British Military Governments.

Robbed Occupied Territories

Dr. Wentzel, who was responsible for the supply of raw materials from the occupied territories for the Nazi war machine, is now President of the Board of the Vereinigte Stahlwerke in the British zone.

Heinrich Kopf was war-time chief of the Polish section of "Treuhandstelle Ost," a Nazi organisation for the confiscation of Polish and Jewish property. A member of the Nazi Party, he accumulated a fortune, and was on the list of war criminals compiled by the International War Crimes Commission. He is alleged to have been responsible for deporting Poles and Jews to concentration camps. He is now Prime Minister of Niedersachsen, in the British zone. The British authorities have refused to extradite him to Poland.

Dr. Pünder, Oberdirektor of Bizonia, is the most prominent of the Nazi political criminals now in circulation. After the abortive putsch of July 20, 1944, he was indicted for taking part in the conspiracy. He was "honourably acquitted." Freisler, head of the Nazi terror courts, testified that "Pünder has always been a faithful follower of the Führer. His journal, DIE WEHRZEITUNG, was a decisive factor in upholding and raising the morale of the Wehrmacht."

Richard Eugen Dörr, member of the Nazi Party and former Director-General of Phrix-Zellwolle, is now administrative director (equivalent of Under-Secretary of State) in Bizonia.

Karl Hubert Schwennicke, one of the first members of the Nazi Party, and a Gestapo agent, is now chairman of the Liberal Democratic Party, which is highly favoured by the American and British Military Governments. His activities as a Gestapo agent have been brought to light recently in documents published in photostat by the BERLINER ZEITUNG. They prove that when he was director at the Siemens plant (where foreign workers committed many acts of sabotage), a secret organisation, headed by Schwennicke, was established to spy on the workers. According to directives issued on the prosecution of war criminals, Schwennicke should be brought to trial, but he seems to be so well protected that even the de-nazification boards cannot touch him.

Leader of Political Party

Kurt Swolinsky, who took over a Jewish business under the "aryanisation" laws, is now chairman of the Berlin Social-Democratic Party, which is co-operating with the Western Powers. He is said to be afraid that the British and Americans may leave Berlin, and is therefore attempting to acquire business interests in the British zone.

At present, there is little apparent anti-Semitism in any of the four zones. The Palestine problem is closely followed by the entire Press, and Soviet-licensed newspapers have taken a strong pro-Israel attitude. The Press in the Western zones, even in the American and French sectors, are following the British line. Presumably they do not wish to antagonise their many Nazi readers.

Following the assassination of Count Bernadotte, DER SOZIALDEMOKRAT, the official organ of the Social-Democratic Party, published a leading article, which could well have been written for the Nazi VOELKISCHER BEOBACHTER. It alleged that the Stern Gang takes its orders from the Russians. In true Nazi style, it accused world Jewry, and the Jews of Israel in particular, of serving the Soviet cause. If such articles continue to be published, the present lull in anti-Semitic activities in the Western zones (and the Western sector of Berlin) may soon come to an end.

In the Eastern zone, Jews seem to be satisfied with their position. An exception is Berlin, where the conflict between the occupation Powers has made matters difficult for the entire population.

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INVEST IN PALESTINE

HEBREW UNIVERSITY'S HEALTH WORK

Hygiene in Warfare

[*By a Correspondent*—JERUSALEM]

BACTERIA, no less than bombs, play their part in war, and not a few battles in history have been lost through disease, even when the military circumstances were favourable. It is the growing consciousness of this fact in responsible circles that has led to the increasingly important role occupied by preventive medicine and hygiene in modern warfare.

In the Israeli Army considerable attention is being paid to this aspect of the war in Palestine, and a special Department of Hygiene has been set up within the military machinery. At the head of this Department in the Jerusalem area is Dr. M. Yoeli, of the Hebrew University's Department of Parasitology.

The area which falls under the supervision of Dr. Yoeli's Department includes not only Jerusalem and the Jewish districts lying outside it, but also the neighbouring Arab villages which have been occupied by the Israeli Army. Roughly speaking, it extends from Ramat Rachel to the Latrun area.

The matters dealt with by the Department include general problems of hygiene and sanitation, immunisation against disease, food control, the purification of water in occupied areas (in co-operation with the laboratory carrying out this work for Jerusalem under the direction of Dr. L. Olitzki, acting head of the Hebrew University's Department of Hygiene and Bacteriology), sanitation of camps, and, generally, the making of commanders and troops hygiene- and disease-conscious.

One of the first tasks confronting the Department was the establishment of a cadre of regimental and company sanitary inspectors. Two courses, each of a fortnight's duration, were held, at which about fifty army sanitary inspectors were trained, while steps were taken also for the training in hygiene of non-specialised personnel. These steps included lectures, exhibitions—both mobile and permanent—and the distribution of pamphlets, leaflets, etc. It is hoped in the near future to introduce also the use of films.

A particular problem with which the Department has recently been faced is the manifestation of tick-borne relapsing fever, due to the frequent necessity for the troops to occupy caves, discarded buildings, and ruins in which the ticks breed. So far, D.D.T. and other insecticides have proved ineffective against the ticks. The problem is now being investigated by Dr. O. Theodor, Associate Professor of Medical Entomology at the Hebrew University, who has been transferred from the fighting unit to which he was formerly attached to serve as adviser to the Field Hygiene Service in Medical Entomology.

The value of the work being done by the Army's Department of Hygiene is proved by the low disease rate among the Israeli soldiers. The figures for disease incidence compare favourably with those recorded in other wars. In Macedonia and East Africa, for instance, during World War 1, there were 27 hospital cases of disease for every case of injuries sustained, while in 1943 the incidence of malaria in certain islands in the South-West Pacific rose to 80 per 1000 per week. A similar incidence for dysentery was encountered in parts of Burma.

Fighting Disease

This fact, together with the non-occurrence of epidemics in Jerusalem, not only among the troops but also among the civilian population generally, when there were so many factors present which could have led to them (one has only to recall the shortage of food and water and the overcrowding in shelters during the siege) is due to the constant care and vigilance exercised by the army and civilian medical authorities. The splendid job done in immunising the soldiers and civilians against typhoid, the efficient water purification system, and the well-organised rationing of food, all played their part. No less important were the well-trained sanitary squads who entered the occupied zones together with the forward troops and immediately began their task of rendering these areas free from infection.

In this task of keeping the army and the civilian population free from disease in Jerusalem, scientists of the Hebrew University have performed an important service. The work of Dr. Yoeli and Professor Theodor has already been dealt with, but there are also other members of the University's staff attached to the Army's Department of Hygiene. Among those who lectured in the courses for sanitary inspectors were Dr. A. Fahn, of the University's Department of Botany, who is in charge of the Field Sanitary Section, Dr. G. Steinitz, of the University's Department of Zoology, and Dr. N. Lichtenstein and Dr. Ch. Gerichter, both graduates of the University. The latter now serves as a regimental sanitary inspector, and is in charge of the bacteriological examination of Army kitchen personnel in the area.

CONSERVATIVES AND PALESTINE

[*From our Parliamentary Correspondent*]

Brief references to Palestine were made during the course of the Conservative Party's annual conference at Llandudno last week.

Mr. Churchill said: "The Socialists, more than any other party in the State, have broken their word in Palestine, and by indescribable mismanagement have brought us into widespread hatred and disrepute there, and in many parts of the world."

Mr. Anthony Eden said: "Unhappily, the Palestine problem has, of recent years, gravely complicated our relations with many of our old friends and allies. Nor can the Government's handling of this issue be regarded as by any means blameless. When we contrast the promises made at the General Election with the performance achieved since, we deplore and condemn the weakness, hesitations, and delays which have led to so much bloodshed and human misery.

"In any event, we must now all hope that a settlement of the Palestine problem on the lines proposed by Count Bernadotte, whose tragic death we all so deeply deplore, may lead to stability, and, I trust, ultimately to friendship between Jewish and Arab lands.

"Then the Arab lands, working in harmony with other Eastern States and with the Jewish people in their part of Palestine, with the material support of Britain and the United States, could be built up into another great area of security for the nations and of economic prosperity for their peoples. . . ."

NEGBAH ARRIVES AT HAIFA

Aliyah from Amsterdam

[*From our Own Correspondent*—HAIFA]

The 6,000-ton Negbah, latest acquisition of the Israeli immigration fleet, purchased only two weeks ago, arrived in Haifa on the morning of Succot.

Almost twice the size of the Kedmah, the only feature in which she resembles the older ship is the white funnel bearing the seven Herzl stars* and two blue bands.

I saw the Negbah from Carmel as she rounded Carmel Point on that clear Succot morning under a cloudless blue sky. I boarded the quarantine doctor's launch to meet her outside the harbour. As we approached, it seemed that all the 1,600 hands of the 800 immigrants were waving to greet us.

It is always thrilling to meet these ships, but this occasion seemed even more impressive than others, possibly because she is the largest ship we have, possibly because her name is associated with the critical fighting in the Negev, possibly because of that beautiful Succot day.

The ship was decorated with flags from stem to stern, and we were greeted with hundreds of "Shaloms."

As the Negbah approached the quayside, hundreds of port workers and officials stood to attention as passengers sang Hatikvah.

The marine police were polite and informative, but conscious of the interest shown by the immigrants in "unser eigener Yiddisher polizei."

*Herzl made the following reference in his diary to the seven stars: "The flag has occurred to me," he wrote. "Perhaps a white flag with seven golden stars. The white flag represents our new clean life. The stars are the hours of work. It is under the sign of work that we draw toward the Promised Land."

At the time of the "Rejoicing of the Law": the boys carry on board the Sifre Torah

THE DEPARTURE FROM HOLLAND

[*From a Special Correspondent*]

Over 400 Youth Aliyah children left Amsterdam for Israel the day after Rosh Hashana in the Negbah.

The story of these children is indeed remarkable. They came from Rumania, where, orphaned and homeless, they lived in hiding during the German occupation. After the liberation, they gradually emerged from their hide-outs in the Translyvanian mountains and remote villages in the Moldavian plains, and were gathered together in hostels by young Madrichim, who gave them religious instruction. When Youth Aliyah workers came to Rumania, they decided to transfer the children to an appropriate home in Western Europe and, with the permission of the Dutch Government, they took them to Holland.

In Apeldoorn, a small town in one of the most beautiful districts of Holland, the buildings of the former Jewish mental institution, which was abandoned during the occupation, provided ample accommodation for the young wards. A host of trained helpers, among them nurses and teachers, took care of the children, and, in a short time, the half-starved boys and girls were healthy and happy. This transformation was achieved thanks to the circumspect psychological treatment given to the youngsters, who had been subjected to great sufferings and mental strain. They were made to feel at home in every respect. For the first time they found proper care and could regard clothes and other necessities as their own possessions. They took great pride in their rooms and kept them clean and tidy.

Their day was devoted to training and general education. Those who chose to become agricultural workers went out into the fields, while those who chose a trade were coached in their craft. In the afternoons they gathered in pleasant schoolrooms to be taught Palestinography, Hebrew, and general history. The children belonged to various groups of differing political views, and appeared to be enthusiastic members of their respective movements; on their arrival at Apeldoorn, however, they themselves suggested a "truce" between the various groups and indeed kept it perfectly. Each group sent a representative to the "community Parliament," where internal matters were decided.

Thus, the "Children's Village of Apeldoorn," as it was known in Holland, became a perfect model for any democratic community. When, after 12

Continued in next column.

Youth Aliyah wards going aboard the Negbah with their flag

ISRAELI BUDGET APPROVED

Religion in the Jewish State

[*From our Own Correspondent*]

TEL-AVIV

The State Council on Thursday of last week approved the budget for the first six months of Israel's existence, amounting to £8,700,000.

During the debate there were acrimonious discussions on the place of religion in the State of Israel. The extreme Left-wing Mapam delegates demanded that religious matters should be entirely excluded from the State budget, particularly requesting drastic cuts in the allowance to the Ministry of Religion.

Rabbi Fishman, the Minister, defending the place of religion in Israel, complained bitterly of the attitude of the Government in regard to religious necessities in the Yishuv, and alleged in particular that the Orthodox sections were unable to carry out their religious duties in the conditions created by several Government services.

Mr. I. Gruenbaum, Minister of the Interior, answering Rabbi Fishman, declared that Israel was a secular State, and that its citizens who fought for religious freedom in the Diaspora must also have religious freedom in Israel. The religious section of the Yishuv, he said, cannot impose the observance of tradition on a non-religious population.

JEWISH AND ARAB COMMUNISTS

The Communist daily, KOL HAAM, reports that a merger has been effected between the Palestine Communist Party and the Arab League of National Liberation.

In a joint declaration, the two groups state that the united movement supports the November decision of the United Nations providing for the establishment of two independent States in Palestine with economic union.—(J.T.A.)

ZIONIST SUPPORT FOR DEFENCE APPEAL

The Executive Council of the Zionist Federation at a recent meeting pledged the support of the Zionist Movement for the Defence Fund Appeal of the Board of Deputies. The pledge was given in response to a request by the Chairman of the Federation, Mr. Barnett Janner, M.P., and by Professor S. Brodetsky.

Continued from previous column

months, the children were able to leave, the village was abandoned. About a hundred children, who were too young to emigrate, were taken to other Youth Aliyah homes in Holland, while the others proceeded to Amsterdam, where the Negbah lay ready to receive them. The ship was purchased from a Panamanian company and put under the command of Captain Morris, an Englishman serving with the Kedem-Palestine Line.

In Amsterdam, the Dutch Press paid much attention to the forthcoming Aliyah, and crowds lined the streets as a fleet of buses took the 400 "Joodse" children to the harbour. Excited, but well behaved, and neatly clad in white shirts and blue shorts, they cheered at the Dutchmen, who waved to them in a friendly and sympathetic manner. Friends of Youth Aliyah and relatives of the children waited on the quayside until the Negbah weighed anchor, when the happy children began singing the Hatikvah. It was, indeed, a great day for Youth Aliyah, in which those on the quayside joined with equal fervour.

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U.N. AND THE NEGEV

Continued from page 1

delegation indicated the probability that the present fighting in the Negev would settle the issue, and that the United States would not oppose such a solution if there were a definite *fait accompli*.

I have to-day in this connection unearthed some significant past history about Count Bernadotte's proposals regarding the Negev, following the visit of two British and United States officials to him at Rhodes. I have checked with the participants what were the actual facts.

Behind the Scenes at Rhodes

The first draft of the mediator's political report was prepared for Count Bernadotte by Dr. Ralph Bunche, after previous consultation with the late Count. This preliminary draft allocated the Negev north of latitude 31° to the Jews and fixed Jaffa as an Arab city under international control. Haifa was to be a free port under Jewish sovereignty.

On Sunday, September 12, work was begun on the final report, and early on Monday morning Count Bernadotte visited Dr. Bunche and proposed some changes. The late mediator's thesis was that the report gave nothing to the Arabs: they were to accept a Jewish State and Jewish-controlled immigration, transfer the whole of Galilee to the Jews, and to get nothing in return. On these terms, Count Bernadotte argued, the Arabs would never agree to treat the report as a basis for discussion.

As Count Bernadotte expressed it, the pill had to be sugared.

Now, on Tuesday, Sir John Troutbeck, head of Britain's Middle East office in Cairo, and Mr. Robert McClintock, leading official in the United States United Nations Department, arrived at Rhodes, carrying letters saying that they were to discuss the refugee question with Count Bernadotte. This was done that afternoon, when the mediator showed them the part of his report dealing with refugees.

Conflicting Reports

Up to this point the accounts given by the participants agree, but from this moment significant deviations appear between the versions given.

According to certain of the mediator's aides, the Count discussed his full report with Sir John and Mr. McClintock only after it had been completed and after Count Bernadotte himself had made the Negev change. At that point Mr. McClintock presented the Count with a document setting out the State Department's views on the Palestine situation. Sir John Troutbeck expressed pleasure on behalf of the British Government that the Negev had been awarded to the Arabs.

At no time, it is emphasised in these versions, was Count Bernadotte under British pressure: on the contrary, he persuaded the British and Americans, through these two emissaries, of need that Britain and America should dovetail their policy.

According to the second version, both Sir John Troutbeck and Mr. McClintock went, with Count Bernadotte and his aides, through every paragraph of the draft report, and the final and present version was made ready only after it had been approved by these two.

After carefully sifting all accounts, it appears that Sir John Troutbeck and Mr. McClintock had the opportunity to persuade Count Bernadotte to make some changes, and that there was intimate consultation between them and the mediator either before the final draft was ready or afterwards.

In any case, the final draft expressed views which were transmitted to Count Bernadotte in a document handed to him by Mr. McClintock.

The publication of all this data has come as a considerable surprise to many delegates here, but has brought about no change in the British view that the Jews should give up the Negev. This view is now greatly complicated by developments which may change the whole course of the anticipated Palestine discussion at the Assembly.

EGYPT'S DILEMMA

Two rambling, indecisive and depressing discussions in the Political Committee and the Security Council have shown that the question of Palestine has been transformed from a Jewish problem into a major Arab problem, particularly so for Egypt.

This development came to a head at Tuesday's extraordinary session of the Security Council, which threw into relief the contradiction that has developed in Arab policy and, indeed, the whole dilemma that faces the Arabs here.

For more than two weeks the Arab delegates in the Political Committee and at the previous Security Council meeting had denied all suggestions that there was any urgency about the Palestine discussion, and had done their utmost to have consideration of Count Bernadotte's report postponed as long as possible. But yesterday morning the Egyptian and Syrian representatives pleaded with patent anxiety that the Security Council should take immediate action to halt the fighting in the Negev and thus "uphold the authority of the United Nations."

If the representatives of the Great Powers noticed that this was a new tune for the Arab delegates at the Security Council, they gave no sign of recognition of that fact. Indeed, observers at the meeting could not avoid the conclusion that the Powers seemed almost to welcome Egypt's embarrassment.

After Dr. Ralph Bunche, acting mediator, had pronounced what was taken as an indictment of Israel and a pardon for Egypt, not one of the representatives of the Great Powers supported him. Like five sphinxes they watched unmoved as the Syrian, and particularly the Egyptian delegate, Mahmoud Bey Fawzi, pleaded almost in a state of panic for the Security Council's intervention.

Even Sir Alexander Cadogan, who had been their premier protagonist on previous occasions, sat significantly and (as it seemed to the Egyptians) suspiciously silent.

It seemed that the Western Powers, supporting Bernadotte's last plan, welcomed Egypt's discomfiture, and hoped that its present scare in the Negev would make Egypt more amenable to Anglo-American persuasion.

The Gaza "Government"

Some progress along this line has already been noted by Middle-East specialists among the delegations. Egypt, Iraq, Syria, and the Lebanon announced their recognition of the ex-Mufti's new Gaza "Government" earlier this week. But it now appears that formal recognition is to be delayed until after the matter has been fully discussed by the whole Arab League Council, which meets at the end of this month. In fact, recognition has been put into *de facto* cold storage since it was pointed out to the Egyptians here that the existence of the Gaza Government would complicate any settlement transferring Negev territory to Egypt.

Altogether the Egyptians have been an unhappy delegation here during the past few days. In the cold and cynical surroundings of the Palais de Chaillot their accounts of hundreds of Jews killed and great Egyptian victories in the Negev have found few believers, even among their fellow-Arabs.

The result has been a considerable drop in Egypt's prestige, both among the Arabs and the other delegations, while behind the deep and openly-admitted anxieties of Egypt's delegates is their concern over the country's military position as the result of last week-end's fighting, and over its financial situation consequent on the Palestine war generally.

Not enough is known to establish whether Egypt's military position is as alarming as the Egyptians and some Israelis here seem to think. But it will undoubtedly become serious if the previous Negev fronts are not re-established—and that is thought to be extremely unlikely.

More specific information has, however, become available in regard to Egypt's financial situation after five months of war. It is now learned that the Egyptian Government first allocated £9,000,000 sterling, then, at a secret Senate meeting on May 14, on the eve of the war, Nokrashy Pasha obtained another £30,000,000 from Egypt's reserve fund. Some time later, another £14,000,000 was voted, and according to further information another £25,000,000 recently.

This brings the total voted to just under £80,000,000 sterling, and more than exhausts Egypt's total reserve fund of £72,000,000 sterling.

In five months, therefore, Egypt has spent four-fifths of her total year's revenue on war. This was possible because of the availability of a large budgetary surplus reserve. But now this is exhausted, and Egypt faces the prospect of very severe taxation if it has to continue to finance the war on this scale.

Furthermore, Egypt is at present spending £600,000 monthly on Arab refugee relief, and has also to finance the ex-Mufti's Arab Government.

Feeling the Pinch

Similar financial details are not available for the other Arab States, but it is safe to conclude that the financial pinch is gradually becoming as effective on most of the Arab States as it appears to be becoming on Israel. This may well turn out to be a more effective sanction for peace than anything the Security Council may do.

With Arab affairs moved so much into the foreground, Israel's position seems less prominent for the moment. Israel's United Nations representative, Mr. Abba Eban, continues to impress friend and foe alike with his quiet and able marshalling of Israel's case. But no résumé of this week would be complete without some account of last Friday's painful experience, when the Political Committee turned to discuss the Bernadotte report.

The Arabs—understandably—stalled for time. The Americans, too, showed a significant lack of enthusiasm for an immediate discussion on Palestine. It is generally accepted that they want a decision delayed until after the Presidential election. Only Israel had a positive interest in proceeding with the discussion while the Americans were still tied by their election promises. But when Israel's turn came it was announced that her Foreign Minister would not be ready to make his statement for at least three days.

This made a painful impression, and although it appears that Mr. Shertok was misled into believing there would be no debate for some days, the effect of his absence was not good.

The position here now is that whoever can make a positive approach to the Palestine issue will have a great following. The Arab, American, British, and neutral proposals are all at present negative. The Arabs are "against everything." If the Jews could now have declared their full and definitive peace aims as part of a general settlement, then they might have gained moral leadership in the Palestine debate.

[*Other reports from the Palais de Chaillot appear on page* 24].

THE ZIONIST OPPOSITION

Claim to Whole of Negev

[*From our Correspondent*—NEW YORK]

There can be no compromise of any kind in regard to the Negev, declared Dr. Moshe Sneh here, in launching the new campaign of the "Progressive Zionists," the American Zionist Opposition group. Otherwise, he claimed, the Jewish State would be doomed both militarily and economically.

Dr. Sneh, who arrived here from Israel last week, said that the Negev was rich in minerals and oil. Partition would mean surrendering Israel's claim to the Dead Sea.

Dr. Sneh advocated "strict neutrality" for Israel in any conflict between East and West.

ISRAELI FLAG

A committee of experts, headed by the archaeologist of the Hebrew University, Professor E. L. Sukenik, has made its choice for the Israeli flag from among a large number of designs submitted. The flag shows two blue stripes on both the right and left sides on a white background, with the Shield of David in the centre.

The Israeli crest has a grey seven-branch Menorah on a blue background, with the seven stars mentioned in Theodor Herzl's project for the flag of the Jewish State. The right bottom corner shows a Shofar and the left corner an Etrog and a palm branch.—(J.T.A.)

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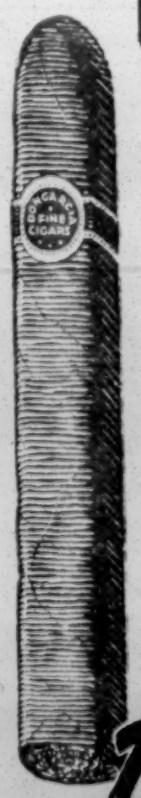

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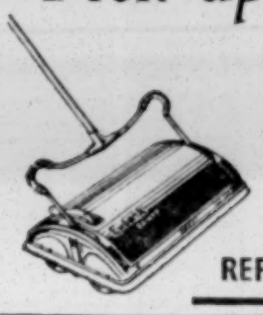

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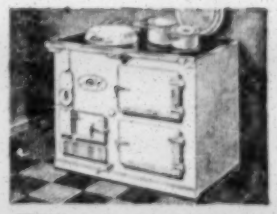

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ARAB 'GOVERNMENT'

U.S. Refuses Recognition

[*From our Correspondent*—WASHINGTON]

The United States will not recognise the "Mufti Arab Government" at Gaza, it was announced here last week by Mr. Robert Lovett, Acting Secretary of State, "since the United States has already recognised Israel."

Mr. Lovett's statement is interpreted here to mean that since the Gaza "Government" purports to exercise control over the whole of Palestine, including the territory allotted to Israel, the United States, having recognised Israel, cannot also recognise the Arab "Government."

Asked whether the United States would recognise the Mufti Government in the Arab areas of Palestine, Mr. Lovett replied that such action was not possible, since the body established at Gaza lacked the necessary qualifications of a Government.

"An Integral Palestine"

The following declaration has been issued by the Mufti-sponsored "Palestine Arab Government" at Gaza:

"Considering the natural and historic right of the people of Palestine to liberty and independence, a sacred right for which blood has flowed and for which martyrs have given their lives in the struggle against invading Zionism which seeks to prevent the people of Palestine from enjoying this right, we, members of the Consultative Council of the Palestinian nation, assembled in the city of Gaza, proclaim the independence of the whole of Palestine, of which the territory is bounded to the north by the Lebanon and Syria, to the east by Syria and Transjordan, to the west by the Mediterranean, and to the south by Egypt—independence total and integral.

"We hereby establish a free State, democratic and sovereign, of which the nationals will enjoy full liberty and full rights. Palestine will march hand in hand with its brothers, the Arab States, in order to contribute to restoring the glory of the Arabs and to the flowering of civilisation."

PALESTINE'S REFUGEES

Two Months' Food Assured

"No infant, no child, and no nursing mother among the Arab refugees in Northern Palestine, Transjordan, Syria, and the Lebanon need starve in the next 60 days."

This statement was made by Dr. Pierre Sescoeudres, Chief of the United Nations International Children's Emergency Fund Mediterranean Mission, in Beirut last week, as he announced the successful conclusion of the first phase of Unicef operation, whereby over 1,000 tons of food were being distributed to children and nursing mothers among the refugees of the Palestine war.

MR. MAURICE ROSETTE

Mr. Maurice Rosette, former Press officer at the London office of the Jewish Agency, has started his duties as Secretary to the Israeli Council of State.

A domestic science week is to be held at the Bachad Farm Institute. All chaverot who would like to participate should send their names to the Bachad Office, 87, Charing Cross Road, W.C.2.

News from Abroad

REFUGEES IN THE FRENCH ZONE

Not Eligible for I.R.O. Assistance

[*From our Own Correspondent*—PARIS]

In reply to a communication from the United Nations Acting Secretary-General, the French delegation at the United Nations has issued a statement declaring that there are 533 Jewish refugees from Eastern Europe in the French zone of Austria, 418 in the French zone of Germany, and 2,539 in the French sector of Berlin.

All these refugees are theoretically under the care of the International Refugee Organisation. In practice, however, they receive no assistance from it, but are given financial subsidies by the American Joint Distribution Committee.

There are also over three hundred German Jews from the East of Germany in the French sector of Berlin. They are not eligible for I.R.O. care nor are they assisted by the J.D.C.

D.P.s in France

The statement adds that the number of Jewish refugees now in France amounts to 48,000, comprising both Jewish "displaced persons" who were victims of Nazism, and Jews who became refugees from 1945 to the end of June, 1948. This figure includes those who entered the country legally (about 15,000) as well as those who crossed illegally into French territory (about 33,000).

The persons concerned, apart from private or family relief at the disposal of some of them, are assisted to a great extent by the main Jewish charities, whose funds are derived mainly from the J.D.C. Despite this body's extensive resources, the statement says, the assistance given to the refugees in France is apparently inadequate, and the situation is growing worse owing to the continual influx of new immigrants, mostly "illegal."

JEWISH SCOUT MOVEMENT IN FRANCE

[*From our Own Correspondent*—PARIS]

The National Council of Jewish Boy Scouts in France recently held its annual meeting near Cannes. Delegates from North Africa, where the movement is growing rapidly, participated in the discussions.

Speakers expressed readiness to assist the State of Israel in every way possible.

GRAZIANI'S CLAIM

"I am of Jewish Descent"

[*From our Correspondent*—NEW YORK]

Marshal Rudolfo Graziani, Mussolini's Minister of Defence, who is on trial in Rome for collaborating with the Nazis, has pleaded his "Jewish descent" as proof that he was not an anti-Semite, says the NEW YORK HERALD-TRIBUNE correspondent in Rome.

"I am a descendant of a certain Baruch, a Jewish banker, who served the Vatican in the 12th century," Graziani claimed. He cited many examples of his aid to Jews and his fight against Nazi-inspired anti-Semitism in Italy.

DRAFT DECLARATION ON HUMAN RIGHTS

Slow Progress at U.N.

[*From our Own Correspondent*—PARIS]

The Third Committee of the United Nations General Assembly has adopted the first two Articles of the Draft Declaration on Human Rights.

These Articles, which will be submitted to the General Assembly for approval, state that "all human beings are born free and equal in dignity and rights. They are endowed with reason and conscience and should act towards one another in a spirit of brotherhood"; and, that "everyone is entitled to all the rights and freedoms set forth in this declaration without distinction as to race, colour, sex, language, religion, political or other opinion, prosperity or other status, or national or facial origin."

Further discussion of the Draft Declaration has been postponed.

Genocide Convention

The Legal Committee has approved the text for Article I of the Draft Convention on Genocide. It states that "Genocide is a crime under international law whether committed in time of peace or in time of war."

The Committee is now discussing amendments to Article II, which, in its present form, declares that "Genocide means any of the following deliberate acts committed with intent to destroy a national, ethnical, racial, religious, or political group on grounds of the national, ethnical, or racial origin, religious belief or political opinion of its members:

"(1) Killing members of the group; (2) Impairing the physical integrity of members of the group; (3) Inflicting on members of the group measures or conditions of life aimed at causing their deaths; and (4) Imposing measures intended to prevent births within the group."

British Amendments

Britain has proposed the deletion of the sub-paragraph enumerating the motives for Genocide in this Article. The British delegate has also submitted amendments to other Articles, so as to make acts of Genocide committed by or on behalf of States or Governments, in addition to private persons or associations, a breach of the Convention. Where Genocide is the act of a State or Government, the matter should be referred to the International Court of Justice, whose decision should be final and binding.

Syria has proposed a fifth paragraph to Article II suggesting that "imposing measures intended to oblige members of a group to abandon their homes in order to escape the threat of subsequent ill-treatment" should constitute an act of Genocide.

HUNGARY TO TRADE WITH ISRAEL

Treaty Talks Open

The Hungarian Government has authorised the Ministry of Commerce to begin negotiations with Israel for the conclusion of a trade agreement between the two countries. Hungary is anxious to obtain citrus products from Israel in exchange for industrial goods.

The Hungarian Cabinet has asked the Minister of Religion and Education to conclude agreements with the various religious communities in Hungary, including the Jewish Community.—(J.T.A.)

WINTER EXODUS BEGINS

Movement from S.E. Europe

The exodus of Jews from south-east Europe, which came to a standstill during the summer months, has now resumed. Recent arrivals in Vienna include a group of 600, mostly from Hungary, and 400 Jews from Rumania.

Meanwhile, legal emigration from Austria to Israel is continuing. A transport of 300 Polish and Rumanian Jews was due to leave Vienna this week.—(J.T.A.)

COMPENSATION FOR VICTIMS OF NAZISM

Austrian Draft Law Considered

At its next session, the Austrian Parliament will consider the draft of the Sixth Restitution Law which deals with claims for compensation by private employees dismissed during the Nazi regime for political, racial, or religious reasons.

Under the draft law, victims will receive compensation on a defined scale plus legal compensation normally paid on termination of service, if such payment was not made at the time of dismissal.

The Austrian Parliament will also consider the Fifth Restitution Law, which provides for the return of residential and business premises seized during the Nazi regime.—(J.T.A.)

S. AFRICAN JEWS MERGE APPEALS

To Aid Israel and European Jewry

[*From our Correspondent*]

JOHANNESBURG

A representative gathering of South African Jewry attended the biennial conference of the National Council of the South African Jewish Appeal held here recently. The Appeal is responsible for South African Jewry's relief efforts in Europe.

The Council ratified the agreement (with the South African Zionist Federation) to merge its funds with the United Israeli Appeal. Seventy per cent of the total funds raised will be allotted to Israel while European Jewry will receive 30 per cent.

It was further decided that the South African delegation to the international conference of relief bodies assisting European Jewry, to be held in Paris next month, should press for the co-ordination of all Jewish relief groups in Europe to avoid overlapping.

"CHILDREN ABSENT FROM HOLY-DAY SERVICES"

School Leave May Be Stopped

[*From our Correspondent*]

JOHANNESBURG

Considerable comment has been caused here by a letter from the Transvaal Education Department drawing the attention of the South African Jewish Board of Deputies to the absence of schoolchildren from services on festivals and Holy-days. The communication implied that official leave of absence would cease if schoolchildren did not make use of the privilege

The Jewish authorities have appealed to all ministers, teachers, and community committees throughout the Transvaal to see that Jewish children attend religious services.

JEW APPOINTED POLISH ATTORNEY-GENERAL

[*From our Correspondent*—WARSAW]

Dr. Tadeusz Cyprian, a Jewish lawyer, has been appointed Attorney-General and First Prosecutor of the Polish Supreme Tribunal. Dr. Cyprian is the first Jew to attain such a high position in Poland.

POLAND HONOURS JEWISH WRITER

[*From our Correspondent*—WARSAW]

For "writing in the most correct and beautiful Polish," Henryk Lukrec, veteran Jewish journalist, has been awarded the "Order of Grunwald" and the "Academic Laurels" by the Government and academic authorities in Warsaw.

Mr. Lukrec recently celebrated the 40th anniversary of his newspaper career. He received congratulatory messages from members of the Government, Polish literary leaders, and other Polish personalities.

GESTAPO LEADER BACK IN AUSTRIA

Directing Neo-Nazi Revival

According to reliable sources in Vienna, Adolph Eichmann, notorious Gestapo leader, who, as Hitler's "expert" on Jewish affairs, supervised the extermination campaign against European Jewry, has reappeared in Austria, where he is directing the revival of neo-Nazi activities.

In June, Eichmann was said to be residing in Egypt, where he recruited former Nazis to fight with the Arabs in Palestine. A native of Sarona, near Tel-Aviv, Eichmann speaks Hebrew and Yiddish fluently.—(J.T.A.)

AUSTRIAN JEWS STILL DETAINED IN RUSSIA

Eleven Austrian Jews were among a group of 1,000 prisoners of war repatriated from Russia last week. The group included a two-year-old girl who was born in the Karaganda camp, where most of the Austrian Jews who fled to Russia in 1939 were interned.

The repatriates said in Vienna that there are still several hundred Austrian Jews in various Russian camps awaiting repatriation.—(J.T.A.)

LUXURY LINER

Jewish interests are reported to have bought the 5,544-ton former American luxury liner, Luxor, for $1,000,000 from a Panamanian company for service in the Mediterranean, says a Reuter message from New York. The Luxor, built in Holland, was used as an army transport during the war.

The American Scene

RELATIONSHIP WITH ISRAEL

Attitude of U.S. Jewry

[*From our Correspondent*—NEW YORK]

Outstanding Jewish problems, including the impact of the State of Israel on American Jewry, were discussed at the meeting of the Executive of the American Jewish Committee in Chicago last week-end.

Judge Joseph Proskauer, President of the Committee, said that the A.J.C. subscribed to the principle that as Jews and Americans they "wished the State of Israel well." They would do whatever they could to assist it. "But we are not Israelis," Judge Proskauer emphasised. "We are Americans. Our loyalty is to this country alone and our relations to Israel must necessarily be governed by these truths."

"Spirit of Brotherhood"

He added that political separation did not imply the severance of all ties between the Jewish communities in other countries and Israel. But it was "for us in a spirit of brotherhood to aid this new State to become a truly democratic country on the Eastern Mediterranean."

The session was addressed also by Professor Herman Gray, who reported on the position of European Jewry, and Mr. Jacob Blaustein. Professor Gray, who is Chairman of the Foreign Affairs Committee of the A.J.C., prophesied a resurgence of Nazism in Germany. He added, however, that this was not specifically a Jewish problem, because, he said, Germany will be virtually without Jews within the next two years.

Major problems affecting American Jewry, including the relationship between the national Jewish agencies and local communities, were also discussed.

RABBI GOLDSTEIN LEAVES FOR ISRAEL

New Jewish Agency Treasurer

Rabbi Israel Goldstein is leaving his B'nai Yeshurun congregation, which he has held for 30 years, to go to Israel as the new Treasurer of the Jewish Agency.

As Treasurer of the Agency, Dr. Goldstein will handle the biggest task in the history of Jewish immigration and will supervise the financing of the immigration of 125,000 Jews to Israel.

American Scene, cont. on next page

COMMUNAL PROPERTY IN GERMANY

Agreement on Disposal

Representatives of Jewish Communities in the U.S. zone of Germany and the Jewish Restitution Successor Organisation (composed of the main Jewish organisations in Britain, France, Germany, and the United States) have reached agreement on the use and eventual disposal of Jewish communal property following a meeting in Nuremberg between representatives of the Assembly of Communities and the J.R.S.O.

The agreement provides that reconstituted communities shall take over control of their communal property or assets recovered through restitution, as well as the assets of all Jewish foundations within their area, as long as such property and assets are used for communal purposes. In the event of a community being dissolved or the property no longer being required for communal purposes, it will be surrendered to the J.R.S.O. for relief and rehabilitation.

Property of communities which no longer exist is to be controlled by the J.R.S.O.—(J.T.A.)

LIQUIDATING THE D.P. CAMPS

Discussions in Israel

Dr. William Haber, adviser on Jewish affairs to the U.S. Military Government in Europe, has left for Israel to confer with Dr. Chaim Weizmann, Mr. Ben-Gurion, and Israeli officials on problems connected with the evacuation of Jewish D.P. camps in Germany and Austria.

He will study the rehabilitation arrangements for refugee immigrants.—(J.T.A.)

REFUGEE SYMPHONY ORCHESTRA

Jewish displaced persons in Germany have organised an "International Symphony Orchestra" composed of 100 members originating from several European countries, the J.T.A. reports from Munich.

The International Refugee Organisation has asked Unesco to supply the orchestra with instruments and sheet music. Unesco has announced that it will try to arrange a tour for the orchestra.

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THE AMERICAN SCENE

Continued from previous page

ZIONIST SPLIT AVERTED

U.P.A. Leader Withdraws Resignation

[*From our Correspondent*—NEW YORK]

The crisis within the United Palestine Appeal over the resignation of the Executive Director, Mr. Henry Montor, is reported to have ended. It is said that Mr. Montor has withdrawn his resignation, together with his letter criticising American Zionist leaders and demanding changes in the organisation of the U.P.A.

His letter attacked leading American Zionists for allegedly using funds of the Keren Hayesod and the Keren Kayemet to exert pressure on the Israeli Government. Z.O.A. leaders vehemently rejected the accusation, which they described as emanating from political motives.

After three stormy closed sessions with the U.P.A. executive, Mr. Montor withdrew his accusations, together with his resignation.

CHARITY REQUIREMENTS IN U.S.

A special conference of the Council of Jewish Federations and Welfare Funds is to be held in Pittsburg this week-end to formulate plans to meet "home-front" charity needs which amounted to $152,000,000 in 1948 and will require $162,000,000 next year.

The conference will hear reports from experts on all phases of charity and relief, including immigration, and will deal mostly with home requirements, although Israeli charities will not be excluded.

BROADCASTS FROM ISRAEL

Mr. Nathan Strauss, President of the WMCA Radio Station, has left for Israel to arrange the first direct broadcasts from Israel to the U.S.A.

Before his departure, Mr. Strauss said that he hopes to have daily news broadcasts from Tel-Aviv to New York within a week of his arrival in Israel.

"ATOMIC LODGE"

A B'nai B'rith lodge of Jewish atomic scientists has been formed at the atomic research centre at Los Alamos, New Mexico. America's youngest city.

There are 24 members in the lodge, most of them being Doctors of Philosophy. Dr. Louis Goldstein has been appointed President.

D.P. IMMIGRATION

[*From our Correspondent*—WASHINGTON]

The State Department announces that it is sending 72 visa experts to Europe to speed up clearance for the thousands of displaced persons who are eligible to immigrate to the United State under the new D.P. Act.

UNESCO CONFERENCE IN BEIRUT

Discrimination Against Jews

[*From our Special Correspondent*]

I understand that although a special executive meeting of the United Nations Educational, Scientific, and Cultural Organisation (Unesco) has decided to hold this year's conference in Beirut next month there is no very great happiness about this decision. The Executive has been given authority to hold the conference in Paris if they think the situation in the Middle East is "dangerous."

One great difficulty is the fact that the Syrian Government refuses to give Jewish delegates, whatever their nationality, a visa *en route* to the Lebanon. At first they even refused to allow Jews to enter, but they are now agreeing to permit them to pass through the country if they remain in the special conveyances allotted to them.

This is causing great indignation, and there is a strong feeling that the Beirut meeting should be held in Paris. Among organisations which have protested against the decision to hold the conference in Beirut is the American Federation of Labour. In a message to the U.S. State Department, the Federation said that American participation in the conference as a guest of the Lebanon would be "inconsistent with our policy of support of the United Nations and of our recognition of the Government of Israel."

The Nuremberg denazification court has classed Julius Streicher—the notorious Nazi anti-Semite who was hanged after the Nuremberg trial—as a "main culprit," and ordered the confiscation of all his property.—(Reuter)

MINISTER'S VISIT TO NORTH AFRICA

Israel the Only Hope of Jews There

[*By a* JEWISH CHRONICLE *Reporter*]

The immediate dispatch of material and educational help to the Jews of Morocco, who, in spite of their terrible poverty, still maintained their Judaism, was an urgent necessity, declared Rabbi Dr. S. Gaon, Senior Hazan of the Spanish and Portuguese Synagogue, when I asked him last week for his impressions on his visit to North Africa.

Dr. Gaon, who had gone to seek suitable candidates for the Ministry, thought that French Morocco could become a great centre of Jewish learning and culture.

The plight of the Moroccan Jews was very sad, he said. There were in Casablanca many villas and big business enterprises owned by Jews, but a walk through the mellah—the ghetto—was a terrible and tragic experience, such was the physical and spiritual degradation of the people. Housing conditions were appalling; poverty was extreme, and many of the people suffered from blindness, tuberculosis, and other afflictions. Yet all those people were faithful children of Israel.

Attempts were being made to restore Morocco to its former position as a Jewish spiritual centre, and new schools and Yeshivot were being opened, the best known being the Yeshiva Otzar Hatorah and the Magen David School, largely financed and run by the Alliance Israélite.

Casablanca Jews' Problems

The problem of the Jews in Casablanca was further complicated by the uncertain conditions throughout Morocco. Many of the Jews living in the mountains and small villages were leaving their houses and possessions and coming into Casablanca, because they thought that they would be safer there from possible Arab attacks.

The Jews saw in Palestine a solution of their problem, but it was doubtful whether Israel could take in all the Moroccan Jews, and there was a danger that their disappointment might bring about a reaction that would result in some of them turning away not only from Zionism, but also from Judaism.

World Jewry must understand their terrible plight and send them generous help, Dr. Gaon declared. The American Joint Distribution Committee, the Central British Fund, and other relief organisations should devote their immediate attention to Moroccan Jewry.

With improved material and cultural conditions and increased facilities for education, a great Jewish centre of learning would arise in Morocco, which would be an inspiration to Jewry in the Galut, Dr. Gaon said. The synagogues—there were about 80 of them in Casablanca—were always well attended, and he had found a real urge to study.

The troubles in Palestine had created new tension between Arabs and Jews, and there was a real fear of renewed pogroms, although the Jews felt confident that in the big centres French protection would prove adequate.

Tangier's Two Sections

In Tangier, Dr. Gaon found that the Jewish population was divided into two sections, the old and the modern. The older generation were quite content to acknowledge the Sultan as their master; the younger people, however, who lived most outside the mellahs and wore European dress, were rebelling against the Jews' inferior position. The standard of Jewish culture, even among the middle classes, was low, and was much lower still among the poor people. The prospect before such boys as did study was bleak, since, in Tangier and other parts of Morocco, poverty was associated with religion. Therefore, as soon as boys felt that they were on the road to material success, they were eager to desert the faith of their forefathers.

While in Tangier, said Dr. Gaon, he had been approached by a shoeblack, who had addressed him in perfect Hebrew. The man said that he had been a student at the *Seminario Rabbinico*, and had studied the Talmud and Jewish literature, but had had to take his job in order to keep his wife and children alive. His only hope was Palestine.

There was a very much brighter picture in Gibraltar, where there was a highly-respected and flourishing Jewish community, said Dr. Gaon. There, he had found a happy relationship between the Jews and the Christians. The Jews had always tried to be good neighbours and many Christians even attended Jewish divine services.

LIFE OF BRAZILIAN JEWRY

Rio Rabbi Visits Lisbon

[*From our Correspondent*—LISBON]

Lisbon Jewry recently welcomed Rabbi Dr. H. Lemle, of Rio de Janeiro, Vice-President of the Brazilian Zionist Organisation and Honorary Secretary-General of the Federation of Jewish Organisations in Brazil, who headed his country's delegation to the recent meeting of the World Jewish Congress at Montreux. During his brief stay in Lisbon, Dr. Lemle gave me some interesting facts and figures about Jewish life in Brazil.

Brazil's Jewish population, estimated at 110,000, is divided equally between the capital, Rio de Janeiro, the big industrial and commercial centre of Sao Paulo, and the town of Pará (Belem) in the north. There is also a small Jewish Community in Porto Alegre, the capital of Rio Grande do Sul, Brazil's southernmost State.

Brazil's early history is closely connected with the Jews. Discovered in 1500 by the Portuguese navigator, Cabral, the country was at first considered fit only for criminals; less than half a century later, however, the Inquisition sent Jews and Marranos there into exile. Free from religious persecution, the exiles thrived and brought prosperity to the country. A particularly happy period began for them in 1624, when Brazil was occupied by the Dutch. In 1648, however, the Portuguese expelled the Dutch and again became masters of the country. It is said that some twenty Portuguese Jews, fearing renewed oppression, fled via Curaçao with the Dutch to another country where they helped to found a settlement which they called New-Amsterdam; it later became New York.

Mixed Origins

No trace remains of these original Jewish settlers in Brazil. The present Jewish population is composed of Moroccans, who emigrated there in the middle of the 19th century and who settled mainly in Pará; of Poles and Russians from Bessarabia, who arrived in 1920; and of some 25,000 Germans and Austrians, who sought refuge from Nazi persecution. The Moroccans, numbering about 8,000, maintain their Sefardi tradition and may be considered the most Orthodox element. Nearly all Russians and Poles, on the other hand, have abandoned religious practices, but continue to speak Yiddish. They are keen Zionists and remain conscious Jews—mixed marriages, for instance, are rare among them. Best organised is the German-Austrian element, which settled mainly in Sao Paulo, where there are two Rabbis, and Rio de Janeiro, where there are three.

The Jewish Community of Rio de Janeiro, Dr. Lemle told me, takes particular pride in its school system, of which there are three branches—Orthodox, Zionist, and Yiddish secular. There is a Jewish elementary school, and a high school, which are attended by nearly 180 children, and a Hebrew kindergarten, which admits children from the age of three. In addition, Hebrew and religious subjects are taught outside these institutions to nearly a thousand children. There is also a keen Zionist movement among the youth of Rio de Janeiro.

Interned by Nazis

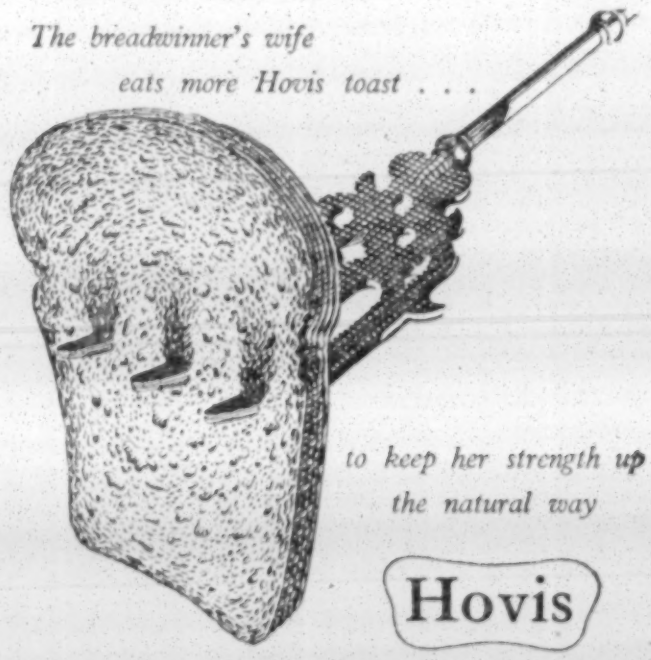
It was a happy thought of the Portuguese delegation to Montreux to invite Dr. Lemle to Lisbon. Dr. Lemle, who originally came from Germany, where he received his Rabbinical training and later became the inmate of a concentration camp, spent many years in London and Hove before his appointment to Rio. He had never previously visited Portugal, and he told me that it was a moving experience to breathe a Jewish atmosphere in a country with such an ancient Jewish history and tradition. Dr. Lemle said that it was only after talking to representatives of charitable institutions here that he realised the tremendously important part Lisbon had played during the war as a transit centre in saving Jews from Nazi-occupied Europe.

If Dr. Lemle was satisfied with the hospitality accorded him by the Jewish Community of Lisbon, it was perhaps partly a reflection of the deep impression he in turn made upon his hosts. It was, indeed, a memorable occasion when the community turned out in force to hear Dr. Lemle speak on "Israel—it's present reality."

The audience gave him a tremendous ovation, and enthusiastically supported a proposal to make Dr. Lemle the first honorary member of the Jewish Centre of Portugal. It is to be hoped that this gesture will prove a preliminary step to future collaboration between the Jews of the Portuguese-speaking nations on the European and American Continents.

RABBI FOR AUSTRALIA

At a recent reception, at the home of Mr. and Mrs. W. E. Howitt, in honour of Rabbi Gutnick, who is leaving to take up an appointment in Australia, a presentation was made to him by Mr. Howitt, on behalf of the Study Circle of the Shomrei Hadath Beth Hamidrash, Finchley Road. Appreciation of the weekly Shiurim which Rabbi Gutnick conducted, was expressed by Messrs. M. Winegarten, H. M. Lunzer, and W. E. Howitt.



The Jewish Chronicle
THE ORGAN OF BRITISH JEWRY — INCORPORATING THE "JEWISH WORLD"
OCTOBER 22, 1948—TISHRI 19, 5709

SIMCHAT TORAH

DURING the next few days, the Festival of Tabernacles will reach its conclusion. To-morrow will be the Intermediate Sabbath, and this will be followed on successive days by the celebration of Hoshana Rabba, of Shemini Atseret, and of Simchat Torah. Each has its own appropriate contribution to make to the general joy of the whole Festival.

Nothing is more characteristic of the breadth of Jewish thought than to-morrow's reading, in the synagogue liturgy, of the Book of Ecclesiastes. This is a work of outstanding literary distinction and of great philosophic interest, although its religious teaching is not so immediately evident. Yet our sages considered it worthy of inclusion in the Biblical canon, and we should be thankful for a decision which recognises that every mood and aspect of human life comes within the purview of Judaism. Even the words of worldly wisdom which Kohelet utters have a unique significance from their Hebrew outlook. The pleasures of life are not to be despised nor neglected, but should be made to serve the final end of existence. "Let us hear the conclusion of the whole matter: Fear God, and keep His commandments; for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

On Sunday, the seventh day of the Festival, the picturesque rites of Hoshana Rabba will be celebrated in the synagogue. Seven Scrolls of the Law will be taken from the Ark, and a procession formed with the Lulab and Etrog. During the seven circuits with the palm-branch and citron, the congregation will chant the Hoshanot, those moving invocations with the refrain "Save now!" Then, the Lulab having been laid aside, the bundle of willows—also known as Hoshanot—is taken and its leaves scattered. With this symbol of the leafless tree in autumn-time, one is reminded of the promise of resurrection. Gladness for the harvest we have reaped is tempered by solemn reflection on the transitoriness of all life. To our gratitude for past blessings, we add our petitions for the future. "Save Thy people, and bless Thine inheritance; feed them also, and lift them up for ever."

Shemini Atseret, the Eighth Day of Solemn Assembly, follows on Monday. It reminds us of the changing of the seasons by the introduction of the liturgical formulary: "Thou causest the wind to blow and the rain to descend." This aspect of the celebration is given prominence in the special Prayer for Rain. At this time of the year, there is usually no scarcity of rain in Britain and many other lands of the Diaspora. But, as in so many other observances, this prayer has stressed through the ages the unceasing association of Israel with the Holy Land. There, the coming of the "former rain" in the late autumn is eagerly awaited as an essential source of life and prosperity. At this Succot of 5709, what a store of meaning attaches to that Psalm with which we preface the Grace after Meals: "Bring back our captivity, O Lord, as the streams in the Negev"—replenished by the autumn rains—so that "they who sow in tears shall reap in joy."

Finally, on Monday evening and Tuesday next, comes Simchat Torah, the fitting culmination of this religious season. We acknowledge the fountain of living waters, and with joy draw water out of the wells of salvation. This Rejoicing of the Law finds characteristic expression in the synagogue ceremonial. The annual cycle of reading the Torah is completed and begun anew. All the Scrolls are taken from the Ark and borne in sevenfold circuit amid manifestations of unrestrained happiness. The highest honours are paid by the congregation to the Chatan Torah, who is called to the reading of the concluding section, and to the Chatan Bereshit, who is called up for the opening chapter. And, in recognition of the inheritance which is theirs, a special *aliya* is accorded to the children. Thus does the Jewish people acknowledge with gladness the truth of the words uttered by the Lawgiver of old: "Behold, I have taught you statutes and judgments, even as the Lord my God commanded me. . . . Observe, therefore, and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.' For what great nation is there, that hath God so nigh unto them, as the Lord our God is whensoever we call upon Him? And what great nation is there, that hath statutes and ordinances so righteous as all this law, which I set before you this day? Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known to thy children and thy children's children." By faithful adherence to this bequest we may bring joy not only to ourselves but also to a troubled world.

JEWS AND ISRAELIS

"AND they said unto him, tell us, we pray thee, . . . what is thy country and of what people art thou. And he said unto them, I am an Hebrew" (Jonah i, 8-9). These words must still be fresh in our minds, as they form part of the Haftara to the Mincha Service of the Day of Atonement. One is minded to ask whether, as a result of the passage of time and the confusions caused by the modern conceptions of nationality, citizenship, and domicile, Jonah would have been able, if the question were now put to him, to answer it with the same alacrity and accuracy. It is unfortunately inevitable that, in modern conditions, Jonah's simple clarity of expression is not to be found in many who hold positions of responsibility in the Anglo-Jewish Community, particularly in regard to relationship to the State of Israel.

We have frequently expressed the hope, which we repeat, that His Majesty's Governmen in the United Kingdom will follow the example set by His Majesty's Government in the Union of South Africa and will officially recognise the State of Israel. But one thing is clear: whether such recognition comes in the very near future or is deferred until, say, just before the General Election in this country, it has no bearing on the problem of the Jew in Britain and his position *vis-à-vis* Britain and the State of Israel. Those Jews in England—and they form a very large majority of the Anglo-Jewish community—who desire Israel to be recognised as a Sovereign State, must fully appreciate the legal and constitutional implications of that recognition. Put quite shortly, Jews in England (whether of British nationality or not) will (unless they are subjects of the State of Israel visiting or residing in England) be regarded as aliens by the State of Israel, in the same way as a British subject who divests himself of his British nationality on acquiring Israeli or other nationality is properly regarded by the Government of the United Kingdom as an alien. Jews throughout the world, although deeply interested in the welfare of the new State by reason of ties of religion, and in many cases of family, entwined with the calls of sentiment and tradition, are not either citizens or subjects of the new State. They owe no legal allegiance to it and, accordingly, no conflicts can possibly arise between British Jews' allegiance to the King and the State of Israel. Nor do we for one moment suggest or believe that the State of Israel would wish it otherwise. While it has truly been said that "All Israel are brethren," this proposition is applied to Jews on the religious plane, and its difficulty of political application is obvious when one remembers that Moslem and Christian Arabs born and living in the parts of Palestine included in Israel are now to be accounted Israelis. Many have, of course, already acquired Israeli nationality. British Jews visiting Israel are, by the laws of that State, properly regarded as aliens.

With the position on the State level thus clarified, it is pertinent also to draw attention to the constitution of the Board of Deputies of British Jews, whose original title might profitably be recalled—namely, "The London Committee of Deputies of the British Jews," whose concern is largely the affairs of local Jewry. A great part of the time of the Board is still occupied with discussions of the affairs of the State of Israel, but the State of Israel, as such, is quite clearly outside the ambit of the Board's present actions. The statement in the Report of the Palestine Committee, which was adopted by the Board (and reported in our last issue), shows that there exists a certain degree of confusion about the extent of the Board's legitimate activities in this sphere, although its President made some attempt to define the Board's functions. The statement said, for instance, that "The Board shares the conviction that no decision can be acceptable to Jews which cuts off Jerusalem, the age-long centre of Jewish hopes, from the territory of the State of Israel." No one would seek to suggest that the exclusion of Jerusalem from the State of Israel would be other than a spiritual calamity for Judaism all over the world, because it would be contrary to the aspirations of Judaism throughout the centuries, but it is implicit in the sovereignty of the State of Israel that the extent of its boundaries must be a matter of negotiation by the State itself. As a Sovereign State, it is entitled to make its decisions—and will do so—without regard to whether the Board of Deputies approves or not. Equally clear, however, is the fact that no one can stop Jewry, in the State or in the Diaspora, from hoping and praying that the City of Zion will ultimately come within the confines of the State of Israel, but that is quite a different matter from the Board's purporting to define the boundaries for the new State.

THE PRESS AND PALESTINE

THE past week has been notable both for the collapse of the truce in Palestine and for the restraint with which this momentous event has been reported in Britain. Judging from past experience, the energetic reaction of the Israeli army to the constant and provocative Egyptian truce breaches might have been expected to evoke comment reminiscent of the days when the Jews were blamed for not submitting tamely to the Arab League's schemes for a "democratic" Palestine. But nothing succeeds like success, and the disclosure that Egyptian military strength and ardour remain disproportionate to the claims staked out by politicians in Cairo and Gaza has for once been permitted to find its way into print—though for the time being only in one or two select places. Readers of THE TIMES this week have also been able to correct the impression, previously conveyed by certain periodicals, that the terrorist plague in Israel is somehow linked to the Cominform. This particular myth never possessed a great deal of plausibility for the initiated, but its currency has hitherto not been disturbed by lack of evidence. The fact that the terrorists are nationalist fanatics, and that the majority, though tending to the Left in politics, are not Communists, fits into no particular propaganda scheme and cannot be used to grind anyone's axe. No doubt due prominence will be given to this belated discovery by those journals which have hitherto unwittingly created a different and somewhat misleading impression. Finally, it is noteworthy that the DAILY MAIL has not followed up its sensational discovery (vehemently disclaimed by Scotland Yard) of a Jewish bomb plot behind the disappearance of the British airliner, Star Tiger, and that most people seem willing to await further evidence in the case of MR. SYLVESTER, whom a Jerusalem Court sentenced to a long term of imprisonment for alleged espionage, but whose appeal is now pending. These signs of a more responsible attitude are all to the good. They cannot fail to underline the significance of MR. HECTOR MCNEIL's employment of the term "Israeli Government" in discussing Palestine at the United Nations. Times change and as usual even the Foreign Office eventually changes with them.

"COMMUNITY LIBEL"

THE long-awaited Report of the Committee on the Law of Defamation, presided over by LORD PORTER, was published on Wednesday afternoon. The Committee was constituted in 1939, and its work was suspended during the war. Here is not the place to go into the major changes which have been recommended in the Report, but one of the matters which the Committee considered was the much-vexed question of group defamation, or what is commonly known as "community libel." Evidence in favour of extending the law of libel to include community libel was given by the Board of Deputies of British Jews. In the course of their Report, the Porter Committee state:

"The most widespread and deplorable examples of Group Defamation at the date at which we commenced our sittings were directed against the Jews; but complaints were also made to us of unfounded vilification of particular trades. It is, we think, symptomatic of Group Defamation that the subject-matter varies with current internal and external political trends. Much as we deplore all provocation to hatred or contempt for bodies or groups of persons with its attendant incitement to violence, we cannot fail to be impressed by the danger of curtailing free and frank—albeit, hot and hasty—political discussions and criticism. No suggestion has been made to us for altering the existing law which would avoid the prohibition of perfectly proper criticisms of particular groups or classes of persons. The law of seditious libel still exists as an ultimate sanction and we consider that the law as it stands affords as much protection as can safely be given. We do not, therefore, recommend any general change in the existing law to deal with Group Defamation."

This decision will be received with disappointment by many in the community besides the Deputies. The subject, of course, bristles with difficulties, not the least being the inability of even the best and most sympathetic doctor to experience, other than through verbal explanation, the violent pains which may be afflicting his unfortunate patient. While, however, one may agree with the Porter Committee on the need to avoid the prohibition of perfectly proper criticisms, it would seem that the law in regard to seditious libel has become obscure. The principles of law which were laid down by the Court in the case of R. *v.* CAUNT show that there is a measure of uncertainty as to what constitutes a seditious libel, and the Board of Deputies might well make representations to the Home Office asking that steps should be taken without delay to clarify the law in that regard. If this were done, the community would be more likely to have the protection which the Porter Committee thinks it has already got but which in fact it lacks.

UNITED NATIONS DAY

BY a decision of the General Assembly of the United Nations, October 24—the date of the coming into force of the Charter in 1945—is to be observed annually in all countries as United Nations Day. Its first celebration will, therefore, be on Sunday next. The Government and leaders of public opinion in Britain, speaking for all parties and creeds, have urged that it should be observed in the most widespread and impressive manner. In our last week's issue, we published particulars of the action taken in this matter by the Chief Rabbi. He has called upon all Jewish congregations to commemorate the occasion to-morrow, the preceding Sabbath, and to act similarly in future years. In his letter to the Ministers and Hon. Officers of synagogues, he writes about the Day's solemn purpose: "United Nations Day is intended as a day of arousing in people a consciousness that shall abide that we are all one family, and that in peace alone, and in the realisation of common brotherhood, lies true happiness. . . . May our Heavenly Father grant us understanding and wisdom to pursue the paths of peace, and may the New Year bring happiness to all Israel and to the rest of mankind." The special prayer, in Hebrew and in English, which the Chief Rabbi has composed for recital in synagogues, gives moving expression to Jewish aspirations for the establishment of universal peace and righteousness. While it echoes the thought of our prophets and spiritual leaders ever since Bible times, it rightly gives a present-day application to their teachings. For mere lip-service to lofty ideals is not enough. Congregants will assuredly feel inspired to dedicate themselves to practical work in this great cause. Whatever may be its failings or defects, the United Nations represents the only hope of our generation for the avoidance of war. It demands the support of all who refuse to give way to cynicism or despair. No Jew who is mindful of his religious mission can dare to remain aloof from this noble enterprise.

PROBLEM FOR CLUBS

A PROBLEM of some concern to workers in Jewish boys' clubs is posed by the article, "To Mix or Not to Mix," which appears on page 13. The clubs aim at training their members in the principles of good citizenship together with loyalty to the teachings of Judaism. This double objective necessarily involves a consideration of relationships between Jew and non-Jew, and how best to promote their mutual understanding and good will. Social workers in this field are agreed about the objective, but differ concerning the method of attaining it. Broadly speaking, two sections of opinion exist. One believes that Jewish and Christian clubs should be developed along separate but parallel lines, while the other favours mixed clubs in the same way as mixed schools. Somewhat paradoxically the spokesman of the "separatists" is a Christian—MR. R. E. GOODWIN, General Secretary of the National Association of Boys' Clubs; while the spokesmen of the "mixers" are two Jews—MESSRS. GEORGE LOTINGA and DEREK MERTON, of the Cambridge and Bethnal Green Club. MR. GOODWIN suggests that a mixed club would lead to a diminution of Jewish religious influence. This, he feels, would mean the loss of spiritual assets not only for Anglo-Jewry as such, but also for the wider community, to which it can make its own specific contribution. On the other hand, the Jewish upholders of the "mixed" policy of the "Cambridge" experiment—which, after ten years, has a parity of Jewish and Christian members—claim that it has been completely successful. Nevertheless, it would appear that the Jewish religious activities of this club no longer exist. Only a minority, we think, would advocate that a like line of development should be pursued by other Jewish clubs. A happier approach to this problem is the policy of inter-club gatherings, which is fostered by both the Association for Jewish Youth and the Youth Council of Jewish-Christian Relations.

About Books

THE TWELVE PROPHETS

Text and Interpretation

The Twelve Prophets: Hebrew Text, English Translation and Commentary. Edited by the Rev. Dr. A. COHEN. *Soncino Press*, 15s.

Reviewed by
Professor EDWARD ROBERTSON

Thus another book in this most useful series of commentaries under the capable editorship of Dr. Cohen makes its appearance. To deal with the Book of the Twelve, he has called to his aid a scholarly team: Rabbi Dr. S. M. Lehrman, Rabbi Dr. S. Goldman, and the Rev. Eli Cashdan.

The commendable aim of the series is the provision of instruction in the Hebrew Bible for the ordinary man. It is not intended for the student alone, although the student can profit much from its pages. And whilst it is a Jewish commentary, taking special account of Jewish exegesis, it will prove of value to Christian scholars for that very reason. There is no provision made in the scheme of the series for detailed examination of the views and interpretations of modern critical scholars, and text emendation as a possible solution of difficulties is ruled out. In all this, Dr. Cohen shows his sound judgment, for critical theories of the Old Testament, like fashions, come and go, and in the opinion of many scholars the Documentary Theory and the extravagance of the Graf-Wellhausen school have had their day and are on their way out.

Simplest Explanation

In his introduction to Joel, Dr. Lehrman makes this observation: "A study of the Bible has convinced us that very often, if not always, it is the simplest and most literal interpretation of the Word of God that is nearest the truth." This is a dictum at which few will cavil. But even a wholehearted acceptance does not clear the path of all difficulties. We may take as example Hosea IV, 19. There the American-Jewish English translation, which is used in the commentary, reads "The wind hath bound her up in her skirts," whilst the English RV has "The wind hath wrapped her up in its wings." Both are simple and literal translations, but the images they raise in the mind's eye are very different. Even a single unsuitable word used in a translation can have a pernicious effect. Thus, in the International Critical Commentary on the Book of Psalms, the American Professor Briggs translated the opening words of the XVIIth Psalm: "Hear, Yahweh, a righteous man; attend to my yell." The English RV has: "Hear the right, O Lord, attend unto my cry." The latter conveys the true spirit of the suppliant in a synagogue, the former suggests the irritation of a diner in a restaurant.

In their handling of the text and its interpretation as presented in this volume, the three commentators have exercised a careful and wise choice in the nature and number of the interpretations offered. In general, they leave it to the reader to select that which appeals to him as the most likely. They do not press their own views, nor obtrude guidance. There is much to praise in their work and little with which to find fault. The book can be accepted as a safe and reliable guide to the Minor Prophets and one that can be warmly recommended.

OCCUPIED LANDS

Holland and Denmark

Via Dolorosa. By EUGENE VAN HERPEN. *Andrew Dakers*. 21s.

The Door of Death. By RALPH OPPENHEJM. *Harvill Press*. 7s. 6d.

Reviewed by
LEONARD G. MONTEFIORE

Both these books, dealing with events in occupied Holland and Denmark, deserve to find readers. For those who conceive it to be their duty to learn and to remember exactly what went on in the German concentration camps, the more factual accounts are to be preferred. But those who seek to know something about how their fellow human beings behaved in times of appalling stress and travail, can here learn much, despite the fact that both authors have chosen the medium of fiction to tell their story.

"Via Dolorosa" is a book of which one must write with great respect. It tells of life and death in occupied Holland, of the heroes of the Resistance, and of the traitors who betrayed their fellow-countrymen into the hands of the Gestapo or the Dutch Nazis. In the last few pages of a very long book, the joy and triumph of the liberation is described when, as by magic, the Dutch flag reappeared flying from every house, and crowds flocked to tear down and burn relics of the accursed German invader. That was the Resurrection, a people who had been condemned to death and who came to life again. But for the rest, the book is tragic and

Continued on page 19

TUNISIAN JEWRY (2): ANCIENT AND MODERN

By MAURICE CARR

[The first article of this series appeared on October 8]

THE Jew has remained a stranger in Tunisia for nearly 3,000 years, and has developed all the mental and physical characteristics of the Galut.

No man can eschew his fate, and if the Tunisian Jew would not go forth into the world with his wandering brethren, then the world must needs thrust itself upon him. . . Accordingly, ancient Rome came and installed itself on the ruins of Punic Carthage. Followed the Vandals, the Arabs, the Spaniards, the Turks, the French, and many lesser hosts. When the Nazis occupied Tunis on the unlucky Friday of November 13, 1942, they were mere stragglers joining the tail-end of a great historic pageant down the ages.

The Changing Scene

This constant change of scene and characters on the diminutive Tunisian stage has had a bewildering effect on the eternal Jew, never quite knowing what part he was expected to play, though more often than not he has been forced to assume the role of the tragic clown whose sufferings provoke general hilarity. Miraculously he has succeeded in remaining himself, though again and again he has changed his costume, his manners, his native tongue, and his whole outward personality. All the time he has had to unlearn the old and learn the new. And to-day, in the Tunisian ghetto, faulty Arabic is giving way to faulty French; orientalism of sorts is being succeeded by imperfectly assimilated western culture.

A detailed account of all the vicissitudes undergone by the Tunisian Jew would be as voluminous and as fantastic as the 1,001 tales of "The Arabian Nights"; but even the most cursory historical sketch will help to bring into proper perspective the flagrant contradictions of contemporary Jewish life in Tunisia.

The first Hebrew settlers arrived there with the Phoenician founders of Carthage, in Biblical days, when Israel was still a mighty kingdom. That they formed a large and prosperous community may be presumed from the vast Jewish necropolis, with its magnificent tombs, which archæologists have unearthed from the hillside ruins of Ancient Carthage. On one of these tombs has been found a painted image of the golden candelabrum with seven branches that stood in the Temple of Jerusalem.

When the Temple was destroyed, the Tunisian Jew was humbled too. He died many horrible deaths, but always came to life again with the arrival of Jewish exiles from Palestine, from Arabia, from Spain, from Italy, and from many other lands, streaming hither in the illusory hope of finding a refuge from persecution.

For more than a millennium after the dispersion of Israel, the Tunisian Jew engaged in an indomitable political, economic, religious, and military struggle to maintain his human dignity as of old. He strove to spread the Jewish faith in Roman Carthage in its pagan days, flaunted the discriminatory laws passed against him under Christian influence, won tolerance from the much-maligned Vandals, reasserted his power with the Byzantine Romans, and a Jewish Governor of Bizerta led the armed resistance against the Arab invaders at the end of the seventh century.

After the Arab conquest, the Jews helped to found the "sacred" Tunisian city of Kairwan, which became a great seat of learning. Again Bizerta had a Jewish Governor, and the Jews joined in the armed revolt of Imam Idris against the Caliphate of Baghdad. But when Idris turned on the Jews, they rose against him and only surrendered after a fierce but hopeless struggle. Under the harsh peace terms, Idris demanded an annual supply of Jewish virgins for his harem. Rather than submit, the Jewish tribe, Ubaid Allah, went into voluntary exile on the island of Jerba, where their descendants live to this day in medieval style, and are shown off to foreign tourists as one of the major "attractions" of Tunisia. Idris's erotic appetite was stilled only when he was poisoned by his Jewish physician, Shamma.

Seat of Ancient Learning

So long as the Tunisian Jew was able to hold his head high, his gaze was not earthbound, but turned to things spiritual, and his Rabbinical authority is mentioned in both the Jerusalem and Babylonian Talmud. Early in the 11th century, Kairwan was the world's supreme centre of Jewish erudition, a great Rabbinical school having been established there by a Talmudist from Babylon who had fallen into the hands of pirates, been sold as a slave to the Jews of Kairwan, and then been appointed their Chief Rabbi.

Tunisian Jewry's fighting days, in the moral as well as the physical sense, came to an abrupt and terrible end in the middle of the 11th century when the Caliphate of Baghdad let loose upon the Moghreb a murderous Beduin tribe from Egypt, the Hillals. The Jewish Community was all but wiped out, and ever since, for the better part of a millennium, the Tunisian Jew has resigned himself to offering only passive resistance, often with much shrewdness and skill, in a dogged struggle for sheer survival.

For centuries, the Tunisian Jew was regarded by his Moslem masters as an inferior creature that could be beaten and killed with impunity, and even now, if he is poor or has the misfortune to live in the Provinces, he must accept without a murmur the traditional "*shtaka* on your ancestors"—a contemptuous blow on the nape of the neck—from his Arab and Berber neighbours. Whenever there was trouble—and Tunisia, like the rest of Islam, was in a perpetual state of anarchy—the Jew suffered most. Between 1535 and 1573 he endured Inquisitorial persecution under the Spaniards. Then he fell prey to the caprices of the fortunately indolent Princes of the Ottoman Empire. In 1756, when Tunis was pillaged by Algerian forces, Jewish women and children were subjected to unspeakable outrages. Yet, a few years later, in 1784, Tunisia declared war on Venice for the sake of the Jews. . . .

A Moslem Privilege

For one thing, the Tunisian Moslem has always considered it his privilege, and his privilege alone, to maltreat the Tunisian Jew. But what really irked the Bey of Tunis was that the Venetians, by their practice of seizing cargoes belonging to Tunisian Jewish merchants, were undermining all the economic foundations of his country, whose import and export trade was almost entirely in Jewish hands. The Moslem was never able to manage his own affairs.

So there arose an anomalous situation. The Jew was kept behind walled ghettoes which were closed at night. He was made to wear a ridiculous costume, forbidden to ride on horseback or use a saddle for his ass, and given to understand in a thousand different ways that he was only sub-human. He was forced to work as a drudge, performing the most menial tasks, carrying out public utility works without pay, and if the Beys had conceived any extravagant ideas like the Ancient Pharaohs, Tunisia might have had modern pyramids built by Jewish slave labour. . . . At the same time, the Tunisian Jew, called in to control the country's finances, was a great and indispensable power in the land.

When he was poor, he was very very poor, but when he was rich, he was fabulously wealthy and influential. The national treasury was always entrusted to a Jewish Caid, who also lorded it over the ghetto, but in a benevolent way, so

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TO MIX OR NOT TO MIX

Jewish-Christian Relations in the Clubs

[From a Special Correspondent]

PROMOTING understanding and good relations between Jews and Christians would be a simpler matter if opinion were undivided on the question, "How far should we go?" But, in either camp, opinions differ. Some favour social mingling with few reservations; others are more insistent on separateness and on the principle of agreeing to disagree and they regard the first attitude as assimilationist.

There is one little section of public activity, the boys' clubs, where the different approaches to this problem might usefully be surveyed. The choice is prompted by reading the opinion of Mr. R. E. Goodwin, General Secretary of the National Association of Boys' Clubs, expressed in an article on "The Association for Jewish Youth and the N.A.B.C." in the autumn issue of THE BOY.

Spiritual Contribution

Mr. Goodwin considers that "the A.J.Y. has a special contribution to make in that sphere which, in club life, as in life as a whole, transcends all others: the spiritual. Any watering down of that contribution would be a loss to both the A.J.Y. and the N.A.B.C."

Most pertinent to the problem are Mr. Goodwin's questions about changing neighbourhoods.

"What," he asks, "is a Jewish Club to do if it happens to be situated in an area from which the Jewish population is steadily moving away and being replaced by non-Jews? Is it to endeavour to meet the needs of the Jewish boys who remain, and in doing so probably have a gradually falling membership and failing strength? Is to move to some place where the Jewish community predominates and a club is needed? Or is it to remain but to throw open its membership to non-Jews? If the last alternative is adopted, I want to pose two questions. First, can the special and unique contribution that comes from a wholly Jewish community or group continue to exist in such circumstances and to be exercised with anything like the same force? Secondly, in the search for unity within a club composed of Jews and non-Jews, will there be an endeavour to establish a common denominator in religious thought and experience?"

And the writer asks whether such an endeavour would "only lead to an attempt at compromise in a field where compromise is not possible." He implies that it would.

Now, there are several London areas where populations have been changing; but the article in THE BOY does not indicate whether the writer had any particular one in mind nor whether he was foreseeing tendencies or commenting on actualities.

Exactly ten years ago, oddly enough, another article appeared in THE BOY. Mr. George Lotinga, writing in the autumn, 1938, issue on "Jews and Christians: A Boys' Club Experiment," described the movement to make the Cambridge and Bethnal Green Jewish Boys' Club a mixed club, and reported on the results of the experiment after a year's working. The policy decided on by the club had been: to open every day of the week, to hold a Jewish service on Fridays and a Christian service on Sundays, to have prayers at the end of each evening of such a kind as would be acceptable to everyone, to close on the Holy-days of both denominations, to obtain the services of some Christian managers, and to play games on both Sabbath days providing boys had their parents' consent.

Giving reasons for the move, Mr. Lotinga wrote that it was "illogical that Jewish and Christian boys should go to school together and that just at the crucial age of 14, when understanding and friendship for each other was really developing into something worth while, they should separate and join different clubs." Was it to be wondered, he asked, that bad impressions grew with the years, and that both Jewish and Christian boys made false statements against one another, all because of ignorance—an ignorance that was one of the main causes of unrest in the East End?

Results at Mixed Club

The findings, after 12 months, were these:

"From every point of view the club has been the greatest possible success—so-called problems of a religious or racial character between Christian and Jew just do not exist. We have now a total membership of 322, of which 81 are Christians. Last month 32 boys applied for membership—16 Christians and 16 Jews. The idea that boys of both denominations should be able to meet on the field of play has proved itself to be one of the most important parts of the whole scheme. At the Friday and Sunday evening services good numbers are present. There is no question of any division among the boys as a result of these separate services—rather a greater respect for one another, and a realisation of how similar are their ideals and outlook in life."

Mr. Lotinga declared, in conclusion, that the Jewish Community were realising that segregation was mainly of their own doing; and only as every form of this segregation was broken down would true friendship, justice, peace, and happiness be established.

He hoped that other A.J.Y. clubs would adopt a "mixed" policy. But this did not happen. A few have admitted non-Jewish members, but these have not discarded "Jewish" from their title as Cambridge and Bethnal Green did.

While the A.J.Y. dictates no policy to its 70 affiliates, it does counsel them when consulted; and its attitude to the admission of non-Jews is that a club should not be closed to them if they wish to join, provided it is made clear to them that it is a Jewish club. In practice this seems to have worked very smoothly. Generally the non-Jewish member has stayed and been happy—he has even been known to reach the captaincy. On the other hand, where he has not been able to adapt himself he has left. Not more than two or three A.J.Y. clubs have in their constitutions a distinct restriction of the club to Jews.

Stressing Jewish Character

At the same time, the necessity for stressing the Jewish character of its clubs is keenly felt by the A.J.Y., as shown by the appointment of a Religious Director and of Ministerial Officers. Mr. David Mellows, the General Secretary, puts it this way: "With the development of the Government schemes for providing leisure-time facilities for young people, there is less and less justification for Jewish youth organisations unless they *are* Jewish."

The A.J.Y.'s interest in promoting good relations with Christians has been shown in its support of the Youth Council on Jewish-Christian Relations and its approval of inter-club gatherings. But its most noteworthy effort was its participation in several Jewish-Christian summer camps. An assessment of one of these camps which appeared in these columns two years ago contained the comment that it was impossible to measure the degree of success of an attempt to better human relationships; but it added that the camp had proved that Jewish and Christian lads could live together with each preserving their own faith, learning to appreciate their different viewpoints; and "many fixed but false notions which had undoubtedly influenced some before they came to the camp were removed."

Continued on page 15

ANGLO-JEWISH PORTRAITS

By SALLON

Mr. Otto Schiff, C.B.E.
Chairman, Jewish Refugees Committee

RESTITUTION CLAIMS

To the Editor of THE JEWISH CHRONICLE

SIR,—As a former German lawyer, now practising in this country, I wish to support your editorial note on restitution in your issue of October 15. The present position with regard to restitution claims is very unsatisfactory. There are many reasons for complaint, of which I will concentrate on one only. Claimants who want to go from the United Kingdom to one of the three Western zones of Germany for restitution purposes are not granted a permit. Permits can be obtained only on compassionate grounds and for commercial purposes. "Restitution" is not considered a sufficient reason by the London authorities.

The refusal of a permit means that the claimant is prevented from inspecting the property he is going to claim. He is precluded from personal negotiations with his opponent. He cannot send his lawyer to Germany for negotiations involving legal problems of unprecedented difficulty; e.g., in cases where the legal or financial structure of an enterprise has been changed (U.S.A. Law 59, Art. 21-24).

In contrast to the practice of London authorities in Switzerland everyone can, now, without difficulty, obtain a tourist permit for Germany, and, therefore, pursue his restitution claims without hindrance. The refusal of such permits to claimants and their lawyers living in the United Kingdom—most of them British subjects by now—is inconsequent and scarcely understandable, as it puts such people on a less favourable footing than people in Switzerland; and besides, such a policy leaves out of account the fact that restitution of property to British subjects means an increase of British assets abroad.

In the interest of all concerned, it would be a welcome step if the competent authorities would reconsider this point as soon as possible.

A LAWYER.

JEWISH SOCIAL WORKERS

To the Editor of THE JEWISH CHRONICLE

SIR,—From time to time, the Committee for Training Jewish Social Workers is asked for advice and assistance on obtaining employment in Jewish social work, not only for individuals who have been trained under its auspices, but also by other social workers who are seeking a change.

Our committee would appreciate it if communal organisations would kindly inform us whenever they have vacancies for qualified social workers, in the hope that we can help introduce people who may suitably fill them.

DAVID MELLOWS, *Chairman*.
HILDA M. SCHLESINGER, *Hon. Sec.*
A.J.Y. House, Leman Street, E.1.

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Prestwich Jewish Literary & Social Society
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Reception and Dance to celebrate the **Grand Opening, Sunday, October 31** of the Society's new premises by Councillor L. Lever, LL.B. Invitations from Mr. G. Marks, Jt. Hon. Sec., 4 Butt Hill Drive, Prestwich. (PRE. 3164). Application for membership to the Society (list now open) from age 17 upwards, to Miss R. Herbst, Jt. Hon. Sec., 23, Hilton Cres., Prestwich. (PRE. 2118.)

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Provincial News

COMPETING SCHOOLS IN MANCHESTER?

[*From our Correspondent*—MANCHESTER]

The question of competing appeals for Jewish Schools in Manchester arose at the monthly meeting of the Council of Manchester and Salford Jews as the result of a letter which was read from the Manchester Jews' School, concerning an appeal which is being made by the Manchester and Salford Jewish Day School.

Councillor L. Lever, who presided, said that despite the work of the Manchester Hebrew education authorities a great deal of progress would have to be made before they could feel satisfied about Hebrew education in Manchester. There was ample scope for two or more schools in the area. The Jews' School had been given a site for the building of their new premises in Wilton Polygon. Because they were not able at present to proceed with their plans, that was no reason why the progress of Jewish education in Manchester should be halted altogether. Both the Jews' School and the Jewish Day School were worthy institutions. He wished them both well.

Mr. Samuel Davies said that the Cassel Fox School and the Broughton Jewish Preparatory School had also to be considered. There were four appeals before the community, not two. The deficit on all these was very large. It would be necessary to call a conference as soon as possible.

"All the Schools Necessary"

The Rev. Dr. I. W. Slotki, Director of Education, declared that all the schools were necessary and the community would have to support them.

Mr. Herbert Nathan, J.P., President of the Jews' School, said they could have no objection to other schools going ahead with their plans, but he warned his listeners that it would be a major disaster if they allowed the Jews' School to fade out.

Major F. Markson, Chairman of the Union of Jewish Ex-Service Men and Women, moved a resolution regretting the decision of the Council not to send observers to the conference held at the Union's headquarters on September 5. The Executive of the Council had originally agreed to do so, he said, but this decision had been reversed by the Defence Committee of the Council after the Board of Deputies had made strong representations to the Council not to attend, owing to the presence of a dissident group.

"Crack of Whip from London"

"We consider that the Council has let down one of its affiliated organisations because of a crack of the whip from London," declared Major Markson.

Captain L. Reuben said it was deplorable that the Executive should have allowed themselves to be over-ruled by a sub-committee. They were supported by Mr. M. Bobker, who thundered his disapproval of the Executive.

Mr. Isidore Sandler accepted full responsibility for the decision not to attend the conference. He valued the work of the Union, and had held the view all along that they should attend. But on September 3 he received a letter from the Board informing him that it was the unanimous decision of the Defence Committee that they should not attend and that no support should be given to the dissident group. Immediately he summoned a meeting of the Defence Committee of the Council and they unanimously agreed not to go to the conference.

After Mr. H. Weinberg had supported Mr. Sandler, Major Markson agreed to withdraw his resolution. He pointed out, however, that the conference had intended discussing the publication of a national newspaper and not "On Guard," as Mr. Sandler had suggested.

MANCHESTER ZIONIST COUNCIL

Speaking to delegates at the annual meeting of the Zionist Central Council of Manchester and District, Mr. Norman Jacobs said that Israel would need manpower from us; and in the youth movements there were tremendous sources of manpower.

A resolution, proposed by Mr. I. Rickless, that a committee be formed to carry out Chalutzic work in the area, was enthusiastically adopted, and the committee was formed.

Mr. Jacobs, in a reference to the Shekel, said he thought it was perhaps better for Manchester not to participate at all in Shekel selling rather than have an election which was a farce and which brought discredit on the Zionist movement.

The President (Dr. P. I. Wigoder), Treasurer (Mr. J. Bolchover), and Hon. Secretary (Mr. Norman M. Jacobs) were elected.

HAPOEL HAMIZRACHI

The Hapoel Hamizrachi branch in Manchester recently heard an address by Mr. Sam Potash on "Science and Judaism." A series of lectures has been planned by the branch for the winter months. Those interested are asked to get in touch with Mr. C. Weisbart, 8, Wellington Street East.

At the Brith Milah of a grandson of Mr. Morris Abrahams, Manchester's J.N.F. stalwart, in addition to the child's name being inscribed in the Golden Book by his parents, Mr. and Mrs. Eric Abrahams, £73 was collected for the planting of trees in the Forest of Freedom.

Mr. Alan Kay has presented the band of the 2nd Cadet Battalion (J.L.B.) the Lancashire Fusiliers, with a new bass drum.

The Manchester Maccabi and Jewish Literary Society, at the Holy-day services held at their club premises, raised £100 for the Magen David Adom. The services were conducted entirely by members.

A dinner-dance, held at the "Holme," Prestwich, by the North Manchester Young Wizo Group, raised £120. A Wizo Certificate was presented to Mrs. S. Rowe, who is shortly leaving for Israel. Mrs. Rowe has been assistant secretary of the group since it was founded.

Dr. M. Wallenstein has commenced his classes in medieval and modern Hebrew at the Manchester University. Modern Hebrew can be taken as a qualifying subject for a B.A. degree.

At a gathering held by the Heaton Park Congregation Ladies' Committee, at the home of Mrs. E. Fox, "Borness," Middleton Road, £110 was raised for Magen David Adom, and £20 was collected for the Zion Orphanage.

At a meeting of the Dr. Moses Gaster Lodge, No. 720, B'nai B'rith, the following were elected: Messrs. I. W. Goldberg, President; A. J. Borin, Vice-President; S. Miller, Treasurer; C. Wolfson, Hon. Secretary; M. Altaras, Guardian; and I. Sandler, Monitor.

TOMBSTONE TO AN N.F.S. MAN

Killed in the blitz in Manchester in 1940, while serving in the N.F.S., Paul Alexander was buried in a special plot set aside for Jewish war victims in the Southern Cemetery. As he proved to be the only Jewish civil defence fatality in South Manchester, permission was obtained for his body to be removed to the ordinary Jewish section of the Southern Cemetery. He had no known relatives, so the South Manchester Congregation made a collection and a tombstone was erected. The unveiling was performed by Mr. L. Kirk, President of the Congregation, and the Rev. S. H. Morris officiated.

The Manchester Hazomir Choral Society has started its new season at the Springfield Jewish Youth Centre, at Laski House, 27, Smedley Lane.

1,000 EX-SERVICEMEN FOR LONDON PARADE

[*From our Correspondent*—LEEDS]

Endeavours are being made to ensure a strong contingent of Leeds Jewish Ex-Servicemen for the Annual Remembrance Parade in London on November 14. A joint committee has been set up by the Major Clive Behrens Branch of the British Legion and the Leeds Jewish Ex-Servicemen's Association. It is anticipated that well over 1,000 ex-Servicemen will travel from Leeds.

Arrangements have been made for a special train, at reduced fares, and, where necessary, financial assistance will be given. Employers are being invited to give every assistance possible to employees who wish to participate. Full details may be obtained from the Major Clive Behrens Branch, Sheepscar Street, or from Mr. H. M. Rose, 69, Harehills Avenue, Leeds, 8.

LEEDS WOMEN ZIONISTS

A reception was held by the Leeds Women's Zionist Council in honour of Mrs. S. Rawidowicz on her leaving, with Dr. Rawidowicz, for Chicago. During her stay in Leeds, Mrs. Rawidowicz had been one of the founders of the Women's Zionist Study Circle, and had taken an active part in other cultural work among Jewish women. A certificate of trees in the Wizo forest was presented to her by Mrs. H. Rosenthal, on behalf of the Council.

The Henrietta Szold Group was addressed by Mrs. Kissman on conditions in the displaced persons' camps on the Continent; and the Blanche Dugdale Group by Mrs. Michael Sieff on the world political situation and its relation to the military position in Israel.

At a recent meeting, Mrs. H. C. Shaffner, on behalf of the Henrietta Szold Group, presented Mrs. Robson with a certificate for trees.

Mr. Louis E. Wigoder has been elected on the Specialist Services Committee of the Technical Advisory Panel on Dentistry attached to the Leeds Regional Hospital Board.

HEBREW STUDIES IN GLASGOW

Record Numbers at Adult Classes

[*From our Correspondent*—GLASGOW]

The establishment of the State of Israel has given a big impetus to the study of Hebrew, Jewish history, and Jewish literature. Dr. M. Friedlander, Director of Jewish Education for Glasgow, told me that a record number of students, ranging from boys and girls in their 'teens to elderly men and women, have enrolled for the various classes held in the city. Eighty students have enrolled for the Adult Hebrew Classes, held under the joint auspices of the Glasgow Jewish Board of Education and Tarbut. The tutors are Dr. Friedlander, Mr. M. Louvish, and Mr. D. Atlas.

Attraction of History

The Beginners' Hebrew Class, organised by the Women's Zionist Organisation, in conjunction with the Board of Education and Tarbut, also has a record number of students. Mr. H. Levy is the tutor.

The Adult Jewish History Class, which resumes in November, has attracted the largest number of students since it was started seven years ago. Dr. Friedlander will lecture this session on "Jewish Literature—including Biblical Literature—throughout the Ages."

Speaking of general Jewish educational matters, Dr. Friedlander informed me that the scheme which enabled Jewish pupils to take Hebrew as one of the subjects for matriculation at the Queen's Park Secondary School, Glasgow, has been extended—a second class had been started, and 25 pupils had enrolled. The first class, conducted by Mr. Louvish, has 30 pupils.

The Nursery Hebrew Class, started at the Nursery School in Queen Mary Avenue two months ago, is also making progress. This class, which is conducted on the system of Ivrith B'Ivrith, meets three times weekly, and is taught by Mrs. S. Gordon.

CROSSHILL SYNAGOGUE RECONSECRATED

The Crosshill Synagogue was filled on Sunday for a service of reconsecration. The synagogue had recently been redecorated and had had new lighting installed. The service was conducted by Rabbi M. D. Dryan, and the Rev. I. Hirshow, assisted by members of the Glasgow Male Voice Choir.

Mr. M. Groundland, Chairman of the Congregation, presented a golden key to Mr. J. Barnett, who declared the synagogue open.

Rabbi Dryan, in his address, said that for the congregants that day should also be one of self-consecration. He complimented Mr. and Mrs. J. Barnett on their energetic efforts on behalf of the synagogue.

A reception was held later in the new Upper Hall of the synagogue. Mr. M. Groundland presided.

An increase in the demand for boots and clothing at the Rosh Hashana distribution of the Glasgow Hebrew Boot and Clothing Guild was reported by Mr. A. Simon at a meeting of the Guild. Mr. H. Marks stated that 44 children had attended the children's holiday camp, held at Stirling.

LEEDS FEDERATION OF SYNAGOGUES

[*From our Correspondent*—LEEDS]

The Beth Hamidrash Hagadol Synagogue and the Chassidische Synagogue decided, at a meeting held recently, to establish a Federation of Synagogues.

Mr. M. Wiseberg was elected President; Mr. S. Collins, Vice-President; and Messrs. J. Biron and C. R. Shapiro, Secretaries. Rabbi H. Medalie was invited to become Principal Rabbi of the Federation.

REPERTORY THEATRE CHAIRMAN

[*From our Correspondent*—LIVERPOOL]

Professor Henry Cohen has accepted the invitation of the Board of the Liverpool Repertory Theatre to be chairman in succession to the late Colonel Sir John Shute, who died recently. Professor Cohen has been a member of the Board since 1930.

A Jewish Book Exhibition was opened at Zion House last week by Mr. Ben Shaw, President of the Liverpool Zionist Central Council. The exhibition was organised by the Liverpool Zionist Youth Council, and presented by the Bachad Book Shop, on whose behalf Mr. H. Zinger spoke. Mr. J. Mannheim, Chairman of the Zionist Youth Council, presided. Books produced in Israel, America, and Britain, and on the Continent, were exhibited.

Mr. Max H. Clyman addressed the Liverpool Poale Zion recently on political and economic problems of Israel. Cllr. L. Caplan presided.

COMMUNAL NOTICES

MANCHESTER CENTRAL BOARD FOR HEBREW EDUCATION & TALMUD TORAH
Bent Street, Cheetham, Manchester, 8
NEW TERM

PARENTS are invited to enrol their sons and daughters, ages (3-15) without delay, in one of the following classes: The Talmud Torah branches at Bent Street, Central Synagogue, and Heaton Park Synagogue; the Hebrew High Schools for boys and for girls; the Hebrew Classes of the Higher Broughton, Higher Crumpsall, Holy Law, Prestwich Hebrew, South Manchester, and West Didsbury Synagogues; and the Cassel-Fox School.

Further information on the above, on the Board's Classes in the secondary and other schools and on the Hebrew Classes in neighbouring towns in the area may be obtained from the Rev. Dr. I. W. Slotki, Director of Education.

The Manchester Central Board for Hebrew Education and Talmud Torah
Bent Street, Cheetham, Manchester, 8

The Board wishes to announce a series of Six Lectures on

"TRENDS IN MODERN JEWISH PHILOSOPHY"

which will be given by the Communal Rabbi, **Dr. A. ALTMANN, M.A.,** under the auspices of the University of Manchester, Extra-Mural Department, on **WEDNESDAYS, 7.30** p.m. beginning November 3, in the University. Tickets for the Course may be obtained, on payment of the fee (5/-), from the Director of Extra-Mural Studies, the University, Manchester, 13, from whom also the printed syllabus of the Course is obtainable.

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BIRMINGHAM'S £46,000 FOR J.P.A.

[*From our Correspondent*—BIRMINGHAM]

Addressing a meeting at the Communal Hall, Birmingham, in support of the J.P.A., Mr. Gershon Agronsky, editor of the PALESTINE POST, appealed for the "fuel" that will keep the new light burning in Israel. "Things done in this city and country have been phenomenal, in amounts and number of givers; but you must give more," said Mr. Agronsky.

Other speakers were the Rev. Dr. A. Cohen, the Rev. S. I. Solomons, and Mr. E. Alec Colman, who, in an appeal, raised £1,000, thus bringing Birmingham's total since the start of the J.P.A., to £46,000.

Delegates from all the youth societies in Birmingham attended the annual meeting of the Council of Jewish Youth held at the Jewish Centre. The following were elected: the Rev. C. Pearl, Chairman; John Fishbein, Vice-Chairman; Ronald Singer, Treasurer; Cassie Goldman, Hon. Secretary; Marie Freedman, Oneg Shabbat Organiser; Keith Brenner, Publicity; Kurt Landis, Sports; and Manfred Moise, Continental Relief.

At a debate held by the Birmingham Zionist Society, the Rev. Bernard Hooker proposed and Mr. Sidney I. Simon seconded "That the establishment of the Jewish State will increase anti-Semitism in the Diaspora." Mr. A. A. Shenfield and Mr. J. Podhorzer opposed the motion, which was lost by a large majority. Mr. M. Chazan presided.

Mr. Louis S. Goodkin has passed the examination for the M.P.S.

BELFAST—On his departure for Gateshead, a presentation was made to Mr. J. Malinsky, Vice-President of the Belfast Chevra Kadisha, in appreciation of 15 years' service.

BOLTON—A senior Bnei Akivah group has been formed in Bolton by a chaver who has been on Hachshara in Buckingham. It is hoped to form a junior group.

BOURNEMOUTH—The annual meeting of the Zionist and Literary Society, in the Synagogue Hall, elected the Rev. J. Indech, Hon. President; Dr. J. H. Crawford, Chairman; Mr. A. Collins, Treasurer; and Mr. T. Press, Hon. Secretary. Thanks were expressed to all who helped during the year, particularly the Blue and White Ball Committee, under the leadership of Mr. M. Guild, which raised over £500 at the recent ball in aid of the J.N.F. From box collections and donations over £155 was collected for the J.N.F., and the Joint Palestine Appeal raised a total of over £5,100.

BRADFORD—Mrs. L. A. Silman, presiding at the annual meeting of the Women's Zionist Society, reported on a successful year's work in general, and the efforts for Women's Week in particular. The following were elected: Mesdames L. A. Silman, President; O. M. Stroud, Vice-President; A. Brodie and M. Nisse, Treasurers; and J. Rivlin and S. Silman, Joint Hon. Secretaries.

"The History of the Jews in Europe" is the subject of a course in the 1948-9 session at the Belle Vue Technical (Evening) Institute, under the authority of the City of Bradford Education Committee. The class meets on Wednesdays at 7.30, and is conducted by the Rev. J. Israelstam.

Lt.-Col. Harry Morris, M.P., addressed a large audience at the Jewish Institute on "Parliamentary Reflections." Mr. H. S. Bergson presided.

The Rev. J. Israelstam addressed the Halifax branch of Toc H on "The Faith of the Jew."

CARDIFF—Mr. Leo Absé, Chairman of the Cardiff Branch of the Poale Zion Group, was invited by the Newport (Mon.) Debating Society to take part in a public debate at the Newport Town Hall with an Arab sympathiser. Mr. J. Gibson, on the subject "That the Establishment of the State of Israel is in the interests of the Arab People." The motion was defeated by two votes.

Mr. I. Jezierski opened the winter campaign of the Cardiff Branch of the Poale Zion Group at Murray's Restaurant with an address on "The Economic Structure of Israel." Mr. Leo Absé presided. An appeal for membership received a good response.

A thousand-guinea gift to the Home for Aged Jews at Penarth has been made by Mr. L. A. Jacobs, former President of the Cathedral Road Synagogue. The Holy-day Services at the home were conducted by Mr. Adolph Gable, one of the residents. He has in the past conducted services at Bath (for over 20 years) and in S. Wales and Monmouthshire.

EDINBURGH—The first consecration for 17 years of a Masonic Lodge in Edinburgh took place in the Freemasons' Hall, George Street, when the Lodge of Brotherly Love, Edinburgh, No. 1428, was consecrated by the Grand Master Mason of Scotland, the Earl of Galloway. At a meeting of the new lodge, Mr. Simon Goldberg Hart was installed as first Right Worshipful Master. Mr. S. G. Hart (who is a Past Master of Lodge Solomon) was also recently installed as M.E. First Principal of the Royal Arch Chapter of Joutneymen Masons, No. 417.

HULL—At a meeting of the Zionist Society, held in the Schoolroom, Linnaeus Street, the following were elected: Messrs. Jacques Levy, President; B. Goldstone and L. Seltzer, Vice-Presidents; H. Levy, Treasurer; and B. Levy, Secretary. Mr. N. Engelberg, of the Zionist Federation, who has just returned from Israel, described the situation there. A Golden Book certificate was presented to Mr. L. Seltzer on the Yahrzeit of the late Mrs. H. Seltzer.

NEWCASTLE—Chaverim of Bachad Snif, Newcastle, have collected £143 for the Magen David Adom.

At a kiddush held in the Assembly Hall of the Leazes Park Road Synagogue, at which Mr. J. Bromberger presided, the Rev. L. Wykansky welcomed the newly-appointed minister, Rabbi L. S. Turetsky, and Mrs. Turetsky, on behalf of the community.

SHEFFIELD—The Sheffield Zionist Association has awarded two scholarships to the Young Zionist Society tenable at the week-end school organised at Harrogate by the Leeds Zionist Council. The scholarships, awarded on the results of a speech-competition on "The Future of Israel," were won by Messrs. M. Marks and M. Sheff.

The literary section of the Sheffield Jewish Centre were recently hosts to the Manchester Maccabi.

SOUTHPORT—Presiding at the annual meeting of the Hatikvah Society, Mr. Abelson stated that the Society had raised over £500 during its first year for the J.N.F. The following were elected: the Rev. R. S. Bruches, President; Mr. S. Abelson, Chairman; the Misses S. Grosby and P. Roberts, Vice-Chairmen; Mr. A. Fishel, Treasurer; and the Misses L. Pearlman and M. Segal, Hon. Secretaries.

SUNDERLAND—The first annual meeting of the subscribers of the Joel Intract Memorial Home was held in the Communal Hall of the Ryhope Road Synagogue, Sunderland, Mr. M. Jacoby presiding. Mr. M. Cohen presented the balance-sheet, which showed an income of £11,500. Mr. R. Share felt that all inmates should pay a fixed charge. The Chairman replied that the basis of admission was need for a home; after admission persons paid according to their means.

EIRE

CORK—The following were elected at the annual meeting of the Jewish Youth Association: Messrs. S. Birkhan, Chairman; E. Rosehill, Vice-Chairman; J. Moseley, Treasurer; and Miss M. Nathan (75, Patrick Street), Hon. Secretary.

To Mix or Not To Mix

Continued from page 13

A word should be said about another club activity in which A.J.Y. boys meet non-Jewish boys—Federation competitions. Some people doubt their beneficial effect on relations when the Jewish entrants are "too successful." One seems to have heard of similar fears outside club life. In drama and essay competitions Jewish lads have certainly done well. Once the J.L.B.'s consistent success in winning the Prince of Wales's Boxing Shield year after year used to worry some Jews.

A non-Jewish fear—and surely an exaggerated one—about the capacity of Jewish lads is contained in the otherwise reasonable article by Mr. Goodwin in THE BOY.

"In the days when I was a club manager in Bermondsey," he says, "it used to be frequently argued that the Jewish boy developed more rapidly—physically, mentally, and emotionally—during adolescence than his fellow non-Jew. It was felt that this gave him advantages personally, and collectively through his club, over his non-Jewish contemporaries. If there is anything in this, then might it not result (in a club consisting of Jewish and non-Jewish boys) in the Jewish boys having advantages which would lead to those jealousies so destructive of club unity? Might it not also lead to a certain retarding of the development of the Jewish boys because there would be insufficient challenge to stretch them to their capacity? And similarly, might it not lead to an unnatural precocity in the non-Jewish members?"

Jewish Boys' "Rapid Development"

Mr. Goodwin's fears even extend to boy-and-girl relationships, thus:

"The N.A.B.C. . . . realises that at around the age of sixteen, some, but not all, boys seek to share some, but not all, of their interests with girls and that they should have this opportunity. If the emotional and physical development of Jewish boys is more rapid than that of their non-Jewish contemporaries, then it may be that their wish to share some of their interests with girls comes at a rather early age. This matter calls for special consideration, and in a club of Jewish and non-Jewish boys would create its own problems."

These fears were pooh-poohed by the Hon. Secretary and Treasurer of the Cambridge and Bethnal Green Club, Mr. Derek Merton, when they were brought together with Mr. Goodwin's other views on mixed clubs, to his notice. Mr. Merton was approached for a verdict on the "Cambridge" experiment now that ten years have elapsed since Mr. Lotinga's enthusiastic report. Mr. Merton was just as enthusiastic. The mixing of the boys, he said, had been completely harmonious. There were no cliques, and he had never heard an anti-Semitic expression. Their policy had been proved right, he claimed.

Non-Denominational Prayer

The club has had no permanent premises since 1940, Mr. Merton explained, and they have not been able to organise a number of their activities. The present membership is about 100, divided equally between Jewish and non-Jewish lads. The Friday and Sunday services have not been held, but the nightly non-denominational prayer is said. It is hoped to move shortly to some huts which are now being set up for the club, and then the separate Jewish and Christian services will be revived.

Such, then, are a few policies and opinions on the promotion of 'good will between Jewish and Christian adolescents. The more adventurous, such as those favouring mixed clubs, will probably regard those who uphold other policies as too timid and as wanting to have their cake and eat it. While those who are proceeding more carefully are likely to charge the "mixers" as throwing away the baby with the bath-water.

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MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Eizig Rosenzweig (and wife Feige), uncle, in London since 1905; about 61; formerly of Warsaw, tailor, and has three sons, is sought by Max Karton, of Warsaw.

Abraham Burstein, of Brzesin, Poland, is sought by Bella Tuszynska.

Mari Dresner, formerly of 2, Gillette Avenue, E.6, L. Shulberg, and S. Patschik, formerly of 1, Chapman House, London, E.1, P. Reingewarz, and Wolf and Mili Kramer, are sought by Aron Dresner, of Lodz, now in Germany.

Moishe Ragin is sought by Icik Shafshevsky.

Aron Zalbe, brother, who left Lodz in 1916, is sought by N. Zalbe.

Wolf Krzepicki, uncle, is sought by Cpl. Mordko Krzepicki, now in England.

Lonia Skrzypce, uncle, is sought by Nojeh Meier.

Elia and Chil Majer Lubraniecki, brothers, sons of Aron Laib and Sara Rifka, are sought by Laja Lubraniecka.

S. Lass, of Staviszyn Kalish, is sought by Henryk Dawidowicz, now in Poland.

Mordchai and Michal Fischer, father and brother, last heard of from 367, Essex Road, N.1, are sought by Rubin Fiszer.

Clara, Helena, Josef, Sam, and Israel Berkoff are sought by nephew, S. Dewcltow, now in Vilna.

Leon Komar and Maks Czyzyk, thought to be in London, are ought by I. Czyzyk, now in Walbrzych.

Abram Dawidowicz, uncle, thought to be in London, is ought by Jozef (or Alter) Scislawski, son of Berel and Perel, of Nieklan, Poland, now in Wroclaw.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks, and duly transmitted to the proper quarters.

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Tunisian Jewry

Continued from page 13

that Jewish communal affairs were run after the fashion of a charitable organisation.

In the 19th century, Tunisia's vital strategic importance, which had been the curse of the Tunisian Jew inasmuch as it had constantly attracted foreign invaders, turned out to be his salvation, for modern enlightened European Powers began to take an ever greater interest in the country; and being both modern and enlightened they found that the best method of intervention was to lecture the Bey on humanitarianism. They forced him to abolish slavery and piracy, Tunisia's greatest source of revenue, and to moderate Jew-baiting, the country's most pleasurable and cheapest form of entertainment.

When the Tunisian Jew, Batto Sfez, was hanged on an unproven charge of having passed remarks derogatory to Islam, the Jewish Caid, Joseph Scemama, enlisted the sympathies of the Christian minorities in Tunis, who felt their own position threatened by the Bey's religious fanaticism. The French sent a warship to Tunis, the Bey took the hint, and in 1857 the "Fundamental Pact" was signed, guaranteeing full and equal human rights for all the inhabitants of Tunisia, irrespective of race and religion. At last the Tunisian Jew was liberated from the ghetto.

Four years later, a new and very liberal Bey issued a truly democratic constitution, which, among other things, abolished the special heavy taxes hitherto imposed on the Jew, abolished enforced drudgery, and permitted him not only to wear whatever garb he pleased and to own land and houses, but also to hold public office. This Constitution provoked a popular revolution. Entire Jewish communities in the south were massacred, and the reforms had to be withdrawn.

French Protectorate

In 1881, France established a Protectorate over Tunisia, and the conditions of the Tunisian Jew have improved slowly but surely ever since. So great is the confusion between new and old trends, that merely by selective presentation of the facts, and without introducing any distortions, the Tunisian Jew could easily be depicted as a wretched victim of oppression or as a liberated slave, as an ignoramus or a man of high culture, as an underdog or a power behind the throne, as a vulgarian or an idealist, as one doomed or one with a great future. In reality, he is all these things.

Of every three Jewish families in Tunis one lives in a state of poverty only equalled, but not surpassed, by the poorest Jew of the Moroccan mellah. All Jewish children have the opportunity to receive an education, but many lack clothes in which to go to school. Many Jewish families are homeless because the decrepit ghetto houses in which they lived came tumbling down over their heads, especially during the late war when bombs dropped fully a mile away.

At the municipal swimming pool, where the water is changed every week-end, Sundays, Mondays, and Tuesdays are reserved for Christian visitors, Wednesday and Thursdays for Moslems, and Fridays—when the water has become really filthy—for the Jews.

Maimonides's criticism of the Tunisian Jew's appalling ignorance and superstitiousness is still valid for a great part of the community; but there is also a splendid intellectual and artistic *élite* which outshines the Jewish intelligentsia of both Algeria and Morocco.

Religious Fanaticism

There is religious fanaticism, profound and even fearful, for it is based on foolish fetishism and hollow traditionalism; yet the President of the Jewish Community of Tunis, who attends to religious as well as secular business, has a Christian wife, and nobody seems to mind. The old-fashioned Jew is as frightened of throwing off his inherited customs as is the Moslem woman of discarding her veil; yet even that most conservative of all men, the Jerba Jew, soon becomes westernised when he leaves his home environment, from which he is driven by poverty, to settle in Tunis.

The Tunisian Jew is a foul-tongued cab-driver and a learned professor, a clumsy tinker and a skilled surgeon, a victim of racial discrimination in the Moslem civil and criminal courts and a highly-paid advocate there. No Jew may serve as a judge or hold any high office in the theocratic Tunisian administration, but he may be an important functionary in the French Protectorate if he has become a naturalised French citizen, and one in every five Tunisian Jews is, in fact, naturalised. In the liberal professions, the Jews are preponderant.

The Tunisian Jew has a great streak of vulgarity, of coarseness produced by centuries of hardship and serfdom; he is also an æsthete and a true idealist; a coward and a hero.

There are more extremes, there is more exuberance, more of everything, in the Jewish Community of Tunisia than anywhere else in the Moghreb. There could, perhaps, be no better way of painting an objective mass portrait of the Tunisian Jews than to describe their strange conduct during the sinister six months they spent under the Nazi heel.

(To be continued) [COPYRIGHT]

CRITICISMS OF THE "GATES OF ZION"

To the Editor of THE JEWISH CHRONICLE

From Mr. S. I. SALMON

SIR,—In your report of the proceedings of the Board of Deputies, you state that Dr. Litvin "refuted" criticisms of "The Gates of Zion" by saying that the passages complained of belonged to a leading article in THE TIMES LITERARY SUPPLEMENT.

It must be recorded that the majority of the criticisms referred to writings obviously intended to cause antagonism between Anglo-Jewry and their fellow-citizens. Even the quotation from THE TIMES gives a totally wrong impression.

It was with pleasure that I heard the President of the Board dissociate himself from these manifestations of ill-will, but it was with regret that I noted his apparent acceptance of the reply, and the subsequent cutting short of the debate.

I have deliberately refrained in this letter from giving quotations, because I feel that any further publication of this type of thing can only be harmful.

SAMUEL I. SALMON.

12, Hyde Park Place, W.2.

FESTIVAL OBSERVANCE

Two Days or One?

To the Editor of THE JEWISH CHRONICLE

SIR,—The old-established custom in the Yishuv of observing one day of each festival as against two in the Galut, will no doubt be legalised in the State of Israel. When this is done the Beth Din could, without any possibility of the charge of Reform being levelled against it, do likewise.

The empty synagogues and the almost complete lack of observance of the festivals, indicate a serious drift from traditional Judaism. The Beth Din may help to stop the rot; to observe one day of a festival may be possible, especially when considered from an economic point of view, whereas two days are probably an impossibility for most.

If the Beth Din is courageous, it will act promptly, and the change can become operative from next year. There need be no shame in emulating the example of Israel.

DAVID BROTMACHER.

25, Lydford Road, N.W.2.

DEFENCE FUND APPEAL

A private meeting was held at the home of Mr. and Mrs. J. C. Singer, of 28, Castle Avenue, London, E.4, on Monday, October 11, which was attended by people from Highams Park, Walthamstow, Leytonstone, Wanstead, and Woodford.

Mr. Max Mansell, Executive Organiser of the Jewish Defence Fund, addressed the gathering, and an initial sum of £200 was raised.

Mr. M. Simms, the Chairman of the South West Essex Defence Fund Appeal Committee, who is also Chairman of the local district Defence Committee, told the meeting that the initial target was 1,000 guineas.

Col. David Cross, a member of the Canadian Parliament, is on his way to London, where he is expected to advise the Canadian delegation to the Commonwealth Prime Ministers' Conference should the question of Palestine be discussed.—(Reuter.)

FUTURE OF DOVER CONGREGATION

To the Editor of THE JEWISH CHRONICLE

SIR,—I am sorry that I did not find much support at the last meeting of the Board of Deputies for my criticism of the arrangement negotiated by the trustees of the Dover Synagogue with the Synagogue War Damage Committee, and referred to in the report of the Law and Parliamentary Committee. I am convinced that the future of the Anglo-Jewish Community is bound up with the religious education of its children.

Dover is an ancient and historic congregation. Its trustees have recognised the needs of the times, and agreed to allow the money which would normally have been used for rebuilding the Dover Synagogue, to be used for constructing a synagogue in a more populous area. One can only admire their realism and applaud their piety in stipulating that to such new synagogue should be attached the liability of keeping the Dover Jewish cemetery in order. But even if it is, as I was assured, a fact that there are now no Jewish children in Dover, I cannot regard this as excusing the Dover community from taking any thought for the future. I hope that there will be Jewish residents in Dover in years to come. If they are numerous enough to form a congregation, their first care will be for the education of their children. If they are too few to do this unaided, their feelings will be bitter when they learn that some flourishing congregation in the outskirts of London, or a big Provincial city, is enjoying a synagogue built with Dover's money, and that no help for the satisfaction of Jewry's most fundamental need can be expected from money which represents the piety of previous generations of Dover Jews. It will be galling for such people to have to call upon the Jewish Memorial Council or the Central Board for material help as well as the spiritual guidance they are entitled to expect.

It may be too late to ask those concerned for second thoughts in the Dover case. If so, I earnestly hope that care will be taken in future cases to see that this glaring neglect does not recur.

R. N. CARVALHO.

49, Moorgate, London, E.C.2.

SYNAGOGUE DECORUM

To the Editor of THE JEWISH CHRONICLE

SIR,—I was invited this Yom Kippur to participate in the service at the Great Synagogue. Little did I realise what a great privilege this was. After years of attending services at our suburban synagogues, I had come to consider as quite customary and even unavoidable the continuous comings and goings, the constant hum of private conversations, and the loud banging of prayer books—the latter in a vain endeavour to obtain silence and respect. At the Great Synagogue, I am happy to say there were none of these deterrents to prayer. No one went out except at rare intervals. There was no gossip between congregants. The service was in every way a solemn and sincere one, and it was obvious that everyone gathered there had come for no other reason but to worship. I really felt, for the first time for many years, that this was a House of Prayer on a solemn occasion.

Might I suggest that it would be a good thing if some of our local wardens could visit the Great Synagogue occasionally, and there "learn, mark, and inwardly digest."

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THE EDUCATIONAL CRISIS

To the Editor of THE JEWISH CHRONICLE

SIR,—Your article under the above heading contained the statement: "It would appear from a letter from the Teachers' Association, published in last week's JEWISH CHRONICLE, that the severity of treatment accorded to the teachers has been, to say the least, over-estimated."

My Hon. Officers would be interested to learn which part of their letter led your Special Correspondent to this conclusion. The only relevant sentence stated: "We should like to record our gratification that, since our last letter, there has been some amelioration of the position . . ." and this would hardly seem sufficient to justify your Correspondent's assumption.

In view of the fact that the London Board Hon. Officers have not at any time issued a public statement giving full details of the changes that were originally effected (some of which, as we stated, have now been modified), it remains rather difficult to understand on what your Correspondent has based his assertion. RUTH ROYDE,

Hon. General Secretary,
National Union of Hebrew Teachers,
23, Lauderdale Mansions, W.9.

SIR,—I have read and re-read your able editorial and also the timely review of the present crisis in Jewish education written by your well-informed Special Correspondent. I think that you, Sir, deserve to be heartily congratulated for drawing public attention to the vital issues which are now in dispute.

In view of the Chief Rabbi's decision, I do not propose to be controversial at this stage, but I sincerely trust that his courageous gesture will meet with success, and that as a result of the Chief Rabbi's efforts, a united educational front will again be re-established in the community.

With reference to your excellent report of the Central Council for Jewish Education, I would be grateful if you would kindly permit me to mention an additional fact, which prompted me to oppose the report of the Executive. I am of the opinion that, in view of the present financial position of the Council and the non-production of a balance-sheet, it is not advisable to undertake a heavy commitment of £4,000 a year for the training of teachers. J. MENDEL.

10/11, Barbican, E.C.1.

THE SINGAPORE P.O.W. CHAPLAIN

To the Editor of THE JEWISH CHRONICLE

SIR,—We were greatly interested in reading in your issue of September 24 the article by the Rev. J. N. Lewis Bryan dealing with the experiences of Jewish inmates of a Japanese prisoner-of-war camp in Singapore.

We were sure you would be pleased to know that Dr. Nussbaum is now the spiritual leader of a Jewish Community in Canada. Recently he accepted a post as Rabbi with the town of Oshawa, Ontario, located in the vicinity of Toronto (about 30 miles to the East).

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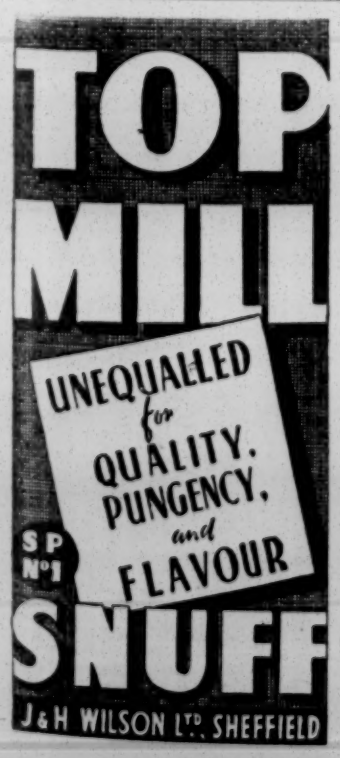

Points from Letters

THE ATTACK ON SHECHITA

In his speech against Shechita, Lord Dowding said: "They must make sure they had nothing to reproach themselves with before they reproached other people." May I, therefore, remind him of a few things much more cruel than his description of Shechita: Millions of hens are kept under revolting conditions in the egg-laying farms, imprisoned in tight compartments unable to move; the transport of week-old calves, bound and left without water; the trade in day-old chicks, most of which are perishing in the boxes before any buyer has seen them; thousands of animals are horribly maimed by hunters—these animals suffer indescribable agonies, sometimes for weeks, before dying; fishing with cruel appliances; trapping of rabbits and other animals with diabolical traps; and the hunting of whales. It often takes hours and even days before these giant mammals succumb to the wounds inflicted by harpoons or guns.—S. M. PERLMAN, 27, St. Kilda's Road, London, N.16.

While it is most desirable to obviate, by the use of the Weinberg pen, all risk of unnecessary suffering to animals slaughtered according to Jewish law and custom, one cannot but detect the hand of anti-Semitism in this sudden awakening of conscience by certain notabilities in this country. Your journal recorded similar attacks on Shechita after the first World War, but the chief protagonist then was the notorious Arnold Leese. The R.S.P.C.A., instead of supporting this charge of cruelty against the Jews, should first attend to far more important cases of cruelty to animals, prevalent in this country to-day, that appear to be overlooked, including the inhuman destruction, under horrible conditions, of hundreds of horses, many by no means past useful age, in which a huge traffic is reported to be going on at the present time. This, however, is not a Jewish practice, and I have nowhere seen pamphlets on the subject. Perhaps the R.S.P.C.A. would be kind enough to publish leaflets showing other methods of slaughter besides the Jewish one, for the killing of animals under the most humane conditions is still a revolting spectacle to the animal-lover. And what about vivisection and fox-hunting?—PHILIP SILVERSTON, 70, Wellington Court, St. John's Wood, N.W.8.

GREETINGS CARD FROM ISRAEL

I am sure that I am not alone in having received a New Year greetings card from Israel on which is a picture of a military parade, armoured cars, etc. Has belief in the Law of God been superseded by belief in firearms as a guarantee of a happy New Year? It is not as I was taught, but perhaps I am old-fashioned in trusting to the teachings of the Bible. Adherence to the teachings of Judaism for 5708 years seems to me preferable as a basis for a continuance of the principles of our faith to the man-made weapons of destruction depicted on the greetings card from the Holy Land. I do not doubt that I am right, but I am overcome by my feelings when I reflect that perhaps the majority of my fellow coreligionists prefer a card illustrated thus rather than with the traditional Scrolls of the Law.—MARCUS SHLOIMOVITZ, 33, Howe Street, Salford, 7.

HEADGEAR AT CEMETERIES

The annual visit to the graves of dead parents is to many merely a routine observance, and to watch young men entering the Beth Olam hatless, and then casually donning a *koppel*, or females with gaudy coloured silk scarves, is shameful and disrespectful. It should also be pointed out to these people that there is a large inscription in stone of the prayer that should be said on entering the cemetery.—S. LUDWIN, 1, Carisbrooke Road, Luton, Beds.

"JEWISH STATE AND ENGLAND"

Mr. Alex Robinson and Mr. Joseph Porton plead with the Jews to forgive England. But surely they know that an indispensable prerequisite to forgiveness is repentance. Have they so soon forgotten the cry uttered but a few days ago, that "Penitence, Prayer, and Charity avert the severe decree"? When these virtues become manifest, Israel will, no doubt, forgive.—JACOB SARNA, 9, Lauderdale Mansions, Maida Vale, W.9.

DEFENCE UNITY PLEA

I am amazed at the attitude of the Defence Committee in its relation to other well-meaning organisations. Is it not likely that, being engaged in this work for so many years and being too close to the picture its vision has become dulled? Having pursued tactics, now antiquated, the Defence Committee must admit that their efforts are not meeting with the success that can be expected of them, and, therefore, the menace of anti-Semitism is not decreasing, but increasing. Too much time is spent in controversy with the "43" and other well-meaning groups. Why not adopt the American motto, "E pluribus unum." No matter by what means we achieve it, the essence of all Jewish propaganda should be the establishment of good will between all mankind, and on this point all the various organisations agree. Therefore, it should not be difficult, at this very critical stage in our history, to do away with the many divergencies of opinion and for all to work in unison for world-wide tolerance. That is the only sure method to combat the grave menace of anti-Semitism. Can the "Old Guard" do it alone? Why not inaugurate a "Junior" Defence Committee? Why not ask the youth of Jewry, which doubtlessly is far more concerned with its position and welfare in this, our homeland, to take charge of this work and give those advanced in years a well-deserved rest?—H. KAY, 81, High Street, Manchester, 13.

It is heartening to read that a Birmingham Committee has been formed for the purpose of raising £5,000 for the Defence Fund Appeal of the Board of Deputies. I recall a public meeting called by the Representative Council some two or three years ago to urge support for the same cause. It was sparsely attended, and Mr. Frank Renton told the meeting of their unavailing efforts to conciliate the "43 Group," and dwelt on the reasons why the Defence Committee had to function without the aid of publicity and self-advertisement. I think the chances of making a successful appeal would be considerably enhanced if the Committee abandoned this policy of "hush-hush." For example, we ought to be informed of the action taken to neutralise the effect of a poisonous article on anti-Semitism by the notorious Sir Barry Domvile, which appeared in the September issue of the monthly journal, "To-Morrow." If the Anglo-Jewish Community were assured that this dangerous farrago of anti-Jewish clichés, so reminiscent of Goebbels's lie factory, had been answered, I am convinced that the Defence Appeal would meet with universal support. To prevent the whole "beastly business" starting again, Anglo-Jewry would empty its pockets. But they must have first, complete confidence in the ability of the Defence Committee, whose responsibility it is to advocate the Jewish case and answer every attack whenever and wherever it is made.—HARRY LEVINE, 5, Oakfield Court Road, Tunbridge Wells.

JEWISH PEACE SOCIETY

It was good to read the Chief Rabbi's appeal—and your own encouraging words—for an increase in membership of the Jewish Peace Society. The resurrection of this Society was long overdue. For some unknown reason the Jewish Peace Society has been hibernating for years. It was something of an aristocratic institution. It made no appeal to democratic Jews and Jewesses. I fail to remember when it held a public meeting for the advancement of its tenets. It would be only right to draw a veil over its past history. I am sure that many members of Anglo-Jewry will be delighted to assist the Society in every possible way. The cause of peace must make an appeal to every Jewish individual. *Shalom Aleichem* is no idle phrase with us. The Jews seeks peace.—BARNETT HYMAN, 106, Clapton Common, E.5.

OXFORD JEWISH SOCIETY

The Oxford University Jewish Society will hold its annual dinner on Saturday, November 13, at 7.30 p.m. Guest speakers will include Mrs. Barnett Janner, J.P., Mr. R. H. S. Crossman, M.P., Mr. Leonard Stein, and Dr. Cecil Roth. Will all former members of the Society and any others interested please write to the undersigned for tickets and information?—L. LIGHTMAN, Wadham College, Oxford.

"MICROPHONE IN SHOOL"

Absence from home has prevented my earlier reply to your recent correspondent, who claimed to have seen loudspeakers installed in the shool in Enschede, Holland. On the day of the liberation of that town, and up to 14 days thereafter, there were no loudspeakers in that shool. Within eight hours of the entry of the first British troops, I was among the first 20 to enter, the keys of the shool were in my possession. I have never seen a finer shool anywhere, but the Gestapo had turned the *Aron Kodesh* into an armoury, the minister's robing room into a dump for captured sabotage material, and the body of the shool into a store for the goods and chattels of those who passed through their hands. I helped a Jewish Intelligence Officer to arrange for the handing over of the building to the pitiful remnants of the community, but I am sure they had too much to do to instal loudspeakers.—EX-SOLDIER.

W. CENTRAL ZIONIST SOCIETY

The West Central Young Zionist Society, which has recently been reformed, is holding weekly meetings at the West End Talmud Torah, 1st Floor, 21, Dean Street, W.1, and caters for people of 17 years of age and over. Anyone desiring further information please communicate with the Hon. Secretary, Miss Trudie Feigenblatt, 6, St. Anne's Court, Dean Street, W.1.—BELLA KON, Administrative Secretary.

S. LONDON SPORTS CENTRE

It is proposed to establish a Sports and Cultural Centre for South London Jewry, to cater not only for the youth, but adults, too. Will those interested, particularly executives of South London Synagogues and societies, write to me at the address below.—(Dr.) J. FISHMAN, 191, Bishopsford Road, Morden, Surrey.

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HOME SECTION

Grandma's Gown

By Ruby Worth

A JEWISH bride was recently married in her grandmother's wedding gown. And reports have appeared in the Press of fashionable visitors to film premières who have ransacked the theatrical dress agencies for gowns of an appropriate period in which to appear on these occasions.

Girls who don the brocaded gowns of their grandmothers in which to get married, almost certainly dress and behave subsequently in a manner that would have shocked the original possessor of that confection. They will don tweeds of uncompromising durability and, even in the current era, brevity, in which to tramp with their husbands on the honeymoons, and, if it is warm summer weather when they marry, they may even assume shorts and an open-necked "sweat shirt," the better in which to pedal along the lanes on a man's sports-model cycle. Their bathing attire will be of the scantiest, and stockings will be unknown to them for the duration of their holiday.

In short, the bride of to-day will only resemble her "granny" when and if she feels inclined to dress up.

Superficially it would seem that the girl who assumes, even for an important ceremony or a gay occasion, the outward trappings of another age, cannot help being influenced by the fact and cannot help feeling some of the sensations and emotions that stirred in the breast of her ancestor.

Common-Sense Plans

But the modern bride, when she takes off her grandmother's gown, also takes off with it all the ceremonial significance of the occasion and proceeds to plan her future on very material and common-sense lines. She would cherish none of the sentimental souvenirs such as were reverently stowed away by her grandmother to be brought out periodically and gloated over by their owner. She would expect and demand from her husband a degree of comradeship and equality unknown in the age which produced her frock.

She would regard only as a charming thought the idea of obeying her husband, and proceed on the very morrow of her marriage to insist on having her own way in practically everything that concerned them both.

Marriage for the modern girl is much less an all-absorbing end in itself than an interlude in a busy life with an independent career of her own to follow. And yet there is plenty of evidence to show that marriage is still the aim of the majority of young women, even to-day, in its altogether altered and rationalised form.

Does the modern girl then want the

Continued in next column.

CAREERS ADVICE

The invaluable contribution that science can make towards industrial productivity has been stressed on many occasions. Sir Henry Tizard, scientific adviser to the Government, at the recent meeting of the British Association, pointed out how greatly industry would benefit if the results of known scientific research were fully applied.

Dr. Basil J. A. Bard, head of the Federation of British Industries' Research Department, in a recent article in the SUNDAY TIMES, gave a number of useful facts relating to the prospects and the required capacity of the scientist in the industrial field. Recently published figures of the Ministry of Labour indicate 4,700 unfilled jobs for scientists and technicians, including 3,500 for industry.

The important point is also made that the applied scientists must not only have wide knowledge but also good personal qualities, implying skill in human relationships.

The Ministry of Labour has been examining the current position regarding the career prospects of each type of scientist. It is suggested that it may be necessary to treble the output of chemical engineers; with physicists, maintenance of quality and of adequate diversity of interest are of the highest importance. There seems to be a marked shortage of men whose interests are in classical physics rather than in atomic physics.

Continued from previous column

best of both worlds? Does she want the frills and furbelows and masculine protection that her grandmother asked for, while at the same time putting a very different complexion herself on the responsibilities and obligations of married life?

Such an analysis is not altogether fair on the modern bride, since she very often assumes parenthood in a manner quite in advance of that which her grandmother adopted, and devotes herself with zeal and energy to the rearing of her family. It is mainly towards her husband himself that her manner has changed so markedly and so profoundly.

She has become critical and exacting, and surprisingly gifted with that insight into human nature which familiarity with the opposite sex has given her and which was denied her forebear before she married. One important difference remains between the brocaded bride of our day and the girl whose dress she wears.

Beneath its flowing folds, the modern girl assumes the scantiest and most hygienic of underwear, and never submits herself to the torture and unhealthy practice of tight-lacing. Thus it can be taken for granted by those who admiringly approve of the fashion of the day before yesterday on the bride of to-day, that the similarity even of her attire is strictly on the surface, and bears no fundamental likeness to many of the bad old habits of bygone days.

Jewish Cookery

ONION DISHES

Baked Onions

(1) Peel some large onions, boil for 10 minutes, drain thoroughly, and cook in the dripping round the meat till tender (1-1½ hours); or put into a casserole with sufficient hot dripping to come halfway up the onions, cover the casserole, and bake in a moderate oven for ½ hour. Then remove the lid and bake till tender (about ½-1 hour), turning the onions over once or twice.

(2) Peel 1 lb. small onions, boil for 10 minutes, drain, and put into a shallow fireproof dish; sprinkle with salt, pepper, and demerara sugar, and dot with dripping or margarine. Pour ½ pt. stock around and bake in a moderate oven for about 1 hour, keeping them basted with the stock.

(3) Peel 4 large onions and cut into ½-inch slices, put into a shallow baking dish, and pour over 2 oz. melted fat and ½ pt. stock or water; season with salt and pepper and bake in a moderate oven for about 50 minutes, turning them over when they have been cooking for half an hour.

Stuffed Baked Onions

To 4 *large* onions allow 6 oz. sausage meat.

PEEL the onions and cook in boiling salted water for 20 minutes, and drain. Cool sufficiently to handle, cut a thin slice off the stem ends, and with a vegetable knife remove the centres carefully, leaving a good hollow. Take care to leave the root end intact. Chop the pieces of onion removed and mix them with the sausage meat; add a tablespoonful of breadcrumbs and, if desired, a little dried sage; season with salt and pepper if necessary. Fill the onions with this mixture, heaping it up over the top. Put into a casserole, pour around ½ pt. thick gravy, and bake in a moderate oven till tender (about 1 hour), basting occasionally.

Note. Left-over baked beans also make a good stuffing in place of the sausage meat, or ordinary veal forcemeat can be used.

Macaroni with Curry Sauce and Fried Onions

Cook the macaroni till tender in boiling salted water, drain, and reheat in curry sauce. Serve with a border of fried onions.

Curry Sauce. Water from macaroni, ½ pt.; milk, ½ pt.; curry powder, 2 teaspoonfuls; flour, 1 oz.; margarine, 1 oz.; 1 small apple; 1 small onion; chutney, 1 teaspoonful.

PEEL and chop the apple and onion finely and fry in the margarine till lightly browned, then stir in the flour and curry powder, and cook for a further minute or two. Gradually add the liquid, stir till boiling, add the chutney, and salt if necessary, and simmer for five minutes.

Sports and Clubs

MACCABI THROUGH THE WORLD

The activities of Maccabi branches in many parts of the world are described in the first edition of a new bulletin which the European Headquarters of Maccabi World Union has issued.

In Israel, though the fighting took precedence over other matters, for able-bodied Maccabim (many of whom have been killed), there has been some participation, during the past year, in sports. Members took part in the Mediterranean Games at Athens, and in tournaments at Beirut and Istanbul. The basket-ball team of Maccabi Tel-Aviv, in a tour of Europe, won 17 games out of 21; and the football team, during a visit to Cyprus, won all its four matches against Greek and Turkish teams.

In Australia, where, before the war, there were three Maccabi clubs, there are now five in Sydney, and one each in Melbourne, Perth, and Brisbane.

Sweden has a Territorial Section with 200 members; Finland has two Maccabi clubs, and Denmark one Hakoah club. There are 13 Maccabi clubs in Czechoslovakia, and three in Belgium.

The French Territorial Section comprises clubs in Paris, Metz, and Lyons. Dr. E. Simon was recently appointed President.

In Germany, the American zone has 170 Maccabi groups, with a total membership of 18,000; the British zone has seven clubs, with 2,350 members. Holland, Austria, Hungary, Italy, and Switzerland have groups; Rumania has 18 sections, with 8,000 members; and there are affiliated clubs in the U.S.A. and Latin America, and one in Shanghai. Bombay Maccabi has 150 members. In Great Britain there are 20 Maccabi clubs.

GYM AT BAR KOCHBA

Bar Kochba, London, are starting gym classes for juniors of 10-14 at the Henrietta Barnet School, Central Square, Golders Green, on Wednesdays, under a skilled instructor. There is a class for girls at 6 p.m., and one for boys at 7 p.m.

NEW J.L.B. COMPANY

A new J.L.B. Company has been started in the Edgware district at the Barnfield Road School, Burnt Oak. Recruits will be welcomed on Thursday evenings.

ARBA MINIM FOR D.P.s

As in previous years, the Chief Rabbi's (Religious Emergency) Council has again provided sets of Arba Minim, free of charge, for the camps and congregations in Europe.

TRAVEL NOTES

By "GREEN FLAG"

Hardly a day passes without a new request to the appropriate authorities to restore the pre-war facilities for the official Jewish ecclesiastical supervision of the Jewish arrangements on the vessels of the Cunard White Star Line. I have briefly outlined the situation to the Chief Rabbi, who admitted that the efforts of the Beth Din have been of no avail. He has now promised that, armed with the necessary facts, he will personally approach the Cunard directorate in Liverpool.

For the first time in the history of commercial aviation kasher meals are now provided on the newly-inaugurated direct air service from Brussels to Haifa. The service runs once a week, on Wednesdays, with a connecting plane from London the same day. Haifa is reached the following day. Bookings for this service, which is maintained by a well-known Belgian company, member of the International Air Transport Association, and operated by D.C.3 (Dakota) aircraft, are now undertaken by Jaffe's Personal Travel Service, 149, Moorgate, E.C.2. The single fare from London to Haifa is £72; return £129 12s. For the benefit of family parties, children under two are carried free, and from two till 12 years of age at half fare.

Answers to Correspondents

Allan Greene (Liverpool): There are no Jewish restaurants in Oslo, but the addresses of Jewish residents who can supply a kasher meal can be obtained at the Synagogue, in the Calmeyersgatan.

N. Black (Leeds): Surprisingly enough, Jews' College has no students' hostel. The hostels run by such as the Bachad are, understandably, for their own members only. I am asking the Jewish Hospitality Committee to help you if possible.

"M.S." (Stepney): I shall be quite frank. "Tourist" is a euphemism for what was, and indeed is still, third class. Admittedly, there is a little more cleanliness and decoration than before, but it is still reminiscent of the old days of "steerage."

ILFORD MINISTER FOR ADELAIDE

The Rev. M. B. Smerditsky, of the Ilford (District) Synagogue, has been appointed First Minister of the Adelaide (S. Australia) Hebrew Congregation.

Mr. Smerditsky, who is 38, is a former student of Jews' College, from which he graduated with honours in Semitics. He was appointed to Ilford Synagogue in 1937 and is superintendent of the Hebrew classes, a manager of the local Jewish youth club, and a Vice-President of the Young Israel Society. He is also the officiating Jewish chaplain at Warley Barracks.

THE unveiling of the memorial in Abney Park Cemetery to air-raid victims, many of them Jews, in the Borough of Stoke Newington, which was to have taken place this month, has been postponed till early November.

J.C. CHILDREN'S SECTION

YOUNG ISRAEL

OCTOBER 22, 1948—TISHRI 19, 5709

The Sefer Torah

By "AUNTIE"

TO-DAY, all the people of Israel are paying me homage, and I feel proud and uplifted, but, as on all anniversaries, my thoughts go back to my early days.

As you all know, I am made from the dried skin of a Kasher animal, and specially prepared with gall-nut, lime, and other chemicals, so that I shall not perish. Only the very best black ink, specially made for the purpose, was used; and the scribe first worked out how many columns I was to have and the length and breadth of them, as all must be equal.

My scribe arranged that the first letter of each column should begin with a ?. He wrote on sheets of parchment, which later were stitched together with special thread made from sinews. After using a stylus to draw lines, he used a quill or reed pen to write the text of the Torah, in square Hebrew characters. How carefully and lovingly he looked at me before beginning his arduous task! I saw him praying, before he started, that the Almighty would help him to make a perfect copy, from the older copy of the Sefer spread on the table before him. He said each word aloud before writing it. What beautiful letters they were, but there were no vowels or accents.

Each time the scribe had to write the name of the Almighty he said aloud, "I intend to write the Holy Name," and no interruption was allowed while he wrote. Many months passed until, at last, the work was finished, except for the final two or three verses, which were left in outline to be filled in at a reception in honour of my completion. The scribe had prepared me at the request of a man who had been blessed with riches and wished to give me to the Shool to show God how grateful he was. I was left, wrapped up, in the living room, but I still could hear voices, and I gathered that there was to be a celebration to mark the gift. The mistress of the house and her daughters were busy making a blue velvet mantel. I heard the men say that they had ordered the two rollers of hard wood to support and protect my edges when I was rolled up.

At last, the day of my debut came. I was taken in a carriage to the Shool, and there I was laid on the Mappah (desk-cover) on the Almemar. The afternoon service was read. Later the family and friends were invited to fill in the last words. I was crowned. A Yad to point with, and a breastplate for an ornament, were hung by a chain from the top of the rollers. I was placed into the Ark and was left there, but I knew the family were going to have a party to celebrate.

For many years I stayed in the synagogue. Each Sabbath I was taken out, and the Chazan melodiously read from the carefully-written Sefer. No mistake was ever discovered, and I grew older and older.

Troubled Voices

One day I heard different sounds in the Shool: the Chazan was not chanting, voices sounded troubled, and, to my amazement, I was lifted out of the Ark and given to a young man. "Go, Simeon," he was told; "take the Sefer, hide it somewhere, in case it should be destroyed."

Through the dim streets he carried me, till the town was left behind. On, on, all through the night, I was carried, first by one, and then by another, until we came to a tiny hamlet just as dawn was breaking. I was handed to a woman who lived in the village and who promised to hide me and care for me while she lived. She deposited me in a loft that seldom saw daylight, and I thought my life was finished.

But one day Simeon came back. "The war is over," he said. "We are going to England, and I can take our Sefer."

Simeon, with his wife, Rachel, settled in England, where life was not easy. Because of the new language, and new customs, it was not easy to find work that would feed and clothe the couple. One day, an old man visited them and said, "Simeon, sell me that Sefer. Ask what you will."

Simeon and Rachel exchanged glances. Simeon answered, "I cannot sell it; my father laid down his life for the sake of the dear Torah, and through the Torah I met my Rachel. I will give it as a thank-offering to our Shool." So, once again, I was taken to a Shool. My old blue velvet mantle now being old and soiled, the ladies of the synagogue worked new covers for me. A fresh crown was placed on my head.

Cannot you understand my joy when you all come to Shool on my day, and each man wishes the honour of bearing me in triumph round the synagogue?

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Raylia Bergman, 161, Pershore Road, Edgbaston, Birmingham, aged 12 or 13, living in England, Palestine, or U.S.A., chief interests art, books, horse-riding, and stamp-collecting.

Pearl Cornberg, 27, Charles Berrington Road, Liverpool. Canadian or American cousins, aged 11 or 12, general interests.

Monique Delalain, 110, Rue des Ecoles, Montatavi, Oise, France. English cousins, aged about 14.

Estelle Lewis, 6, Cooldanagh Road, Cavehill Road, Belfast, N. Ireland. Seniors, general interests.

Sylvia Shevloff, 177, Holmfield Road, North Shore, Blackpool, Lancs, aged 12 or 13, living in U.S.A. general interests.

Julian Burns, 15, Greenstead Avenue, Crumpsall, Manchester, 8, senior Canadian or American cousins, hobbies art, music, and sport.

Josette (16) and Simone (14) Levy, 6, Rue Francis de Pressensé, Marseilles, France, interested in music, films, books, and sport.

Paula Melzack, 121, Coronation Avenue, Stoke Newington, N.16, aged 13, living in the Colonies or on the Continent, chief interests films, stamps, and books.

Hazel J. Sheinman, 32, Matlock Road, Leyton, E.10, aged 11 or 12, living in France or Switzerland, keen on books and stamp-collecting.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

RAYLIA BERGMAN, Birmingham.—You were not too late. I hope that you will soon have a pen-chum.

YANKEL BERKOVITCH, Sunderland.—I thank you very much for your good wishes and New Year contribution.

MRS. S. BRITTON, Hendon.—Your usual gifts sent in memory of a loved one are always appreciated.

PEARL CORNBERG, Liverpool.—A hearty welcome to you. I trust that you and David have fully recovered and I thank you very much for your donations.

MONIQUE DELALAIN, Montatavi.—I am certain that you will have a great number of replies to your request.

MRS. M. EINSTEIN, Birmingham.—I am very grateful for your help.

JOEL WALTER INTRACT, Newcastle.—You seem to have had a lovely holiday and some welcome visitors. I trust your New Year will be a happy one. It was good of you to send me such a generous gift.

EVA LEE, Derby.—Your good wishes are heartily reciprocated and your donation truly appreciated.

ESTELLE LEWIS, Belfast.—I was pleased to have your letter and New Year wishes and trust that you will hear from some pen-chums.

MARLENE PERRIN, Clapton.—Thank you very much for your "newsy" letter. The Seaford holiday seemed to have been a real success. I am glad you and Pamela had a pleasant time together and Anthony helped with the entertainment.

MRS. PRESMAN, Hove.—I am very grateful for the generous help.

CHANUCAH COMPETITION

SENIORS & JUNIORS

Prizes will be awarded for entries connected with Chanucah (essay, drawing, etc).

RULES: 1. Each entry *must* bear the *full* name, address, and age of competitor in the top right hand corner. 2. Entries must be the unaided work of competitors. 3. Juniors must be under the age of 13. 4. Last day entries can be received is December 10.

N.B. Extra prizes will be given to colonial entrants.

GIFTS TO FUNDS

ENTERTAINMENTS FOR THE BLIND

The League is hoping to collect £40 for the residents in Homes for the Blind to give entertainments of any description which cannot normally be provided from the general funds. Will you help?

Sally Britton, "in loving memory of A.L.B." £1 1s.; David Cornberg, 3s.; Pearl Cornberg, 5s.; Mrs. Mildred Einstein, 6s.; Joel Walter Intract, "a New Year gift," 10s.; "In loving memory of my darling mother, Betsy Lyons," £2; Eva Lee, "a Rosh Hashana present," 5s.; Jackie Rose, "for his eighth birthday," 5s.; David Shinegold, "on his first birthday," 10s.; Mrs. F. S., 5s.; Esther and Regina Seruya, "the pocket-money," 5s.; Barbara Smith and young friends, 3s.; Mrs. Esta Asher-Baker, "in memory of Morris Joel Asher," £1 1s.; Judith Tamara Borin, "a New Year gift," 5s.; Dorothy Daley, "in loving memory of her grandparents," 2s.; Jane Glassberg, "in memory of dear grandmother, Jane Price," 10s. 6d.; Mr. and Mrs. I. Matthews and family, 10s.; An Old Reader, "in loving memory of dear ones," 10s.; Michael Rose, 5s.; Mrs. F. Sednovitch, "in loving memory of her baby daughter," 5s.; and Rayner Sednovitch, "a New Year present," 5s.

Total to date: £36 7s. 9d. (only £4 more wanted).

Old People's Comforts Fund: Sally Britton, "in loving memory of A.L.B.," £1 1s.; "In gratitude," £3. Wireless Sets for the Blind: L.W., 5s. Home for Aged Jews: Sally Britton, "in loving memory of A.L.B.," £1 1s. Home of Rest: Sally Britton, "in loving memory of A.L.B.," £1 1s. Jewish Child's Day: Yankel Berkovitch, "a New Year gift," 2s.; "In gratitude," £3; Jackie Rose, "for his eighth birthday," 5s.; and P. Treacher, "in loving memory of dear brother David," 5s.; Samuel Bernstein, 2s. 6d.; Judith Tamara Borin, "a New Year gift," 5s.; and Michael Rose, 5s. Home for Incurables: Sally Britton, "in loving memory of A.L.B.," £1 1s.

N.B. Do not forget that Jewish Child's Day (7th Day Chanucah) will be celebrated on January 2, 1949.

THE YOUNG ISRAEL LEAGUE

HOW TO JOIN

To join the League fill in your name and address on the coupon to be found on this page and send it to "Auntie," Office of THE JEWISH CHRONICLE, 88, Chancery Lane, London, W.C.2. New members receive a beautiful illuminated certificate. "Auntie" would welcome a letter telling her all about yourself.

Members of the "Young Israel" League undertake "TO UPHOLD AND PROMOTE BOTH PUBLICLY AND PRIVATELY THE BEST TRADITIONS OF JUDAISM AND THE JEWISH PEOPLE."

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name .....

Address .....

.....

October 22, 1948

Company Meeting

UNITED DAIRIES

IMPROVED PRODUCTION

The 33rd ordinary general meeting of United Dairies Limited was held on October 15 in London, Mr. L. Maggs, the Chairman, presiding.

The following is an extract from his statement circulated on September 22:

As the parent company's accounts now close in the fiscal year 1947/48, the future taxation provision has only to cover the estimated 1948-49 income tax liability, whereas if the accounts had been made up to June 30, provision would also have been made for the 1949/50 liability.

Against this, however, the group is liable to additional taxation because of the change of the accounting year, although to a considerably lesser extent than if such change had been made in either of the last two years. Provision has been made for this liability in the accounts under review, but the inland revenue authorities have wide powers for dealing with assessments on a change of accounting years, and it is hoped they will agree to exercise these powers in favour of the company. Additionally, it has been necessary to provide the retrospective increase in profits tax for the year to June 30, 1947, announced after the accounts of the company for that year had been closed. The net result of these factors is to release tax provisions amounting to £29,400.

DISPOSAL OF GROSS REVENUE

The following statement shows how every pound sterling received by the group in respect to sales of milk, milk products, and other products was absorbed:

	1948	1947
	s d	s d
Cost of milk, goods for resale, and raw materials for production of other goods ..	14 7¼	14 7¾
Salaries and wages	2 7¾	2 5¼
Other expenses, including containers, depreciation, rents, repairs, &c.	1 10¼	1 9¼
Taxation, national & local ..	0 6¼	0 7¾
Paid as dividends	0 2	0 2¼
Retained in business for development	0 2¼	0 3¼

The foregoing summary covers all the widespread and varied activities of the group. The result of the milk side of the business, including subsidiary activities such as goods purchased for resale by shops, and (in Scotland) the bakeries, was not so satisfactory, the net retainable profit earned in relation to turnover available for dividends and development, being just over 1 per cent.

There has certainly been an improvement in milk production throughout the country, production in May this year having been an all-time record. If adequate supplies of feeding stuffs could be made available milk production would increase substantially—possibly to the extent of doing away with the necessity for restricting supplies to consumers.

We are in the process of forming a company in Australia to take over the business of Messrs. J. E. Handbury & Sons Pty. Ltd., who have four factories in the State of Victoria.

I hope our new venture in Australia and our increased investment in New Zealand will add to the earning capacity of our company, and also make valuable contributions to the economy of Australia and New Zealand.

The report was adopted.

There are a lot of "surprise" colds about. Nobody knows how they come and where they come from. It's more to the point to know **what to do** when they put in an appearance. The answer is—use **'ASPRO' directly the shivery, depressing symptoms begin to afflict you.** 'ASPRO' speedily prevents the further progress of the cold—soothes away aching sensations and promotes a healthy skin action, thereby helping to eliminate the poisons by way of the pores. **Why not let 'ASPRO' save you from colds, 'flu and rheumatic pain?**

Throw them off by using

'ASPRO'

at first signs

RELIES ON 'ASPRO'

W. H. writes from Heston, Middlesex:—"I am one of those people who is frequently catching cold and sometimes being laid up for several days at a time, but now as soon as I feel one of these attacks coming on I take two 'ASPRO' tablets with a glass of hot milk. This breaks up the cold almost immediately, and within a few minutes I am as right as rain again. I shall never be without 'ASPRO'."

ALWAYS EFFECTIVE

Mr. W. CARTER writes from Balmoral, 10 Bowens Hill Road, Coleford, Glos:—"For years when I have found a cold coming on I have taken two 'ASPRO' with a glass of water and have always found it effective."

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"DAILY MAIL" BOMB STORY EXPLODED

Scotland Yard Issues Complete Denial

A statement in the DAILY MAIL that "officers of Scotland Yard's Special Branch believe that the Star Tiger, British airliner lost without trace in the Atlantic nine months ago, was destroyed by a parcel bomb posted by Jewish terrorist agents" has been officially denied by Scotland Yard.

This statement headed the lead story in the DAILY MAIL on Friday last, and was followed by the suggestion that "They" (i.e., Scotland Yard) "believe this was part of a plan by Irgun Zvai Leumi agents in Britain—details of which were revealed last night—to smash opposition to a separate Jewish State in Palestine. . . ."

Scotland Yard Denial

Scotland Yard issued a denial, through the Press Association, the same day, in the following terms:

"Scotland Yard to-day (Friday) informed the Press Association that, contrary to a report published this morning, it had no evidence or theory that the Star Tiger, British airliner lost without trace in the Atlantic nine months ago, was destroyed by a parcel bomb posted by Jewish terrorist agents."

Questioned by a JEWISH CHRONICLE reporter, an official of the Ministry of Civil Aviation said: "We have nothing to say except that the official view of the loss of the Star Tiger is contained in the official report of the affair."

This report, published on January 30, 1948, under the Air Navigation (Investigation of Accidents) Regulations, 1922, makes no suggestion as to the possibility of a bomb having been planted in the aircraft.

EDUCATIONAL SUCCESSES

Oskar Dworetzki, of Claremont Road, Liverpool, who gained the Higher School Certificate, Northern Universities, has been awarded a State Scholarship.

Jeffrey R. Clyne, of Middleton Road, Manchester, has won a Manchester City Council University Scholarship for Medicine.

Sheila Samuel, of Albany Road, Cardiff, has been granted a "Major Award" on the result of the recent Higher School Certificate Examination.

CONSECRATION OF CLASSROOMS

At the recent meeting of the Jewish Secondary Schools, Rabbi Dr. S. Schonfeld reported that the following classrooms had been consecrated: the Jacob Bond Room, the Jack Green Silver Wedding Room, the Rose King Room, the Rose Harris Room, and the Hyman Lass Room.

Thanks were expressed to those who had endowed these rooms, and it was hoped that further supporters would enable the schools to build the additional classrooms that were still needed.

Investments

"SHELL'S" FINANCES

Direct dollar financing of Western Hemisphere oil developments has been arranged by the Royal Dutch Shell Group. No less than £62,500,000 worth of 4 per cent dollar bonds have been sold to a group of ten American and Canadian insurance companies.

Raising of this dollar finance is the second stage of the financial programme which was opened last November by the issue of ordinary shares by "Shell" Transport & Trading and the Royal Dutch companies. Those issues raised finance in the region of £67,000,000. It was stated at the time that the issues formed part of a £105,000,000 expansion programme.

The dollar financing has been arranged by a "Shell" subsidiary, Shell Caribbean Petroleum Company of New Jersey. By raising capital in dollars, plant and machinery will be made available more quickly than would otherwise be possible.

Again, the dollar earnings capacity of the British controlled Western Hemisphere oil resources will be correspondingly expanded. The purpose of the issue of new capital is to provide finance for the expansion of production in Venezuela, Colombia, Ecuador, and Canada. The scheme is expected to be completed in five years time.

S. Schneiders & Son

It is 105 years since Mr. S. Schneiders came to London from Holland and started business in Spitalfields as a maker of caps. He would be surprised to see that his business has grown into a public company with assets totalling over £700,000.

S. Schneiders & Son Ltd. is well known for its Guards Clothing Productions and the accounts of the company for the year to August 31 last show that net profits for the year improved from £67,939 to £93,747. The consolidated balance sheet shows stock in trade and work in progress valued at £265,656 out of total current assets of £378,571, a figure which bears comparison with the current liabilities total of £146,889.

In his annual statement to shareholders Sir Harold Moore points out that capital and reserves amount to a total of £547,008 and fixed assets only to £334,110 so that there is a sum of £212,898 available as working capital. With a final dividend of 7½ per cent, total distribution on the ordinary capital is maintained at 15 per cent. So far as can be seen, the Chairman states, "the results for the year now current will be entirely satisfactory."

CITY EDITOR.

About Books

Continued from page 13

gloomy. One feels that if King Lear had survived to write his memoirs, something similar might have resulted.

The story moves from Westerbork to the condemned cell, a mock execution, and escape into the mortal perils of the "underground." It may be that no one who has not lived in a country occupied by the enemy can rightly judge a book of this kind. But, for a foreign reader, there are, perhaps, almost too many characters for any one to stand out very clearly. One wonders how human beings could have endured such miseries and retained their sanity. It was his belief in the "Magic Bird," the spirit of good luck, Divine Providence, or God Himself that brought Mr. van Herpen safely to the end of his journey. In that belief he bids his children to "Think out what I have sought to give you: faith, courage, confidence, and resolution. Carry yourselves proudly, and hold your heads high, and laugh in the sun."

Sordid Miseries

Mr. Oppenhejm describes the fate of a Jewish family who, after a vain attempt to escape to Sweden, were arrested and transported to Theresienstadt. The book, presented in the form of letters from a girl to her lover, gives a vivid picture of the sordid miseries of civilised human beings herded together in conditions of overcrowding, under-feeding, and promiscuity. The fact, so often mentioned in other similar books, that a large part of the prisoners' sufferings were inflicted by their fellow internees, is well stressed. Contrary to the statement on the publisher's dust-cover, there are not "millions of men and women who have lived through similar experiences." Of the 8,000,000 who filled the concentration camps, it is estimated that perhaps half a million survive.

GROUP PREJUDICE

Co-operation, Toleration, and Prejudice. By SAMUEL LOWY. *Routledge & Kegan Paul.* 21s.

Reviewed by Dr. JOHN COHEN

In this book, Dr. Lowy, a psychiatrist with professional experience in several countries, turns his attention from the personal problems of his patients to the wider issues of group prejudice in the community at large. An instructively lucid introduction is contributed by Dr. R. H. Thouless.

Dr. Lowy sees prejudice as a pathological reaction, a "paranoia of the normal," as he calls it, and traces its various crude and subtle manifestations throughout the forms of social life. The theme is doubtless of compelling interest to those concerned with the study of the irrational forces which beset this troubled world of ours. Jewish readers will be specially eager to know what the author has to say on the subject of anti-Semitism, which he alleges to be fundamentally a religious "complex" with mystical roots. As Dr. Thouless observes, the section dealing with anti-Semitism is unlikely to leave any favourable mark on the confirmed anti-Semite. On the contrary, it may even exacerbate his hostile attitudes. The more moderate person, however, whose prejudices are weaker may respond to a sober account of the facts of the case and perhaps think again.

Open to Challenge

To the critical student, the discussion of anti-Semitism may seem rather superficial and open to challenge not only in its general thesis but also on many specific points. It seems far-fetched to think of Nazi anti-Semitism as motivated by religious forces, and to endow it with mystical roots seems to take it out of the domain of scientific discourse altogether, while apparently underrating the importance of the economic, social, and political framework within which attitudes of this character take their shape. Indeed, such speculations are unlikely to advance our knowledge of the subject any more than attempts to see in anti-Semitism little more than a form of neurotic behaviour.

The book is addressed to professional social scientists, but its laboured style is likely to reduce its appeal even to experts. This is a pity because Dr. Lowy has something of value to communicate. The reviewer finds himself in sympathy with much that Dr. Lowy has to say, though this is not to overlook the fact that the book gives expression to many views which could not withstand a searching criticism. The non-professional reader is therefore advised to approach the text in an alert frame of mind.

Judaic Lore in Heine, by Israel Tabak, comes from the Johns Hopkins University Press in Baltimore (London: Geoffrey Cumberlege, 25s.). This detailed investigation proves the great influence of Heine's Hebrew heritage upon his thought and art, and explains his success in blending Judaic culture with Western thought.

Judaism in Theory and Practice, by Beryl D. Cohon (Bloch Publishing Co., New York, $3.50), gives an interpretation which—while taking account of the varying Orthodox, Conservative, Reform, Zionist, and non-Zionist viewpoints—finds a basic unity in the world-wide fellowship of the Jewish people.

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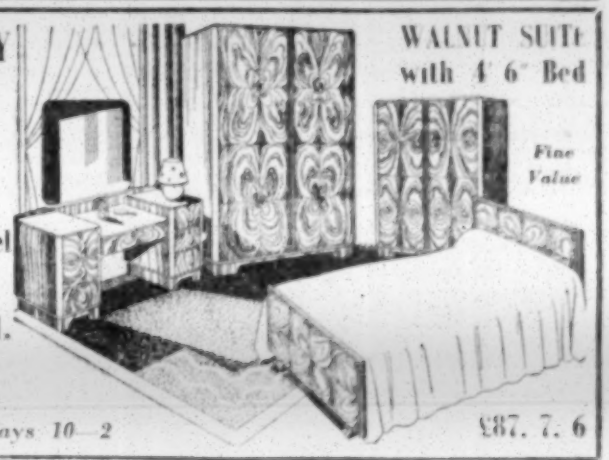

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JEWISH ANTI-DEFAMATION WORK (1)

Unorganised Anti-Semitism Increasing

[*From a Special Correspondent*]

THE Defence Committee of the Board of Deputies is a key body in British Jewry. It has the vital task of combating anti-Semitism. Before, and during, the war, the Defence Committee did, on the whole, a useful job in attempting to show how "the propagation of racial hatred is a most corroding influence in sapping the general moral of a people and undermining the teachings of religion and morality." (1).

Under the pressure of events, it gradually came to be recognised that Fascism and anti-Semitism were linked and that in the fight against the anti-Semites, it was equally necessary to combat the Fascists, the main propagandists of Jew-hatred.

That was the period when "organised anti-Semitism" flourished, when Nazi Germany, with unlimited funds and resources, was fostering actively its Fifth Column quislings within each country. Thus, the fight against the Jew-baiter had to be conducted in terms of battle with such bodies as the British Union of Fascists, the Imperial Fascist League, and the National Socialist League.

Since the war, the situation has changed qualitatively. Organised anti-Semitism is no longer of first importance. Mosley's Union Movement is a feeble shadow of its pre-war roaring mendaciousness, and there is no other overtly anti-Jewish body in Britain which pretends to have any mass influence.

Discrimination Against Jews

What has grown is "unorganised anti-Semitism." By this, I mean acts of anti-Semitism not directed by the professional Jew-haters. This term includes individual acts of hostility against Jews, and economic, social, and educational discrimination directed against Jews.

The reasons for this are complex; but are bound up with the struggle for the recognition of Israel, the growth of anti-Jewish feeling fostered by a section of the Labour Party, and the general acceptance of the view that war with Russia is inevitable.

Events in Palestine are being used as a breeding ground for the exacerbation of anti-Jewish feeling, as witness recent correspondence in THE TIMES: not that the British people are unimpressed by the economic and military achievements of the Jews, but because propagandists have attempted to present these achievements as aimed at Britain's Mediterranean security.

This is linked with the view propagated by Mr. Ernest Bevin, the Foreign Secretary, that the Jews have been acting strangely by their insistence on their new State. The acceptance of this viewpoint by the Labour Party in conference has meant that the resolutions passed regularly at annual conferences demanding the setting up of a Jewish State have all been cast aside. To justify this action, it has been necessary for some to lecture the Jews. It is an open secret that in certain high Government places there is little love for Jews, and anti-Semitism is a factor that tends to creep in in the formulation of policy.

A survey undertaken privately for a national newspaper on opinions within the Labour Party has revealed that there has been a significant increase of anti-Jewish feeling in sections of the Party in the last few years.

"Linked with Russia"

This is closely linked with the ideological battle against so-called Russian influence. Whether they like it or not, and whatever the public expression of their views, the Laskis, Shinwells, and Mikardos within the Labour Party are all regarded as "Left extremists" by their Right-wing political opponents, and, therefore, as friends of Russia. This is, of course, utter nonsense: for Ian Mikardo is a director of the anti-Communist weekly, THE TRIBUNE; and both Harold Laski and Emmanuel Shinwell are *persona non grata* in the Soviet Union and Eastern Europe, as leading representatives of the Right-wing Social Democrats. Nevertheless, the Jew is suspect so far as relations with the Soviet Union are concerned. Thus, it is inevitable, as feeling fostered by certain interests against Russia mounts, that there should be an increase of feeling against the Jews.

And those who are against the recognition of Israel rationalise their anti-Jewish and anti-Russian feelings by declaring that Israel will open the door to the extension of Soviet influence in the Middle East. Mr. A. J. Cummings, the noted Liberal political commentator, who writes in the NEWS-CHRONICLE, expressed this as follows, not long ago. "In Belgrade recently," he wrote, "a friend of mine asked a Soviet official why Russia had been 'letting up' on its demand for a Mediterranean base. The official replied with a sly grin: 'We have no need to worry. We already have a good one—Haifa.' I leave you to work that out," comments Mr. Cummings.

It is a sign of the times that a journalist of Mr. Cummings's reputation should give publicity to so shabby a story.

In these circumstances, the nature of the fight against anti-Semitism must change. The tools that were useful in the days of "organised anti-Semitism"—the open-air meeting, the special leaflet, and the dissemination of facts about the Jews—may be quite useless now. To-day we are more concerned with "intangibles"; and Jewish Defence must revise its weapons.

It is with this background of thought that I studied recently in the U.S.A. the fight there against anti-Semitism. I recognised that it would be stupid to transport mechanically their methods to this country. We are a different people culturally, with unique patterns of behaviour. But, in general, anti-Semitism in the U.S.A. shows the same pattern as it does in Great Britain.

Activities of Bigots

Fundamentally, for example, there is a very real increase in unorganised anti-Semitism: and there appears to be less organised anti-Semitic activity than at any time since 1933. However, "while most Americans seemed easily able to recognise and to reject the professional anti-Semite, many exhibited a disturbing lack of insight into, and an unthinking acceptance of, the activities of bigots who, under cloaks of respectability, spread hatred of the Jews." (2).

I shall, in succeeding articles, describe not the extent of anti-Jewish feeling in the U.S.A., but the nature of the fight conducted against it by Jewish bodies, and indicate what lessons can be drawn to help us in the battle in this country.

(*To be continued*)

(1) From "The Problem and Meaning of Jewish Defence," a pamphlet published during the war by the Jewish Defence Committee, p. 6.
(2) Report on "Anti-Semitism in the United States in 1947," by the Anti-Defamation League of B'nai B'rith, p. 6.

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MOSLEY AT BETHNAL GREEN

[*From a Special Correspondent*]

Sir Oswald Mosley spoke at Wilmot Street School, Bethnal Green, last Saturday afternoon. He was listened to by a band of enthusiastic supporters and by Lady Mosley. Entrance was by ticket, and each person who went in was closely scrutinised. Sir Oswald said nothing new, but repeated his cry for European unity.

A new monthly newspaper, called "Attack," is being published by Mosley's movement. Priced twopence, it will contain reports of general activities. Thus, it will correspond to the pre-war "Blackshirt." Two editions are being published, one London and one Provincial.

EX-SERVICEMEN'S SABBATH

Chief Rabbi's New Directive to Ministers

The Sabbath immediately preceding the annual Parade of Jewish ex-Service men and women has been appointed Ex-Servicemen's Sabbath by the Chief Rabbi. (The Parade is held each year on the Horse Guards Parade Ground on the Sunday following Armistice Day.)

In a letter to the Ministers and Hon. Officers of Synagogues, the Chief Rabbi says that he has made this appointment "in response to an earnest wish expressed by many Jewish ex-Service men and women."

Press and Pulpit

"Congregations should make every effort," says the letter, "by special invitation through the post, by announcements in the Press and from the pulpit, and otherwise, to secure the attendance of local ex-Service men and women and their friends at Divine Service on this special Sabbath."

The Chief Rabbi also directs that "The *mitzvot* during Divine Service should be distributed among the ex-Servicemen as far as possible; appropriate Psalms should be read, and the *El Mole Rachamim* recited in memory of those fallen in the war. The sermon should be devoted principally to a message of thanksgiving for safe deliverance. At the same time, the community should be exhorted to give every encouragement to the Jewish ex-Service men and women to take an active share in synagogal and general communal endeavour."

CHRISTIAN COUNCIL FOR REFUGEES

The Christian Council for Refugees from Germany and Central Europe, in its report for the year ended March 31, 1948 (published last week), refers to the "sporadic outbreaks of anti-Semitism" in this country, which, it says, have caused the Council's Board of Management "some concern."

The report records that the Jewish Refugees Committee consented to assume responsibility for the Jewish young people in the care of the Refugee Children's Movement after the Movement closed down on June 30.

THE Rehabilitation Commission for Berlin has decided that Jews who sold their property after September 15, 1935—when the Nuremberg Laws were promulgated—acted under duress and are entitled to restitution.—(J.T.A.)

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REMINISCENCES OF LEEDS

Pioneers in Clothing Industry

By C. C. ARONSFELD

WHEN I came to Leeds, on Derby Day, 1934, it was for the worthy purpose of being trained as a sewing machine mechanic at the firm of Messrs. A. Bellow & Co., Ltd., of Grafton Street, North Street. I knew very little about the city, except that Mr. Bernard Shaw had recently been reported as saying that "the whole place wants burning down," and that a perhaps too dramatic critic, Mr. St. John Ervine, considered the Leodensians to be "corpses looking out for their coffins." So I was rather prejudiced. Of its Jews, I was truly ignorant.

My employer's fellow-Jews seemed to be each and all his clients. There were some big independent concerns which disposed of their own mechanics, but the multitude of smaller fry, not only in Leeds, but also in Dewsbury, Huddersfield, Bradford, and Doncaster, were our happy hunting ground.

Sometimes we found no more than two or three machines tucked away in a dismal, dilapidated habitation above some grimy backyard on Camp Road or off Skinner Lane. Usually, crowds of "hands" were harnessed to bleak rows of benches, which it was often our intensely detested job to fix over the weekend, so that the never-tiring owners might finish at one place on Saturday and start at a new place the next Monday.

When John Barran in the last century revolutionised the ready-made clothing trade by introducing the band-knife for mass production, a strong force of Jewish immigrant labour was recruited for him by Hermann Friend, himself a Jewish refugee. Some 10,000 Jews thus came to Leeds.

Birth of Penny Bazaar

The Jews worked with a zeal and efficiency that persecution had been powerless to impair. One of them was Michael Marks, who came from Poland in 1884 and hired a stall to sell soap, sponges, brushes, and combs in the Market Hall. The price was one penny, here and in all the Northern towns, whither he soon dispatched his stuff on barrows. Then he met Tom Spencer, the sales manager of a Leeds textile firm, and they went into partnership to launch the "Marks & Spencer" Penny Bazaar.

Others established entirely new industries, manufacturing caps, slippers, and furniture, and had no small share in the more than 400 firms which, by 1934, were producing ready-made and wholesale bespoke garments, and giving employment to many tens of thousands. Indeed, Mr. Rowland Barran, M.P. for North Leeds, declared that if England managed to maintain (before 1914) practically a monopoly of the clothing trade of the world, it was "owing to the fact of the employment of Jews and their expert knowledge," and, he added, "to prevent them taking part in the trade would seriously affect not only the clothing trade of Leeds, but the whole of the woollen trade of the West Riding and the cotton trade of Lancashire." That was 40 years ago.

In the meantime, the Jews of Leeds had made considerable progress, which meant, for a great many, considerable money. There was, of course, a Jewish proletariat—the seamstresses and the tailors all over North Street and Chapeltown, for example.

The migration which led many of our fathers out of the mansions of Whitechapel into the more pleasant fields of Finsbury Park and even Golders Green was matched by an expansion along the Chapeltown Road into Moortown and Street Lane. Inevitably, they encountered much prejudice, especially among those who failed to do likewise, in spite of devoted efforts.

Few Cultural Amenities

For the 30,000 Jews of Leeds, there was very little in the way of cultural amenities. There was no Jewish bookshop. Students who did not have the advantage of being admitted to Professor Brodetsky's or Mr. A. M. Hurwitz's library were constrained to search laboriously for the late Rabbi Abrahams's collection, which was then housed in Belgrave Street, and which was carefully guarded by a wire net against any undue display of literary interest. The only other place a student might have cared for was the messy miscellany of Mr. Levy's shop in North Street, where THE JEWISH CHRONICLE and the Yiddish ZEIT were on sale, also sidurim, talitim, and printed matter designed to satisfy the craving for learning of a not too forward Cheder boy. There was an attempt, in those years before the war, to publish a small local paper, but it soon fell through. If a man wanted to know anything about the Jews of Leeds, he was left pretty much to his own devices.

Occasionally, some sort of artistic entertainment was provided by a company of Yiddish actors, who came from London and performed plays of a homely Jewish character. A local medical man, Dr. Ipshen, had a notable talent for writing plays, and in some of them (under a pen-name) he gently satirised the more patent of the community's failings. These plays would be staged at the Young Men's Institute, Sheepscar, where a great deal of Jewish social life took place. Lectures of not too heavy a calibre were delivered here and were usually—often in contrast to the functions of the Zionist Society—fairly well attended, although, one suspects, not always so much for love of the subject, as rather to emulate Miss Jenny Samper, who, it will be remembered, attended Divine Service for the purpose of making conquests.

In all these activities, which, for want of a more adequate name, may be described as cultural life, a relatively small part was taken at that time by the man who was really the outstanding figure of the community—Professor Brodetsky. I often heard him on the platform speaking "His Majesty's language," as he put it, in contrast to so distinguished a Yiddishist as Morris Myer.

Champion of His People

He enjoyed the highest regard among Jews and non-Jews alike. Among my workmates in the factory he was known as a famous Leeds Jew, and respected as a gallant champion of his people. One who had once heard him, at the Salem Brotherhood Chapel, discourse on the international situation, came back saying it was "a real statesman's speech." I spent many pleasant evenings in the Professor's home.

As a Zionist and a faithful follower of the Professor, I often wished it were possible for him to concentrate on a small area rather than busily survey the wider fields. I felt it would be a fine thing if the ardent young men who were his guests might become his disciples, and his home a cell of some distinctive Jewish thought.

Yet no such thing ever happened in Leeds. No force ever stirred to create and mould the fellowship of a Jewish society, even on a limited scale. I doubt whether the principal Zionist officer in Leeds, Mr. Raphael Powell (now lecturer at Hull University), ever saw Brodetsky apart from public meetings. And if the initiative was not to come from the Professor, I, for one, did not know from whom it was to come.

I recall the very different personality of Alderman Hyman Morris, who had a magnificent record on the city's Council long before he became its first Jewish Lord Mayor in 1941. His name, like Brodetsky's, was held in high esteem. The noted editor of the YORKSHIRE POST, Mr. W. L. Andrews, praised him as "not only a good Yorkshire sportsman, but also a zealous, patriotic leader." But it is probably true that Mr. Morris's interests and distinction lay in the field of general civic, rather than of special Jewish, achievement. The rest of the Jewish worthies never struck me as being appreciably above the level of Chevra chiefs. This impression was confirmed when Mr. Andrews once explained his refusal to print a letter about anti-Semitism on the ground that he was "in close touch with some of the leading Jews here" and had "always found it their belief that the less we said about the question, the better."

Antipathy to Jews

Yet anti-Semitism was by no means to be ignored. Jews were not popular, and any visitor soon discovered that it was the proper thing to show disdain of "the damned Jews." I often thought it strange that in the factory there was one man, an elderly and devout Sunday School teacher, who, as a matter of sacred principle, would never swear, except in respect of one subject: the "bloody Jews." It seemed odd, too, that this man did not mind siding with many less conscientious colleagues who, during the Palestine disturbances of 1936-37, held me responsible for the sad news that British soldiers were being killed not, indeed, *by* the Jews but, so they put it, *for* the Jews. Often one felt stalking among us the wraiths of the pogrom which broke over North Street in 1917, and reminders of the incident that same year when a Jew was refused admittance to the Leeds Special Constabulary.

Now, 20 years later, it was still "*schwer tzu zein a Yid*." A friend of mine had the greatest difficulty in placing his son with an engineering firm: non-Jews did not want the boy simply because he was a Jew. As for Jewish employers, they seemed slow to expand their Jewish staff for no apparent reason except to avoid giving offence to supposedly hypersensitive customers. When, more recently, the YORKSHIRE EVENING POST was compelled to deny charges, intended maliciously, of course, that its owners were Jews, an editorial expressly stated that to the best of their knowledge not one Jew was employed in the building. This statement came soon after another editorial had declared that "there is no 'Jewish Question' in this country. The Jews of Britain are citizens in the full meaning of the word, with the same rights and responsibilities as others. . . . It is against British tradition and principle to look at political and social problems from an angle of racial theory—in itself a scientific absurdity." It was good to hear that message: it was balm to many

Continued in next column.

SEVEN YEARS' SENTENCE

Conviction in Explosives Case

Monte Harris, 23, of Lakenheath, Southgate, Middlesex, was, at the Old Bailey sentenced to seven years' penal servitude, on Thursday of last week, after he had pleaded guilty to possessing explosives substances in such circumstances as to give rise to suspicion that he did not have them for a lawful object.

He was found not guilty on two counts alleging conspiracy.

The judge stopped the case against Nathan Raymond Burns, 23, of Ferndale Road, Tottenham, N., who was accused with Harris, and directed the jury to return verdicts of not guilty against him on all three counts. Burns was discharged.

Mr. Henry Elam, prosecuting, said that the charges concerned premises at Gravel Lane, City, of which Harris was the tenant, where, Mr. Elam said, "the police found a regular arsenal of explosive substances."

No Previous Convictions

Detective-Inspector Smith said that Harris, a single man, had no previous convictions. His father, who died in 1943, was an Austrian who had obtained British nationality in 1911. Harris left school at the age of fifteen to join his father at his grocer's shop in Brick Lane, and when his father died he carried on in the business with his mother in Gravel Lane. Since the sale of the business, early this year, he had had no occupation. He had obtained a visa, and had in fact booked a passage to America on a ship which sailed from Liverpool on October 2.

"He told me his passage to America was for a holiday," said Detective-Inspector Smith. "Then he intended to go to Palestine to set up business."

Mr. Derek Curtis-Bennett, defending, said that Harris had been persuaded by an older man to collect the materials for the purpose of tampering with ex-Army vehicles, which were to be sent from London to Iraq, for use, no doubt, against Jews in Palestine. He knew nothing about explosives.

Mr. Curtis-Bennett added, "It is without doubt that Harris, who is a Jew, and doubtless proud of the fact that he is a Jew, had very strong feelings in favour of the Jewish State, so-called Israel, in Palestine."

The Judge's Address

The judge, addressing Harris, said: "You, in your blind folly, apparently believed that a political cause, which I have no doubt you believed in, can be advanced in this nation by the use of explosives and violence.

"You are wrong. It never has been, and it never will. Now, unhappily, that particular form of terrorism is not difficult to practise. It is very difficult to detect, and the blow often falls on someone other than the person for whom it is intended.

"Not so much for your punishment, but for the punishment of others who may be as wrong-minded as you have been, let it be clearly understood that the use of explosives for political or other objects in this country shall not happen.

"If ever there is a matter in which punishment can act as an efficient deterrent, it is in matters of this kind.

"Let it be clearly understood, high motives, youth, and blameless character make no difference. If you resort to the use of explosives in this country, that is the end.

"In your case, it may be that in the years that lie ahead, history may take a different turning. People may become wiser, and methods of terrorism and fear may be banned as quite useless, and if that happens, and when it happens, I see no reason why the authorities in this country should not let you out to resume the life which you have hitherto lived.

"My duty is to see that society is protected from the hidden bomb and explosive."—(P.A.)

Continued from previous column

who remembered the action of Mr. J. H. Milner, the City Coroner, who, declaring a jury of eight to be "overweighted" with five Jews, promptly dismissed three.

No doubt, many things have changed in the years since I left Leeds. Jewish social life has been rescued from its dreary and degrading refuge at the Young Men's Institute and now shares in the splendour of a new "Jubilee Hall" at Savile Mount. The Abrahams books, liberated from the dust of an unhonoured retirement, now hold a worthy place in the Joseph Porton wing of a new Sheepscar Library. Unfortunately, while the tailors are fruitful and multiply, the Professor has withdrawn from Leeds, and who knows when the void thus caused will be filled? For my part, I fervently hope that the Jews of Leeds will not only prosper, but stir and rise, remembering the days of old, and growing more and more conscious of their strength as well as of their duty in the fullness of a hundred years' tradition.

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HOLY-DAY SERVICES FOR B.A.O.R.

The synagogue of the Communal Home for the Aged, in Hamburg, has been rededicated, and was used for the first time in six years when the Military Holy-day Services took place there. The reopening was made possible through the initiative and efforts of the Rev. S. Brown, Senior Jewish Chaplain, B.A.O.R.

Service was last held in the synagogue in June, 1942. Three days later, the building was confiscated by the Nazis, the inmates of the Home deported to Auschwitz and other concentration camps, and the synagogue converted into a drinking room; its walls were covered with huge portraits of Hitler and other Nazi leaders.

Army, Navy, Air Force, C.C.G., N.A.A.F.I., British Red Cross, and Jewish Relief Unit personnel from all parts of the British zone attended the services, and meals were eaten together with the inmates of the Home. The Jewish Hospitality Committee defrayed the cost of the food and the amenities provided during the period that Jewish Service men and women were accommodated there.

Thanks were expressed by Lieut. Littlestone, R.A.M.C., to Mr. Brown for his tireless efforts for the troops under his care. Mr. Brown stated that a new Synagogue Centre was shortly to be opened in the Rhine Army Headquarters. He also thanked Lieut. Littlestone, R.A.M.C., Lieut. Crown, R.A.M.C., and Sgt. Cohen, M.P.S. (R.A.F.) for their assistance during the services.

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GRAND PALAIS YIDDISH THEATRE, 127, Commercial Rd., E.1. (BIS. 2646.) **BENZION WITLER,** Meir Tzelniker, Schifra Lerer, Anna Tzelniker, and Star Cast in their great success. **A NEW LIFE STARTS.** Nightly at 7.30. Sunday Matinee at 3 (I.D.S.L.).

HAYMARKET (Whi. 9832) 7.15. Weds. & Sats. 2.30 HELEN HAYES in **THE GLASS MENAGERIE.** Last 2 Weeks

HIPPODROME (Ger. 3272) 6.0 & 8.35. **STARLIGHT ROOF.** Vic Oliver Pat Kirkwood, Fred Emney, Melachrino's Music

HIS MAJESTY'S (Whi. 6606) Mon.-Fri. 7.0. Sat. 4.50, 8.0. Wed. 2.30. **ANNA LUCASTA.** Last Weeks.

PALACE (Ger. 6834) Mon. to Fri. 7.0. Wed. 2.30. Sat. 5.15 & 8.15. Lee Ephraim's Musical Romance, **CARISSIMA,** Robert Shackleton, Shirl Conway, Elizabeth Theilmann

PALLADIUM (Ger. 7373) Evgs. 6 & 8.30. Wd. 2.40. **SKY HIGH,** with Cheerful CHARLIE CHESTER, JOHN BOLES, and Cast of 80

PEOPLE'S PALACE (Adv. 4244) To-day 7.30. Sat. 4 & 8. **THE QUAKER GIRL.** Mon., Oct. 25. **In Good King Charles's Golden Days**

PHOENIX (Tem. 8611) Evgs. 7.0. Mats. Wed. & Sat. 2.30. Eric Portman, Mary Ellis, Marie Lohr, in Terence Rattigan's **PLAYBILL**

PICCADILLY (Ger. 4506) 7.0. Wed. Sat. 2.30. 2nd Year. **OFF THE RECORD,** by L. Hay & S. King-Hall. "Side-splittingly funny."—TATLER

PLAYHOUSE (Whi. 4788) 7.0. Th. St. & Box Day 2.30. Sonnie Hale, **THE PERFECT WOMAN,** C. Heslop, E. Pollock. A romp

ST. JAMES'S (Whi. 3903) Evenings 7.0. Mats. Wed. & Sat. 2.30 **DON'T LISTEN LADIES,** a new comedy with Constance Cummings, Francis Lister, Ada Reeve

SAVILE (Tem. 4011) Mon. to Fri. 7.0. St. 5 & 8.15. Thurs. & Boxing Day 2.30. **BOB'S YOUR UNCLE.** Vera Pearce & Leslie Henson

SAVOY (Tem. 8888) 7.0. Wed. Sat. 2.30. Box day 5 & 8. Firth Shephard's **A LA CARTE** by Alan Melville. H. Baddeley, H. Kendall. "THE SHOW OF THE YEAR."—D. HERALD From Nov. 1: Evgs. 7.0. Wed. Sat. 5 & 8

STRAND (Tem. 2660) Evgs. 7. Tu. Th. 2.30. YOLANDE DONLAN in NOEL LANGLEY'S **CAGE ME A PEACOCK.** A New Musical

VICTORIA PALACE (Vic. 1317) 6 & 8.30. Crazy Gang, Nervo & Knox, Monsewer Eddie Gray, Naughton & Gold. **TOGETHER AGAIN**

WINTER GARDEN (Hol. 8881) Evenings 7.0. Mats. Thurs. & Sat. 2.30. Albert de Courville's Spectacular **LUTE SONG**

COLISEUM
ST. MARTIN'S LANE (TEM. 3161)
Evgs. 7.0. Mats. Mon. Wed. Sat. 2.30
DOLORES GRAY in
EMILE LITTLER'S
ANNIE GET YOUR GUN
BILL JOHNSON

STOLL Kingsway
HOLborn 3703
Evgs. 7.0. Mats. Mon. Wed. Thurs. Sat. 2.30
From Dec. 27 to Jan. 15: Twice Daily 2.30 & 7.0
TOM ARNOLD'S
Aqua-Ice Show
ICE CASCADES

HODFORD HALL
HODFORD ROAD, GOLDERS GREEN
Yiddish Theatre in Golders Green
Saturday, October 23, at 7.30 p.m.
S. KAUFMAN presents
Ida Sherman, Joseph Sherman, Max Itzkovitch, Mina Sherman
In a Musical Show
"The Happy Bride"
IN YIDDISH

ENTERTAINERS, Etc.

Punch & Judy, etc Richard Barrs; BAY. 4747

Will A. Maze, Children's Party, Comedy Conjurer, 204, Rydal Drive, Bexleyheath (Bexleyheath 6755).

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a wide range
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CONCERTS

PALACE THEATRE, W.1. SUN. NEXT at 7
NEW LONDON ORCHESTRA
Conductor: **ALEC SHERMAN**
Fantasia on Tallis Theme .. Vaughan Williams
Piano Concerto No. 3 ..... Rachmaninoff
Symphony No. 2 in D ..... Sibelius
GINA BACHAUER
15/- to 2/6. Theatre (GER. 6834). Agents & Ibbs & Tillett Ltd., 124, Wigmore St., W.1 (WEL. 8418).

CONCERT in aid of
The Victory Ex-Services Club
MYRA HESS
LONDON SYMPHONY ORCHESTRA
Conductor: **SIR MALCOLM SARGENT**
ROYAL ALBERT HALL. Mon., Oct. 25, at 7.30
Overture, Leonora No. 3 (Beethoven); Piano Concerto (Emperor) (Beethoven); Variations Symphoniques (Cesar Franck); Walk to the Paradise Garden (Delius); Overture, The Mastersingers (Wagner)
Tickets: 42/- to 3/6, from Hall (KEN. 8212), usual Agents, and Ibbs & Tillett Ltd., 124, Wigmore St., W.1 (WEL. 8418).

ELISABETH SCHUMANN
Only London Recital this Season
Pianoforte: **GERALD MOORE**
CENTRAL HALL. Tuesday, October 26, at 7.30
Songs by Beethoven, Mozart, Schubert, Brahms, Wolf
Tickets: 12/6, 10/6, 7/6, 5/-, 3/-, at Hall (WHI. 4259), usual Agents, and Ibbs & Tillett Ltd., 124, Wigmore St., W.1 (WEL. 8418).

Reappearance of **MOISEIWITSCH**
CENTRAL HALL. Saturday, October 30, at 3
Programme includes: Sonata, E flat (Les Adieux) (Beethoven); Toccata, Op. 7 (Schumann); Sonata No. 3 (Kabalevsky), 24 Preludes, Op. 28 (Chopin)
12/6, 10/6, 7/6, 5/-, 3/-, at Hall (WHI. 4259), usual Agents, and Ibbs & Tillett Ltd., 124, Wigmore St., W.1 (WEL. 8418).

THE ALEXANDRA CHOIR
ROYAL ALBERT HALL. Sat., Oct. 30, at 2.30
NINTH SYMPHONY (Choral) .. BEETHOVEN
MISSA PRO PACE ..... MENGELBERG
Dora van Doorn — George Chitty
Kathleen Willson — Henry Cummings
LONDON SYMPHONY ORCHESTRA
Conductors:
WILLEM WIESEHAHN, CHARLES PROCTOR
Tickets: 10/6, 7/6, 5/3, 4/-, 3/-, from Hall (KEN. 8212), usual Agents, and Ibbs & Tillett Ltd., 124, Wigmore St., W.1 (WEL. 8418).

B.B.C. SYMPHONY ORCHESTRA
ROYAL ALBERT HALL. Wed., Oct. 27, at 8
Concerto Grosso in B minor (Handel); Te Deum (Jeppesen); The Planets (complete) (Holst)
MADRIGAL CHOIR
of the DANISH STATE RADIO
B.B.C. CHORAL SOCIETY
Elsie Suddaby — Gladys Ripley
Richard Lewis — Harold Williams
Conductors:
MOGENS WOLDIKE SIR ADRIAN BOULT
Tickets: 12/-, 7/6, 6/-, 4/-, 3/6, 2/-, at Hall (KEN. 8212), and Agents.

BEETHOVEN PROGRAMME
ROYAL ALBERT HALL, THIS SUNDAY at 3
BACKHAUS
playing Piano Concerto No. 5 (Emperor)
LONDON SYMPHONY ORCHESTRA
GEORGE WELDON
Overture, Leonora No. 3; Symphony No. 4 in B flat maj.
Conductor: **SIR MALCOLM SARGENT**
Under auspices of O.C.S. Mgt. Harold Holt
Tickets: R.A.H., KEN. 8212, and Chappell's.

HAROLD HOLT Ltd. present
the World-Famous Violinist
ISAAC STERN
"Star of the first magnitude."—D. MAIL. "His skill is beyond question remarkable even for this age of expert technicians."—D. TELEGRAPH
LAST APPEARANCE in London this Season
Accompanist: **ALEXANDER ZAKIN**
ROYAL OPERA HOUSE. This Sunday at 7.30
Tickets: Chappell's (MAY. 7600), and Agents.

Reappearance of
ADOLPH HALLIS
Eminent South African Pianist
WIGMORE HALL. Thursday, October 28, at 7
Works by Bach, Beethoven, Haydn, Mozart, etc.
Presented by WILFRID VAN WYCK
9/-, 6/-, 3/-, at Hall & Agents. Steinway Piano.

JACQUES THIBAUD
World-Famous Violinist
ONLY RECITAL
Accompanist: Marinus Flipse
Works by Vitali, Beethoven, Faure, etc.
Presented by WILFRID VAN WYCK
Central Hall, Westminster. Mon., Nov. 1, at 7.30
12/-, 9/-, 6/-, 3/-, at Hall and Agents.

SUNDAY SYMPHONY CONCERTS at 3 p.m.
THE THOMAS BEECHAM CONCERT SOCIETY presents
SIR THOMAS BEECHAM
with
THE ROYAL PHILHARMONIC ORCHESTRA
Leader: **DAVID McCALLUM**
TSCHAIKOWSKY PROGRAMME
Swan Lake Ballet Suite; Nutcracker Suite; Symphony No. 6 (Pathétique)
OCT. 24—GAUMONT STATE, KILBURN
" 31—REGAL, EDMONTON
NOV. 7—TROXY, STEPNEY
" 14—TROCADERO, ELEPHANT AND CASTLE
All seats bookable at 3/-, 4/6, 6/-, 7/6. Box Offices open 3 weeks before above dates. Daily 10-8; Sundays 5-8. Management: S. A. Gorlinsky.

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COVENT GARDEN OPERA
Aida; The Magic Flute; Carmen; Rosenkavalier; La Traviata; Peter Grimes; Il Trovatore; La Boheme; Boris Godunov; and Rigoletto. Evenings at 7
Programme available at Box Office (Tem. 7961)

CINEMAS

ACADEMY (Ger. 2981) **ROBERTO ROSSELLINI'S PAISA** (A). "The greatest film from anywhere in 10 years."—Grierson.

CARLTON, Haymarket (Whi. 3711) Richard Attenborough, Sheila Sim **THE GUINEA PIG** (U) Weekdays: Cont. 10 a.m. Suns.: Open 4 p.m.

CONTINENTALE, Tott. Crt. Rd. (Mus. 4193) **FOUR STEPS IN THE CLOUDS** (A)

CURZON (Gro. 5737) Open 1 p.m. Great Int. Prize Film, Pierre Fresnay in **MONSIEUR VINCENT** (A) 1.30, 3.55, 6.30, 9.5

DOMINION, Tottenham Crt. Rd. Com. Oct. 24. **ESTHER WATERS** (A). **SLEEP MY LOVE** (A). (Weekdays only)

EMPIRE, Leic. Sq. Cont. daily from 10 a.m. **SUMMER HOLIDAY** (A) (in Technicolor). Mickey Rooney, Gloria DeHaven

EMPIRE, Mile End Oct. 25, 6 days. Joseph Calleia, Nigel Patrick, Carole Landis, **Noose** (A). Roddy McDowell, **Rocky** (U)

GAUMONT, Haymarket (Whi. 6655) Bud Abbott, Lou Costello, Marjorie Main in **THE WISTFUL WIDOW** (U). News, etc.

GAUMONT STATE, Kilburn Com. Oct. 25 Robert Newton, Alec Guinness, Kay Walsh, Francis L. Sullivan in **OLIVER TWIST** (A)

GOLDERS GREEN LIDO Oct. 25, 7 days. Ralph Richardson, **The Fallen Idol** (A) Frankie Darro, **Heart Of Virginia** (U)

GOLDERS GREEN REGAL Oct. 25, 6 days. Robert Newton, Alec Guinness, **Oliver Twist** (A) **This Modern Age 22** (Women in our Time) (U)

HAMPSTEAD PLAYHOUSE (Pri. 6868) Oct. 25. Ralph Richardson, Michele Morgan, **FALLEN IDOL** (A). **HEARTS OF VIRGINIA** (U)

LEICESTER SQUARE THEATRE (Whi. 5252) Jean Kent, **SLEEPING CAR TO TRIESTE** (A). Showing at 11.0, 1.20, 3.35, 6.0, 8.20

LONDON PAVILION Cont. Daily from 10 a.m. Com. on Sun. 4 p.m. **ON OUR MERRY WAY** (U), with Seven Star Cast!

MARBLE ARCH PAVILION (May. 5112) Bud Abbott, Lou Costello, Marjorie Main in **THE WISTFUL WIDOW** (U). News, etc.

NEW GALLERY, Regent St. (Reg. 8080) Rex Harrison and Maureen O'Hara in **THE FOXES OF HARROW** (A). News, etc.

NEW VICTORIA (opp. Vic. Stn.) Com. Oct. 24. **ESTHER WATERS** (A). **SLEEP MY LOVE** (A). (Weekdays only)

ODEON, Hendon Oct. 25, 6 days. Robert Newton, Alec Guinness, **Oliver Twist** (A) **This Modern Age 22** (Women in our Time) (U)

ODEON, Leicester Square (Whi. 6111) Laurence Olivier's **HAMLET** (U). Perfs. 2.45 & 7.30 p.m. Seats 11/6, 9/- (bkble.), 6/-, 4/6 (unres.)

ODEON, Marble Arch (Pad. 8011) Stewart Granger, Edwige Feuillere, **Woman Hater** (A). Progs. com. 10.45, 1.5, 3.15, 5.25 & 7.35

ODEON, Swiss Cottage Oct. 25, 6 days. Robert Newton, Alec Guinness, **Oliver Twist** (A) **This Modern Age 22** (Women in our Time) (U)

ODEON, Temple Fortune Mon., Oct. 25. **OLIVER TWIST** (A). Robert Newton. 1.0, 3.30, 6.5, 8.35. **This Modern Age 22** (Women in our Time) (U)

PLAZA, Piccadilly Circus (Whi. 8944) ROBERT DONAT, CEDRIC HARDWICKE **THE WINSLOW BOY** (U) Weekdays: Cont. 10 a.m. Suns. Open 4 p.m.

PRINCE OF WALES (Whi. 8681) Danny Kaye, **THE SECRET LIFE OF WALTER MITTY** (U) (Tech.). At 11.0, 1.20, 3.40, 6.5, 8.30.

SAVOY, Stoke Newington Oct. 25, 6 days. Joseph Calleia, Nigel Patrick, Carole Landis, **Noose** (A). Roddy McDowell, **Rocky** (U)

STAMFORD HILL REGENT Oct. 25, 6 days. Sid Field, **LONDON TOWN** (U). Dorothy Lamour, **THE GIRL FROM MANHATTAN** (U)

STUDIO ONE (12.45-11.0). Micheline Presle in **LE DIABLE AU CORPS** (A) (French) and Flaherty's **NANOOK OF THE NORTH** (U)

SUPER, Stamford Hill Oct. 25, 6 days. Joseph Calleia, Nigel Patrick, Carole Landis, **Noose** (A). Roddy McDowell, **Rocky** (U)

TIVOLI, Strand (Tem. 5625) Rex Harrison and Maureen O'Hara in **THE FOXES OF HARROW** (A). News, etc.

TROXY, Stepney Commencing October 25. Eric Portman in **THE BLIND GODDESS** (A). **Heading For Heaven** (A). News, etc.

WARNER, Leic. Sq. (Ger. 3423) Dennis Morgan in **MY WILD IRISH ROSE** (U). Tech. Arlene Dahl, Andrea King, Alan Hale. Daily 10.40, 1.10, 3.45, 6.15, 8.50. Sun. 4.30, 7.20.

ENVOY Daily from 12.35, Sunday From 4.0.
Kilburn High Road, N.W.6. (MAL. 6767)
SUNDAY, OCTOBER 24. FOR SEVEN DAYS.
GREER GARSON RONALD COLMAN
RANDOM HARVEST (U)
1.55, 5.15, 8.35. Sunday, 4.30, 8.0
EDDIE BRACKEN CASS DALEY
SPIKE JONES and his City Slickers
LADIES' MAN (U)
12.45, 4.5, 7.25. Sunday, 6.35

REX Daily from 1.20. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD 2233
MONDAY, OCTOBER 25. FOR SIX DAYS
STEWART GRANGER FRANCOISE ROSAY
JOAN GREENWOOD FLORA ROBSON
SARABAND FOR DEAD LOVERS (A)
(Colour by Technicolor)
1.40, 4.0, 6.25, 8.50
THAT GOLF GAME (U)
Commentary by Stewart MacPherson
3.30, 5.55, 8.15

Entertainments

Music

NEW ERA CONCERT

A series of monthly concerts under the auspices of the New Era Concert Society at the Albert Hall will bring some refreshing changes from the stereotyped programme. Last week, Gieseking played Schumann's and Brahms' Pianoforte Concertos with the Philharmonia Orchestra, conducted by Willem Van Otterloo, Gieseking is master of the varying moods of these two widely differing works, and if his Schumann was a little too voluptuous in the languid second theme of the first movement, there were fire and drive enough in the passages that call for a touch of divine frenzy. In the Brahms the more disciplined creation of the great composer was finely emphasised, without being allowed to move stiffly. A novelty was Diepenbrock's Overture. "The Birds," an excellent concert piece. H.C.S.

Theatre

CAPTAIN BRASSBOUND'S CONVERSION

"Captain Brassbound's Conversion," now to be seen at the Lyric Theatre, Hammersmith, is one of Shaw's frivolities. Every play written by a Master is not necessarily a masterpiece, and this play, despite its wit and occasional brilliance, would not be worth the effort of lifting out of obscurity were it not that its ramshackle plot revolves around the scintillating and richly comic figure of Lady Cicely Waynflete, a major creation in a minor work. This Lady Bountiful, secure against that background of nineteenth century imperialism which it was ever Shaw's purpose to mock, wanders through Africa, charming brigands with a smile and with a shake of her hand converting notorious pirates to well-doing. Flora Robson, with great charm and a lightness of touch not usually associated with her art, dominated the evening and brought out that humanity which always thrusts its way through any Shavian absurdity.

MARRIAGE

At the Arts Theatre the latest offering in the Repertory is Gogol's "Marriage," preceded by Tchekov's "The Bear." The first is described as a farcical comedy, and the other as a jest in one act. Both descriptions are to the point and the evening has the advantage that it gives both Lucie Mannheim and Marius Goring a chance to show their versatility. In the one-act play the lady is an attractive widow mourning her husband, and he is a bully of a farmer demanding payment for a debt; the jest being, that what looked to be a duel of force, ends as a lover's embrace. In the play about marriage we have the adventures of a Civil Servant, trying to avoid the fatal step, and ultimately throwing himself out of a window (but not fatally) rather than risk it. Marius Goring, as a sly, slow thinking bachelor, and Miss Mannheim, as an absolutely violent old harridan of a matchmaker, give performances in brilliant contrast to their previous work. In addition, Miss Mannheim aided by a very good cast, produced the plays. C.L.

A NEW LIFE STARTS

Many things are new at the Grand Palais Yiddish Theatre, newly painted and re-equipped, opened the season for the New Year with the distinguished visitor from America, Benzion Witler, starring in "A New Life Starts." The old life, in the play, is in the ghetto and concentration camp; and though the scene of the new life is actually New York, by implication it is Israel. That idea is admirably stressed by Mr. Witler, both in song and declamation. "Hazana" is a rousing song that expresses the Jewish spirit of to-day; but it is in "Am Yisroel Chai" that this artist is most expressive and moving. With him there is a charming performer hailing from the Argentine, Sofia Lerer, as well as the amusing Meier Tzelniker and his talented daughter Anna, Isaac and Dora Kreiman, Harry Ariel, and others.

SOME KID

Diana Goldberg and Irving Grossman, who have come for a short season from the U.S.A. to the Alex, Stoke Newington, are a merry pair. In their opening show, "Some Kid," their comedy and singing keep the audience almost continuously amused. But there is a serious interlude in which Mr. Grossman impressively addresses "Public Opinion" with some verses on the Jews' plight, entitled "Los Mich Leben." The petite and impish Miss Goldberg abounds with vitality. David Segal gives another enjoyable characterisation, as an old musician. Paul Goldstein is a comic sailor again. Etta Topel has a serious role, and Leon Blumenson and Miriam Kotalova romantic ones. Milly Chiswick returns to the stage on the comedy side. A.B.L.

Continued on next page

PILGRIM PICTURES LIMITED PRESENTS
The BOULTING BROTHERS' Production
The Guinea Pig
Based on the Play by Warren Chetham Strode
starring
RICHARD ATTENBOROUGH
SHEILA SIM · BERNARD MILES
CECIL TROUNCER · ROBERT FLEMYNG
Distribution by Pathé Pictures Limited
CARLTON THEATRE - HAYMARKET
Weekdays: Continuous 10 a.m. Sundays: Open 4 p.m.

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10.10, 12.46, 3.22, 5.58, 8.18
LONDON FILMS PRESENT
An Anatole de Grunwald production
ROBERT DONAT
FILM OF THE MONTH
in THE **WINSLOW BOY** (U)
with
CEDRIC HARDWICKE BASIL RADFORD
KATHLEEN HARRISON
FRANCIS L. SULLIVAN
and MARGARET LEIGHTON
Directed by ANTHONY ASQUITH
From the play by TERENCE RATTIGAN
DISTRIBUTED BY BRITISH LION

10TH BIRTHDAY
WARNER
THEATRE · LEICESTER SQUARE
WARNER BROS
Musical Jubilee
STARRING
DENNIS **MORGAN**
MY WILD IRISH ROSE
colour by TECHNICOLOR
ARLENE DAHL · ANDREA KING · ALAN HALE
Directed by DAVID BUTLER
To-day at 10.40, 1.10, 3.45, 6.15, 8.50

"DANNY KAYE, THE GREATEST COMIC I HAVE EVER SEEN"
NEWS OF THE WORLD
"Mr. KAYE . . . IRRESISTIBLE"
DAILY MAIL
"DANNY KAYE'S FUNNIEST FILM"
EVENING NEWS
SAMUEL GOLDWYN PRESENTS
DANNY KAYE · VIRGINIA MAYO
"The Secret Life of Walter Mitty" (U)
IN TECHNICOLOR
Released through RKO RADIO PICTURES
PRINCE of WALES Theatre
(COVENTRY STREET)
SHOWING 11, 1.20, 3.40, 6.5, 8.30.

BONNIE PRINCE CHARLIE
Arrives 28 Oct.
At London's Greatest Cinema
—another LONDON FILM
Distributed by British Lion

ENTERTAINMENTS, continued

Cinema

FILMS OF THE WEEK

Paisa (Academy, Oxford Street) is an enthralling revelation of the impact on various strata of Italian life of the Allied Armies of Liberation. There are six episodes dealing respectively with an Italian girl who gives her life for a G.I. Joe; a woman of the streets who has seen purer and happier days; a negro who finds conditions worse than those even he has experienced; a gallant partisan who does not flinch at a life-and-death struggle; a Franciscan monk who cannot understand why there should be Protestant and Jewish padres as well as Roman Catholics; and an officer who exposes the brutishness of the Nazi mind. The bit about the Jewish chaplain is indelicate, but not deliberately so. The film is directed by Roberto Rosselini.

The Foxes Of Harrow (Tivoli, Strand, and New Gallery, Regent Street) is a melodrama in which Rex Harrison has a most unpleasant role as a wilful and headstrong gambler who marries a doted beauty, Maureen O'Hara, in order to raise a family of supermen. Their first child is a cripple, and all the husband's plans seem to go awry. Estranged from his wife, he finds consolation with Patricia Medina. Only after a series of dreadful trials does he learn to appreciate the real worth of his wife.

Summer Holiday (Empire, Leicester Square) is a musical in Technicolor which describes the adolescence of Mickey Rooney (in 1906). By and large it is the same sort of tomfoolery and amorous escapade that has been seen so often before. Only a dynamic sequence with Marilyn Maxwell relieves the tedium.

My Wild Irish Rose (Warner Theatre, Leicester Square) is a very big and readily digestible piece of Technicolored blarney about the life in America of a famous old-time singer from Ireland. Dennis Morgan is the aspirant for the highest honours in the entertainment world and, with the aid of much sprightly music and dancing, a large cast, in which outstanding performances are given by Arlene Dahl, Andrea King, and Alan Hale, the affair moves along with boisterous enthusiasm.

The Wistful Widow (Gaumont, Haymarket, and Marble Arch Pavilion) shows Abbott and Costello in the wild and woolly West where their lives are made miserable by that very forceful person, Marjorie Main. This is one of the best films the comedians have made.

Woman Hater (Odeon, Marble Arch) is a brave experiment which tries to make a funny man out of the sedate Stewart Granger. And it succeeds admirably up to a point. The hero is a peer with a bias against the fair sex. Edwige Feuillère is a film star who avers that she hates all men. So the perverse Mr. Granger wagers that he will prove her wrong. After a good deal of hearty slapstick, the pair get to like each other. There are several comic scenes—and many trite ones too.

F.H.S.

Leonard Hirsch, with his String Quartet, will give a concert devoted to works of Schubert on Wednesday (Third Programme).

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Attractive Hall to let, W. London. Suitable Dance Club, Parties, or Receptions. Any night but Sundays. Reduced terms for long period. Apply 9a, Notting Hill Gate.

CHURCHILLS, 160, New Bond Street, W.1 (REGent 5934/5). Bookings for Churchills Ballroom can now be taken for Private Parties, Weddings, Mannequin Parades, etc. Beautifully appointed and furnished. Weekdays between the hours of 9 a.m. and 7 p.m., and Sundays all day from 9 a.m. to midnight. Catering arranged if required for teas or dinners, or facilities for own caterers.

IMPORTANT ANNOUNCEMENT! The Cocoanut Grove, 177, Regent St., W.1. This world-famous establishment is now available for your Sunday functions, Weddings, Barmitzvahs, Parties. Bookings: Rhodes-Phillips, Suite One, Cecil House, 41, Charing Cross Rd., W.C.2. (GER. 3421-2.)

NIGHTINGALE, Berkeley Sq., W.1 (GRO. 3181). Bookings for Nightingale Ballroom can now be taken for Weddings, etc.

The advertising of hotels, boarding establishments, etc., in these columns is NO GUARANTEE of their kashrut or Jewish Orthodoxy; and while reasonable efforts are made to assure that the statements, in the advertisements are not misleading, no responsibility can be taken by "The Jewish Chronicle" in this respect.

HOTELS

LONDON

ACCOMMODATION reopened. STERN'S HOTEL, Mansell Street, Aldgate E. ('phone: ROYal 6061). Redecorated; lift; central heating; supervised Kashrus Commission; halls available for weddings; restaurant open daily.

BONN'S HOTEL, 69, Warrington Crescent, Maida Vale, W.9 (CUN. 1024). 5 mins Marble Arch; every modern amenity; public restaurant open daily.—Under supervision of the Beth Din and Kashrus Commission.

WINTER'S HOTEL (HAMpstead 9050) 14, Netherhall Gdns, N.W.3 (2 mins Finchley Rd. Stn.); ex cuisine; h & c; lift; reception rms suitable for special occasions; kosher; Kedassia licence.

BLACKPOOL

AINTREE HOTEL, New South Prom. Strictly kosher; ex cuisine; h & c all bedrooms; spring interiors; car park; now booking for season.—'Phone: S.S. 417861. Prop., Mrs. Mendelson, of the Grand Café, Manchester.

BAYLE HOTEL, 322, N. Prom ('phone 245761). Booking for all holidays; excellent food; diets catered for; non-residents welcomed; billiards, etc.—Personal supervision Miss Renée Eisenberg.

BLACKPOOL, 78, Warley Rd., N.S. ('phone 51851). 2 mins from sea front; hot and cold in all rooms; strictly kosher.—Y. Spigler.

BRERETON. Oldest established hotel 186, Prom. Sea-water baths; central heating; centrally sit.; reduced charges.—'Phones: Man., 23095; Vis., 251831. Prop. M. Bowman.

CREME of Blackpool. Seacliffe Private Hotel, 188, North Promenade ('phone 230291). Strictly kosher; ex cuisine, gas fires, all home comforts; best position sea front, facing Metropole.—Prop., Mrs. A. L. Creme.

PALM COURT, New South Prom. (S.S. 42153, 413281). Largest mod. luxury hotel, ideally sit on sea front; strictly kosher; 60 bedrooms; sun lounges, ballroom (week-end dances), cen htg; special reduced terms for the winter season.—Mr. and Mrs. A. Roseman.

BOURNEMOUTH

A DELIGHTFUL holiday at "Lebonville" Guest House, 48, Frances Road ('phone, Bournemouth 11). Kosher; liberal table; h & c, gas fires all rooms; special reduced terms for permanents and winter visitors.—J. Schutan.

A FEW visitors can always be accepted by Mrs. Taylor in her lovely private house. All home comforts; excellent cuisine; 3 mins from sea; moderate terms; kosher; special reduced terms for permanent and winter visitors.—25, Cheesea Avenue, Boscombe, Bournemouth.

AMBASSADOR. Europe's finest Orthodox hotel; renowned cuisine and every comfort at the most modern luxury hotel in Bournemouth, facing the sea.—Hotel Ambassador (Bournemouth 5454.)

AT The Mayfair Guest House, 26, Westby Rd., Boscombe ('phone 384). Kosher food; excellent service; h & c; every comfort; families catered for; five mins sea.—Mrs. S. Russell.

BOSCOMBE, Bournemouth. Palm Bay Hotel, Sea Road. Most comfortable hotel, finest position; facing pier; private suites; happy atmosphere; strictly Orthodox; games room; now booking for the winter.—Direction, Mr. and Mrs. Pantel. (Bos. 2170 (3 lines). London Office, ARChway 2405.

BOURNEMOUTH'S brightest spot is the Langham Hotel, East Cliff ('phone, Bournemouth 7216, 4 lines). Strictly Orthodox, valet service, dancing.—Personal admin. by Maurice and Fay Guild (late Spa Hotel).

CARMEL HOTEL, St. John's Rd, Boscombe, Bournemouth ('phone, Boscombe 2666). 'Phones and central heating all bedrooms, private baths and suites, ex cuisine, strict kosher; sun sea.—Mans., Mr. & Mrs. I. M. Cymerman.

CHINE COURT HOTEL, Boscombe Spa Rd, Bournemouth. Constant h & c in all rooms; excellent cuisine; 5 mins sea; strictly Orthodox; dancing at week-ends; central heating; special winter terms from 7 gns per week, bookings now being taken for December holidays.—Resident Props., Mr. and Mrs. R. Tanner. ('Phones: Man., Boscombe 615; Vis., Boscombe 1320.)

DEBONNAIRE PRIVATE HOTEL, 39, Sea Rd. (Boscombe 328). H & c; cen heating; Orthodox; reduced winter terms.—Lemcis.

DOT & BENSON STIEBER, of the Oxford Guest House, 6, Frances Rd., Bournemouth, combine perfect catering (kosher) with excellent service & extreme comfort, centrally situated; near sea.—'Phone: Bournemouth 4273.

EAST CLIFF COURT HOTEL, BOURNEMOUTH. Every comfort; under the direction of Mrs. A. Morris.—'Phone, Bournemouth 4545.

EAST CLIFF MANOR HOTEL (Bournemouth 5863-4-5). For good food, comfort, and service; centrally heated throughout; private suites; lift; 'phones in all bedrooms; night service; dancing; Orthodox.—Ada Cohen.

EMBASSY HOTEL (B'mouth 5121). New luxury Orthodox hotel on E. Cliff, facing sea; lift all floors; 'phone every bedroom, ex cuisine; vacs; terms from 2 gns.—Direction Mr. Bertram Levitus.

FOR a good rest, good food, homely atmosphere, come to Lewbess Guest House, 7, York Rd., Bournemouth ('phone 4326). Strictly kosher, near sea, stn., shops; h & c, gas fires all rms; reduced terms for the winter season.—Personal supervision Mr. and Mrs. L. Jacobs.

GREEN PARK, BOURNEMOUTH ('phone: Boscombe 2280).—Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

HOTEL MAJESTIC, Bournemouth ('phone 5827). Under Kashrus Commission; resident Rabbi; ex cuisine; every comf; spacious ballrm; games rm, tennis crt; heated indoor swim pool.—Pers sup Mrs. Selby & Mrs. Schneider.

HOTEL NORMANDIE (non-Orthodox); in the lovely garden overlooking the sea. 55 rooms all with h & c; cent htg; gas fire; 'phone, & radio; elec lift; write for winter terms or 'phone Bournemouth 5012 (5 lines).—Hotel Normandie, East Overcliff Drive, Bournemouth.

HOTEL RUBENS, Bath Rd. ('phone 3725). Strictly Orthodox; 'phone, wireless; h & c in all bedrooms; special children's facilities; night porter; Kashrus supervision; special terms winter residents, 10 gns p.w; kosher restaurant for non-residents.—Mr. & Mrs. Joseph Grower; Mr. Wolfe Seifert.

HOTEL SPLENDIDE, Sea Rd., Boscombe (100 yds sea front) (Bos. 1256 & 33247). Personal supervision Mr. & Mrs. Lou Simmons, whose aim is wholesome kosher food, unrestricted holidays, and good fun for everyone; reserve now to ensure enjoyable holiday.

MAYFAIR HOTEL, Upper Terrace Rd. Reduced winter terms according to length of stay; central heating, also h & c in bedrooms; unsurpassed cuisine; strictly Orthodox; conveyance from pier; personal supervision.—Mr. and Mrs. E. Shapiro. (Bournemouth 2001.)

THE Proprietors of the CUMBERLAND HOTEL, Bournemouth, would advise patrons that accommodation for the end of October is still available.—'Phone: Bournemouth 5980. Restaurant is now under the supervision of Joseph H. Jacobs, late of the Palace Court Hotel.

BRIGHTON AND EASTBOURNE

ADELPHI COURT, 19, Regency Square (Brighton 3530). H & c in all rooms, spring interior mattresses, splendid table, strictly kosher.—Props., Mr. and Mrs. Spielsinger.

AN enjoyable week-end at Northumberland Hall Hotel, 62/64, Marine Parade, Brighton. Facing sea; homely, comfortable; week-end bookings from 4 gns; lift; billiard room, talkies; catering for the middle-classes and the good mixers.—Mr. and Mrs. H. E. Simons.

COMPTON COURT HOTEL, LTD. ('PHONE 1788). SPEND YOUR WINTER WEEK-ENDS IN SUNNY EASTBOURNE, WHERE YOU ARE GREETED WITH A SMILE; FOOD of the very best; good service; c htg throughout; lift all floors; open all year; strictly kosher.—Personal supervision of prop., Mrs. C. Panto.

EASTBOURNE. SELWYN PARK HOTEL ('phone 4612). Under Kashrut Commission; luxurious hotel in delightful grounds; every comfort; high-class cuisine; licensed; special winter terms; car service.—Direction, Norman Margolis and Annie Mautner.

KING'S HOTEL, Brighton, 1. Largest, most luxurious strictly Orthodox hotel on S. Coast; sea front; h & c water & 'phones all rooms, electric lift all floors, large ballroom, fully licensed; dancing; cocktail bar; over 100 bedrooms; resident shomer.—'Grams: King's Hotel, 'Phone, Brighton 9133 (6 lines). Managing Director, Max Rosen.

NEW IMPERIAL HOTEL, First Ave (Hove 1121). Acclaimed the happiest & best-run Kosher hotel on coast; all bedrms with interior sprung beds; h & c; fires; 'phones & radio; pte suites; lift; dancing, film shows, birds; fully licensed; sun lce; car park; always at your service 24 hours a day.

STANMORE HOTEL, 16/17, Regency Square (Brighton 199411). Strictly Orthodox; special terms for winter months; caterer for all indoor and outdoor functions.—Mr. and Mrs. P. Myers.

WINTER in Eastbourne. Rooms h & c, furnished and serviced; cent. heating; vacant in high-class hotel; electric lift; from 2 gns.; restaurant service available; reasonable charges.—Glendower Hotel.

HOVE

A FIRST-Class kosher hotel; facing sea; h & c; homely atmosphere; every convenience; Selby Lodge Hotel, 1, Lansdowne Place, Hove (Hove 2803).—Mr. and Mrs. J. Marks.

ASBIA HOUSE. Most attractive house in Hove; refinement, congenial atmosphere; excellent cuisine; 50 yards sea.—Mrs. Jacobs, 42, Medina Villas. (Hove 1331.)

BEAUTIFULLY appointed guest hse; h & c in all bedrms; c htg; ex cuisine; permanent guests welcome.—Mrs. B. Dix, 33, Westbourne Villas, Hove, 3. (Hove 8145.)

LAKSER'S, 27, First Ave., House Hotel ('phone: Hove 5585). Under Kashrut Commission; h & c water; lift to all floors; finest cuisine; newly decorated.

MRS. MOSS, 18, Lawrence Rd., Hove, has vacs for 1 or 2 permanent guests; 1st floor bedrms.; h & c water; gas fires, etc.—Hove 5302.

NEW LORRAINE, 11-13, Brunswick Terrace ('phone: Hove 314111). Best position, food and service in Hove; strictly kosher; gas fires, h & c water, housephones in all bedrooms; lift to all floors. Mrs. Young welcomes old and new friends; book early for December holidays.

ROMNEY HOUSE, 44, Pembroke Crescent (Hove 8887). A pleasantly situated, really comfortable residence, near sea & shops; all home comforts; h & c, gas fires in all bedrooms; winter guests at low tariff.—Mrs. Benjamin.

ST. HELIER GUEST HOUSE for a pleasant holiday. H & c, gas fires in all rooms; moderate terms.—70, Hova Villas. ('Phone: Hove 7491.)

HARROGATE

AUKLANDS Private Hotel, 75, Valley Dr. ('phone 5726). H & c & fires all bedrooms; open all year round; strictly כשר, high-class Continental cuisine and service, central position, book now for autumn.—Personal supervision, Mrs. M. Fisch.

CONTINENTAL PRIVATE HOTEL, 49, Valley Drive (Harrogate 319211). Strictly Orthodox; exquisite cuisine, h & c water & heating in all rooms; near Royal Baths and facing Valley Gardens; under Kedassia supervision; permanent guests also invited for reasonable charge; personal attention offered with every comfort and all amenities in a homely atmosphere.—Proprietors, Mr. and Mrs. M. Hofstadter.

ESPLANADE COURT. Book now for treatment or holiday. The above hotel closes Nov. 1 till Feb.; exact date of reopening will be advertised later.—Mrs. Levy. ('Phone: Harrogate 2013.)

LLANDUDNO

COLWYN BAY. Kosher Guest House, centrally situated; homely atmosphere; ex food; reduced terms for winter season.—Pers. sup. Mrs. L. Kushell, 6, Canning Road. ('Phone 2511.)

MARIEVILLE COURT, Church Walks, Llandudno ('phone 640211). Finest cuisine & service in N. Wales; highly recom; perfectly sit in lovely gdns; strictly Orthodox.—Mr. and Mrs. J. H. Elvey.

SEFTON GATE, Promenade, Llandudno ('phone 677511. Management only 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h & c w all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN, Llandudno's premier Orthodox hotel; Promenade, opposite pier ('phones: Llandudno 7575; Visitors only 7988). Unsurpassed cuisine; all modern conveniences; open all year round; commercials catered for.—Mr. and Mrs. Clarrie Lee.

MARGATE

A "BALMORAL" Cliftonville holiday is an assurance of every satisfaction in a comfortable and homely atmosphere; strictly kosher; under pers sup. of Mr. and Mrs. Harry Stander; "Balmoral," Eastern Esplanade, Cliftonville, facing Oval and sea; Television.—('Phone: Margate 1926.)

A HOMELY holiday assured at Greenville Hall, 39, Harold Rd., Cliftonville. Est. 1935. Min sea; spring int mattresses & h & c in all bedrms; good varied cuisine; Orth; return, redec.—Pers. super. Mrs. B. J. Taylor (Margate 1898.)

AT Rosslyn Court, 62, Sweyn Rd., Cliftonville. Almost facing sea; strictly kosher cuisine; h & c all rms; int sprung mattresses; vacancies for Rosh Hashana. (Margate 1394.)—L. Chernett.

CARLTON HOTEL LTD., Sweyn Rd., Cliftonville ('phones: Margate 1406/2423). Largest strictly Orth hotel on Kent coast, facing sea; licensed; passer lift; spacious ballrm & lounges; 1st-class cuisine.—Personal sup., Mr. and Mrs. S. Walters.

CLIFTONVILLE Hotel Splendide. Under new management; facing sea; fully licensed; lounge, music rm, smoking rm, games rm. 50 bedrms (all h & c), ex cuisine & service; farm produce & poultry; terms from 6½ gns; brochure on request.—Margate 1128.

NORTHUMBERLAND HOTEL, Cliftonville. Famous for luxury and comfort; non-Orth.

STRATHSIDE HOTEL, Eastern Esplanade, Cliftonville. ('phone, Margate 2649/935). Non-Orthodox, comf; spring mattress beds; h & c; children welcomed; facing sea.—Mr. and Mrs. Barnett.

VALE HOTEL, Edgar Rd., Cliftonville (Margate 1459). House party (Dec. 24/27); happy time planned; dances, cabaret, competitions, etc, and all the fun of this festive week-end; strictly limited number of young guests only; book now; kosher.

SOUTHEND AND WESTCLIFF

ACCOMMODATION available at the Raemar Guest House, 25, Palmerston Road, Westcliff, for permanent residence; 4 min sea and stn; strictly kosher; h & c; mod. terms.—Resident proprietresses; Mrs. R. Bloomstein and Mrs. M. Nunes Vaz.

ALL comforts at the "Evemor" Kosher Guest House, 9, Palmeira Ave., Westcliff. On sea front, nr stn; h & c basins & gas fires all bedrooms; greatly reduced terms for long winter bookings.—Prop., Mrs. E. Klein.

AVONDALE, 18, Palmeira Ave (Southend 44643). 1 min sea & station, ex cuisine; h & c, gas fires all rooms; under Kashrus Commission.—Prop., R. Neufeld.

COME to Melodyn Guest House, for an enjoyable holiday; every comfort; from home to home; children not objected; reasonable terms; facing sea front, strictly kosher.—Prop. Mrs. F. Bloom, 19, Grosvenor Rd., Westcliff-on-Sea. ('Phone, Southend 46852.)

CRANBROOK GUEST HOUSE, 39, Grosvenor Rd., Westcliff (Southend 46871). Min sea & stn; fires, h & c all bedrms; Orth.—Persons sup. Connie Davis. Book now.

GLEN HOTEL, STATION ROAD, WESTCLIFF (Southend 46486 or 458071). Orthodox; largest modern hotel, overlooking the sea; thirty beds; h & c; central heating; dancing; excellent cuisine; few vacancies from £9 9s.

GLENROYD Private Hotel, 19, Palmeira Ave., Westcliff (Southend 44675). Facing sea; min stn; strictly kosher; h & c all bedrms, home comfs; now accepting bkgs.—Mr. & Mrs. Scott.

HAVE you had your holidays? Come and stay at the S. & S. Kosher Boarding House. Personal supervision by Syd Stebbins & Harry Shack (Caterers), 152-154, Station Road, Westcliff-on-Sea.

MAZELDENE, 29, Cobham Rd., Westcliff-on-Sea ('phone, Southend 46656). Strictly Orthodox, Kasher, under supervision of Mrs. Honickman; h & c, elec fires all bedrms; facing sea; 1 min. stn.—J. Nelkin.

MRS. M. PLATMAN, of the Sea View Hotel, 1, Palmerston Rd., Westcliff, wishes to announce that she is now taking permanent residents; every comfort; ex cuisine, strictly Orthodox; separate tables; h & c & electric fires all bedrooms; moderate terms; sea front.

PALM HOTEL, 4, The Leas, Westcliff-on-Sea (Southend 46601). Westcliff's smartest hotel on sea front; Orthodox; h & c; central heating all bedrooms; reduced winter terms, book now.—Propr., Mrs. S. Millers.

SOUTHPORT

A BEAUTIFUL holiday at the Tarbish Hotel, 10, Bank Square, Promenade, Southport ('phone 551141). Personal attention to special diets; strictly Orthodox; under Southport Kashrus Commission.—Prop., Mrs. Sophie Pressburg.

A BETTER holiday always at West Court, Southport's most superior Orthodox hotel; under Kashrus Commission; excellent cuisine; own farm produce; h & c all rooms; every comfort; overlooking sea; highly recommended; reduced terms for winter season.—10, Albany Rd. ('Phone 2909.) Mr. and Mrs. D. Sugarman.

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone 425611). Orthodox.—Crystal and Kaye.

AVONDALE (KOSHER) HOTEL, one of the finest hotels in Britain. Excellent cuisine; luxuriously appointed; cocktail bar; dancing.—Under the personal supervision and direction of Maurice & Sophie Olsberg. 'Phones 5117, 511811.

BLOCH'S CLIFFORD HOTEL, 35/37, Bath St. ('phone 341011). Orthodox, ex cuisine; h & c, gas fires all bedrooms; reduced terms for winter months; under Southport Kashrus Commission.—Personal supervision Mrs. P. Bloch.

MIZPAH Private Hotel, Victoria St., Prom., facing sea & floral hall; finest food & home comfs; h & c & gas fires all bedrms, mod terms, strictly Orth, under Kashrus Commission. Pers sup Mrs. E. Small. ('Phone 551731.)

SANDHURST Private Hotel, Leicester Street, Prom. ('phone 56250). H & c, gas fires, spring int all bedrooms, ex cuisine; strictly כשר and sup Kedassia, London. Pers sup Mrs. J. Gevirz and Mrs. T. Loble.

ST. ANNES-ON-SEA

BENCLIFF, 336, Clifton Drive N., St. Annes ('phone 1810). Excellent kosher cuisine; 1 min sea and pier; h & c and heaters all rooms; open all year; reduced terms; every comfort.—Prop.: Mrs. Levinson.

CHASELEY HOTEL (opp. Majestic) ('phone 348). כשר. Delightful cuisine.—Max Black, prop (late of Blackpool). Strictly Orthodox; now booking for autumn holidays.

ROSLYN Private Hotel, 22, North Promenade. h & c & electric fires all bedrms; spring interiors; facing sea; 1 min pier, car park; Orthodox; supervision, Mrs. H. Mendelson ('phone, St. Annes 1317).

TORQUAY

ARGYLL HALL HOTEL, Torquay, directly overlooking the sea front and gardens; English & Continental cuisine; diets specially catered; terms from 8 gns per week, non-Orthodox.—Write for illustrated brochure to Mrs. N. R. Wareham (Manageress). ('Phone 4614.)

ROBIN HILL HOTEL, Torquay. The management will be pleased to welcome their former guests at the luxurious Strathmore Hotel, Torquay. 'Phones, 2085 and 3869.

STRATHMORE HOTEL, Torquay ('phone 2085; Visitors 257611). Come to Torquay for winter warmth and sunshine; greatly reduced terms; largest most luxurious, strictly Orthodox hotel; facing sea; no hills; lift all floors; licensed; night service; ballroom, etc.—Manager: Sidney Feldman.

PROVINCIAL

BIRMINGHAM. Strictly kosher, pleasant, comf boarding hse; Continental cuisine; bus 15 mins town centre.—Mrs. Weixersheimer, 54, Fellows Lane. (Harborne 1866.)

BOGNOR REGIS. "The Argyle," Norfolk Sq. ('phone 621). Fcg sea & Esplanade Hall; comfort, liberal table; own chicken farm and produce; under Kashrus Commission; early booking advised.—Mrs. P. Simons.

DUBLIN. Newman's Hotel, 38, Harrington St., S.C. Rd. The most select kosher hotel in Eire; first-class cuisine; h & c all rooms, every comfort; under sup Kashrus Committee.—Personally supervised by Mrs. Lily Newman.

DUBLIN. Sup mod guest house; beautiful suburb 2d. fare; every comfort; lovely lounge; h & c all rooms; terms moderate; kosher.—"Southdown," 32, Fortfield Park, Terenure.

LAURENCE HOTEL, 36, Harcourt St., Dublin ('phone 515271). Largest Jewish hotel; ex cuisine; under supervision of Kashrus authorities; h & c all rms; every comf, per sup Mrs. Fanny Laurence.

LEICESTER. Chaucer House, St. James's Road ('phone 21358). Private kosher restaurant and guest house; excellent cuisine.—Direction, Mrs. Fay Kasker.

MANCHESTER. Fulda's Hotel. Strictly kosher. "Emscote," 84, Bury Old Road, Manchester ('phone, CHE. 3841). All conveniences; h & c water; fires in every bedroom.

MANCHESTER. Haven Hotel, 21, Brentwood, Eccles Old Rd., Salford ('phone, Pendleton 2883). H & c radiators all rooms; finest cuisine in Britain.

MANCHESTER. The Western Private Hotel (Kosher). H & c in all bedrooms. 378, Bury New Road, Salford; 7 ('phone: BROughton 1579).—Personal supervision of Mrs. G. Sirota.

SOMERFORD HOUSE HOTEL, Terrace Rd., Buxton ('phone 371). Rooms fitted with h & c water & electric fires; under Kashrus Commission & Kedassia licence.—Man., F. Leitner.

ST. LEONARDS-ON-SEA. Bernelle Hotel; sea front; completely refurnished; all modern comforts; English & Continental cuisine; non-Orthodox; h & c every bedroom; highly recommended.—Write for brochure, or 'phone Hastings 3559.

BUSINESS OPPORTUNITIES

BUSINESS woman living in the West End, seeks a sound business proposition; particulars will be treated strictly confidential (capital available.)—Box 2,744, J.C.

GENERAL exporters, having good connections to various countries, and wishing to expand, are willing to accept suggestions from firms or individuals.—Box No. 15841, Urbach International Advertising, 63, Lancaster Grove, London, N.W.3.

KUEN young man of integrity, good education, appearance, and personality, seeks opening in sound established business; prepared to work hard under principal; contemplating retirement, with view to eventual take over; capital and premises available.—Box 2,042, J.C.

LIMITED company for sale; possessing 100,000 clothing coupons; finance available; propositions welcomed.—Write Box 3,106, Frost-Smith Advg., 64, Fleabury Pavement, E.C.2.

LONDON wholesale firm, represented in all parts of the country by their own representatives, calling on drapers, retail stores, and Co-ops and having adequate office organisation and premises, wish to act as distributors for manufacturers, owing to insufficient own selling lines.—Box No. 15839, Urbach International Advertising Ltd., 63, Lancaster Grove, London, N.W.3.

PARTNER, without capital; London wholesalers (handbags, attractive lines) are looking for personality with first-class connections to stores, etc., in and around London, as remuneration, splitting of profit for London trade.—Box 301, c/o Gerrard Advertising, 10, Argyll St., London, W.1.

TO manufacturers, agents, etc. Established Northern wholesaler, with ample coupon float, wishes to buy small or large quantities of underwear, blouses, overalls, knitwear, etc; prove valuable account; prompt cash payment.—Box 2,415, J.C.

CIRCUMCISION

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'Phone: EDGware 0320

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EATS FOODS SHE ONCE FEARED

"Thank You For The Great Benefit I Have Received From MACLEAN BRAND STOMACH POWDER"

If you suffer from Indigestion read this tribute to Maclean Brand Stomach Powder.

Dear Sirs . . . Manchester

I feel I must write and thank you for the great benefit I have received from Maclean Brand Stomach Powder.

I was advised by a friend to take this powder some time ago and since then I have been able to enjoy food which previously I would have hesitated to touch. . .

Yours truly,
(Signed) (Miss) J. D.

This constant volume of praise for Maclean Brand Stomach Powder is convincing evidence of its efficacy in relieving Heartburn, Flatulence, Nausea, and Stomach Pains due to indigestion.

Maclean Brand Stomach Powder
Price 2/10 & 6/8. *Also in tablet form.*
Maclean Brand Stomach Tablets
1/8 & 2/10 and in Handy Pocket Pack 10d.
Only genuine if signed "ALEX. C. MACLEAN"

YOUTH ACTIVITIES, ETC.

MACCABI
73 COMPAYNE GARDENS N.W.6

The Club will be closed on Sunday, October 24, from 6 p.m., and on Monday, October 25.

Wednesday, October 27. 8 p.m. Beethoven's Works, Part 9.

Thursday, October 28. Dance to Paul Heimann's Music at the Brent Bridge Hotel.

Thursday, October 28. Literary Section at 8.15 p.m. prompt. Frederick Mullally will talk on "Anglo-American Relations." This is our event of the month.

Other Sectional activities as usual.

ST. JOHN'S WOOD JEWISH YOUTH CENTRE

WEDNESDAY, OCTOBER 27

Simchat Torah Gala, Broadhurst Rooms (near West Hampstead Tube Station). Dancing from 8 p.m. to Teddy Lawford's Music. Licensed Bar & Restaurant. Admission: Members 4/-; Guests 5/-. Dont miss the novelty attractions arranged for the evening in addition to our usual features.

WILLESDEN JEWISH CENTRE
Heathfield Park, N.W.2

Wednesday, October 27. 8 p.m. Games Evening. Come along and spend an enjoyable evening.

CARMEL YOUTH SOCIETY

TUESDAY, OCTOBER 26

A Simchat Torah Neshef, The Ernst Schiff Hall, Great Synagogue, Duke's Place, E.C.3. 8 p.m. Admission 2/6 (incl. Refreshments).

SATURDAY, OCTOBER 23

West Central Jewish Club. Dance at the Royal Hotel, Woburn Place (Southampton Row). Meet all your friends and have a jolly time. Dancing to Lang Sylvestre's Band, from 7.30 p.m. Club Members 4/6; Guests 6/-.

TUESDAY, OCTOBER 26

Clapton Women's Zionist Society, Grand Simchat Torah Dance, Stoke Newington Town Hall, N.16. Harry Vento and Willie Stephany and their Band. Novelties, Prizes. 7.30-11 p.m. Tickets 5/-.

Dollis Hill Synagogue Ladies' Guild. Simchat Torah Dance, the Communal Hall, Park Side, N.W.10. Dancing to Len Benedick & his Music. Tickets 5/- (including Refreshments). Spot Prizes. 7-11 p.m.

East London Maccabi, Deal Street (off Hanbury Street), E.1. Grand Dance to Sonnie Landau and his Music. Spot Prizes, Novelties, etc. 7.30-11 p.m. Maccabim 2/6; non-Maccabim 3/-.

Finsbury Park J.Y.C. present a Grand Opening Dance at the new Communal Hall, Princess Cres., Queen's Drive, N.4. Dancing to Arthur Raymond's Band. Members 2/-; Visitors 2/6. 7.30-11 p.m.

Y.P.C. Hendon & G.G. Grand Simchat Torah Dance at Hendon Hall Hotel (bus 240 from Golders Green Stn.). Dancing 7.30-11.30 p.m. to the Reg Carter Quintette. Tickets 10/6 (inc. Buffet), from Mr. M. Rebak, 5, Kingswood Court, N.W.6 (MAL 7248) or 12/6 at door.

The Central British Fund (Ex-Services Committee). Dance at the Refectory. From 7.30-11 p.m. Refreshments. Tickets 5/- each.

WEDNESDAY, OCTOBER 27

Highfield Sports and Social Club presents a Dance at the British Legion Hall, 140, Golders Green Rd., at 7.30 p.m. Admission: Members 1/6; non-Members 2/6.

THURSDAY, OCTOBER 28

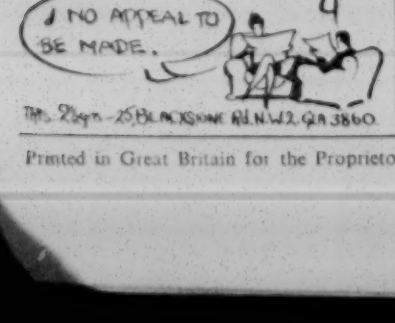
Maccabi Association London (Sports Fund). Dance, Brent Bridge Hotel. Paul Heimann & his Music. 7.30-11 p.m. Tickets 7/6 (10/6 at the door). Tickets can be obtained from Miss Sheila Schwartz, 8, Holne Chase, N.2. (SPE. 4850), and Maccabi Association London, 73, Compayne Gardens, N.W.6 (MAL 3755).

SATURDAY, OCTOBER 30

East London Y.Z.S. invites you to a Grand Dance at the Imperial Ballrooms, Rhondda Grove, E.3 (opposite Mile End Station). Dancing 7.30-11 p.m.

BRITISH O.R.T.
presents its
21st ANNUAL BALL
at the
SAVOY HOTEL, STRAND, W.C.2
(Victoria Embankment Entrance)
on **SATURDAY, NOVEMBER 13**
Dinner 8.30 p.m.
Dancing from 7.30 p.m. onwards to
FRANK WEIR & HIS ORCHESTRA
HERMANOS DENIZ & HIS RHUMBA ORCHESTRA from the Coconut Grove
TICKETS 2½ Guineas (inclusive)
Tickets and table reservations from British O.R.T., 85, New Cavendish Street, London, W.1 (phone: LANgham 3391, Ext. 2).
IN AID OF BRITISH O.R.T.

You Can Help the Children of Europe
by attending the
DINNER BALL
at the **SAVOY HOTEL**
on **MONDAY, NOVEMBER 15**
In aid of the Children and Youth Aliyah
Dancing to the Squadronaires Dance Orchestra
Oscar Rabin and his Dance Orchestra
with **Harry Davis**
Tickets 2½ guineas each, now obtainable from G. Don, Esq., 123, Preston Road, Wembley. Presented by the Charities Aid Society.



CEASE-FIRE ORDER FOR PALESTINE

Security Council Resolution

[*From our United Nations Correspondent*]

PALAIS DE CHAILLOT, Wednesday

The Security Council this morning unanimously adopted a resolution ordering an "immediate and effective" cease-fire in the Negev.

In the first instance, a wider resolution was submitted, favouring "as a basis for further negotiations," after the cease-fire, first, the withdrawal of both parties from positions not occupied by them before the outbreak, second, the acceptance by both parties of the truce ruling in regard to convoys through the Negev, and third, agreement by both parties to undertake negotiations, through United Nations intermediaries or directly, regarding outstanding problems in the Negev, and the permanent stationing of United Nations observers throughout the area.

The situation now is that Dr. Bunche has the unanimous backing of the Council to implement the cease-fire first and to initiate negotiations, either direct or through the U.N. afterwards.

Dr. Bunche's Accusations

At the meeting of the Security Council on Thursday of last week, Mr. Warren Austin, the Chairman, invited the representatives of Israel, Egypt, and the Lebanon to participate. The representative of the Arab Higher Committee, who had also been invited, did not appear before the Council.

Dr. Ralph Bunche, the acting mediator, accused the Israeli authorities of having neglected their duty to afford protection to the late mediator. Count Bernadotte, he said, had never asked for, but had never refused, armed protection. He asked the Council to demand a full report on steps that had been taken by the Israeli authorities to apprehend the murderers.

The truce, said Dr. Bunche, could be maintained only if the Truce Commission received effective aid from both parties.

A resolution demanding a report from the Israeli Government on its investigations into the murder of Count Bernadotte was proposed jointly by Great Britain and China.

Sir Alexander Cadogan, the British representative, referring to the latest reports from Palestine, commented on "the deliberate campaign led by Dr. Joseph, the military governor of Jerusalem, to discredit the acting mediator and the members of the Truce Commission," and alleged that "elements in Palestine" were seeking to eliminate the United Nations from the country altogether. He described the murder of Count Bernadotte as "a challenge to the authority of the United Nations which it must not hesitate to take up."

Mr. Abba Eban, replying, said that terrorism had been declared illegal in Israel and all terrorist organisations had been dissolved. Some hundreds of suspected terrorists who might have participated in the murder had been arrested.

"I never cease to be surprised," said Mr. Eban, "at hearing the Government of Israel repeatedly enjoined to exercise its authority by those who deny that any Government exists. Nevertheless, it will exercise that authority."

The Israeli Government, Mr. Eban, went on, was "gratified to find a general sentiment in all quarters that the truce must now be replaced by a formal peace, involving the withdrawal of the invading armies and thereby enabling a corresponding relaxation of defence."

The proceedings of the Security Council were regarded here as being mainly designed to provide a psychological background for the discussion on Palestine by the Political and Security Committee the following day (Friday). M. Spaak, who presided, invited the representatives of Israel and Transjordan to participate, but without the right to vote.

The Swedish representative declared that Sweden would support the recommendations of the late mediator, and that it would consider the recognition of Israel when the boundaries of the State had been defined.

ISRAEL A "VIBRANT REALITY"

Dr. Bunche, in the course of his statement, described Israel as a "vibrant reality" and a "going concern from the day of its birth." He described as "entirely illusory" any suggestion that the Jewish State could be prevented by any means other than force of sufficient strength completely to crush the Jewish Community.

While the Jews, said the acting mediator, had "taken the political offensive" by proclaiming their State, the Arab States had taken the military offensive by moving their troops into Palestine.

If either side now should provoke a resumption of hostilities, said Dr. Bunche, it would do so in open defiance of the order of the Security Council, and would thereby run the risk of sanctions embodied in the resolution of July 15. The existing truce, he went on, must be superseded by something more durable and secure—either a formal peace or an armistice.

Faris el Khoury, of Syria, and Fuad Ammun, of the Lebanon, repeated familiar accusations of "Jewish atrocities," to which Mr. Eban made no reply other than to say that Mr. Shertok would be ready to present the Jewish case in a day or so.

Anglo-American Attitude Changing

Dr. Bunche's statement that the late Count Bernadotte regarded his recommendations merely as a basis for discussion is thought here to indicate a change in the Anglo-American attitude, particularly in view of the fact that at his recent Press conference the acting mediator intimated that he would back the report in its entirety. His complimentary references to Israel are interpreted as implying new attempts at mediation, not only between Israel and the Arabs, but also between Israel and the interested Western Powers.

An emergency report submitted to the Secretary-General of the United Nations by Dr. Bunche, on Monday, dealt mainly with the fighting in the Negev over the week-end.

The report attaches a measure of blame to the Israeli authorities for refusing to accept the decision of the Truce Commission relative to the control of air supplies to the Negev settlements, and also alleges that the Government has refused to allow United Nations personnel to enter many of the Israeli airfields.

The recent military action in the Negev has been, in the view of Dr. Bunche, "on a scale which could only be undertaken after considerable preparation, and could scarcely be explained as simple retaliatory action for an attack on a convoy."

The report contends that "the indispensable condition to a restoration of the situation is an immediate and effective cease-fire," and that for further negotiations the following conditions might serve as a basis:

The withdrawal of both parties from any positions not occupied at the time of the outbreak;

The acceptance by both parties of the decision of the Truce Supervision Board in regard to convoys; and

Agreement by both parties to negotiate through U.N. intermediaries or directly as regards various problems in the Negev.

Before the presentation of Dr. Bunche's report, the Israeli delegation had submitted a memorandum drawing attention to "a grave breach of the truce by Egyptian forces in the Negev, resulting in widespread fighting in that area," and referring to the decision of the late mediator that Israeli forces should be permitted to use the convoy-route running from Karatiyeh without inteference from any Arab force for six hours daily. Nevertheless, convoys were frequently fired on by Egyptian forces.

In the course of the discussion on Dr. Bunche's report, Mr. Eban complained that the document gave "an inaccurate picture of the situation." It was untrue, he said, that both parties had rejected the mediator's decision of September 14 in regard to the Negev convoys. Mr. Eban drew attention to Dr. Bunche's omission to mention the Israeli letter of September 30 accepting the decision *in toto*, including the supervision of air convoys; but for sixteen weeks Egypt had ignored the truce ruling, leaving all representations on the subject unanswered, and, at the same time, constantly and flagrantly violating the truce by blocking land convoys. The road which should have been open for six hours daily to Israeli convoys was used for twenty-four hours daily by the Egyptian forces, said Mr. Eban, while Israel had refrained from retaliating by blocking the lateral Egyptian supply road, as could easily have been done.

The Israeli authorities, he continued, had allowed the situation to drag on, having believed "perhaps naively," that a complaint to the Security Council would be followed by action to ensure the passage of the convoys. The suggestion that Israel should have stopped air convoys before Egypt allowed land convoys to pass was not only putting the cart before the horse, but was tantamount to condemning the Jewish settlers in the Negev to certain starvation.

Mr. Eban declared that the Council had "not been completely and accurately enlightened" by Dr. Bunche's report, and said that there was an evident lack of sympathy with Jewish efforts to keep the road to the Negev open.

The Israeli Government had declared its willingness to enter immediately into direct negotiations with Egypt on a cease-fire.

Obstructive Methods

Dr. Bunche, in his speech, said that both Arabs and Jews had used obstructive methods. Referring particularly to U.N. supervision of ports, he said that no difficulty had ever been encountered by personnel in Jewish ports, but such difficulties had been, and still were being, encountered in ports in one Arab country.

The Arab and Syrian delegates alike expressed Egyptian readiness—nay, fervent eagerness—to accept a cease-fire, while the Syrian, Faris el Khouri, described the plight of Arab "ladies and gentlemen" under Israeli "persecutors."

Sir Alexander Cadogan brought up the joint Anglo-Chinese resolution (referred to earlier), which was unanimously adopted, with a Russian amendment that the co-operation of both parties with United Nations observers should be mutual and that observers should be distributed equitably on territory on both sides.

This amendment is a concession to the Israeli claim that United Nations observation be equally distributed between both parties—Israel having had the lion's share hitherto.

A cable from the Chairman of the Truce Commission in Jerusalem (M. René Neuville) has brought to the attention of the President of the Security Council that despite repeated warnings to the Arab Legion and the Transjordan Government, "Arab forces continue to fire indiscriminately, and sometimes deliberately, at foreign Consulates and the United Nations headquarters."

BOMBS ON TEL-AVIV

[*From our Own Correspondent*]

TEL-AVIV, Thursday

Three bomb explosions were heard to the north of Tel-Aviv this morning, after Arab aircraft had circled the city. No details of damage are yet available.

GAOL BREAK INQUIRY

An inquiry conducted by a military court into the gaol break by members of the Stern Gang in Jaffa, found a number of officers, N.C.O.s, and other ranks of the military police guilty of dereliction of duty and ordered them to be dishonourably discharged. They will also be tried by court martial.—(J.T.A.)

ARAB REFUGEES

The United Nations Social Committee yesterday agreed to a British proposal to postpone consideration of the Draft Declaration of Human Rights and deal instead with the refugee situation in Palestine.

Dr. Bunche said that the refugees, most of whom were Arabs, were facing hunger and disease, and unless immediate aid were sent, many of them would die in the next few weeks. Funds available to the international relief organisations were nearly exhausted.

KILLED IN AIR CRASH

Among the victims of the air disaster near Prestwick in the early hours of Thursday morning, when a Royal Dutch airliner crashed, with the loss of 35 lives, were David Heumann, Rubin and Hena Chaja Radzanowicz, Karel Abraham de Leeuw, and Eliazar and Roseth Engilina Pinto.

DANCE HALLS, ETC.

HAMMERSMITH PALAIS
(RIVerside 2812)
Dancing Twice Daily 3.0 & 7.30
LOU PREAGER & his Orch.
JOHNNY SWINFEN & his Band
Monday, October 25
OSCAR RABIN & HIS BAND
Tuesday, October 26. **All Tickets Sold**
SUNDAY CLUB. For particulars apply to the Secretary, RIV. 2812

The Country Club is opening shortly. Watch for date. Inquiries. STA. 7265.

SATURDAY, OCTOBER 23

Attention! **Club Loraine** will be ready to welcome you at the Library Hall, Edwards' Lane Entrance, which is first turning on right of Stoke Newington Town Hall. Ray Beverley's Music. Buffet. Members & Guests 4/-. 7.30 p.m.

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Open for Happy-go-lucky dancing every Saturday, with Max Lewis. Members 4/-; Guests 4/6. 7.30 p.m.

Bell House Hotel, Beaconsfield (phone, Jordans 3133). Hungarian Gipsy Night. Gipsy Cabaret, Hungarian Fare. Parade Orchestra. 8-12.

Cherokee Club presents another Dance at the Refectory, Golders Green, 7.30-11 p.m. Adm. 5/-. Featuring Sonnie Landau and his Band. Music in the modern manner.

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1. Regret no Dance this week. Watch "J.C." for date of next Dance.

Goodwood Club, Ray Feather's Band (now at the New Nuffield). Free adm. to holders of lucky numbers. Pop. prices. Mems. 5/-; Gs. 5/6. Lic. Bar. Buffet & Lnge. Opens 6.30 p.m. Dancing from 7.30. Goodwood Hotel, 67, Queensborough Ter., W.2 (Queensway Tube).

Grosvenor Rooms (opp. Willesden Green Stn.). Eric L. Jaffé presents by popular request, Paul Heimann and his Orchestra. "At the mike," J. Leader. Special request hour. N.W. London's most luxurious ballroom. 7.30-11.30. 5/-.

"Mozart," 66, Albion Road, N.16. Grand Ladies' Crooning Competition. Prizes. Mems. & Gs. invited. Lic. Bar. Till 11 p.m.

Regal Cinema Ballrooms, Golders Green, Grahame Manoy announces Dancing every Saturday now in full swing. Spot Prizes, Novelties. 7.30-11. Adm. 4/6. Come early. 3/6 before 7.45.

THURSDAY, OCTOBER 28

The Blue Star Club, Refectory Restaurant, Golders Green, opens to-night at 7.30 p.m. Midweek Dancing every Thurs. Joe Toff Quintet with Jack Leader M.C. and Vocalist. Beat the Band. Request Hour, etc. Adm. 3/6. Lic. Bar. Luxurious Lounge. Till 11 p.m.

Egyptians Routed

Continued from page 1

of the Negev. It was their aim also to besiege the Negev Jewish settlements and to weaken Jewish defences.

The Egyptian refusal to obey the mediator's orders regarding supply convoys to the Negev settlements and also the seizure by the Egyptians during the truce, of strategic heights from which they made the passage of Jewish supplies to the Negev almost impossible, forced the Israeli Army to use air transport to supply the Negev positions.

On Thursday of last week, the Israeli Government informed the United Nations observers' staff that they would run a convoy to the Negev settlements during the hours assigned to Israel. When the convoy passed through the Hatta-Karatiya no-man's-land last Friday morning it. On the same afternoon, Egyptian aircraft strafed and bombed convoys running within Israeli-held territory between the settlements of Dorot and Ruhama, and also shelled Jewish positions in various parts of the Negev.

Following these attacks and clear indications that the Egyptians were about to launch bigger onslaughts, the Israeli ground and air forces went into operation on Friday evening, and large-scale fighting flared up all along the Negev front.

Air Attacks

The Israeli air force carried out numerous air attacks on Egyptian positions, destroying many enemy planes grounded on El Arish airfield and scoring direct hits on installations at Gaza, Majdal, Faluja, and Beersheba. Egyptian transport columns moving to the front were destroyed, as was also the building housing the ex-Mufti's Gaza Arab "Government."

During Sunday, Jewish forces disrupted Egyptian communications in various parts of the Negev, cutting off the advanced Egyptian forces from their bases and capturing vital road positions and villages.

Units of the Israeli army penetrated far behind the enemy lines, causing havoc and confusion. Simultaneously, the Israeli air force, supported by ground forces, attacked Arab bases and military concentrations.

As the result of several attacks on Gaza, a stream of refugees began pouring out of the town in the direction of the Egyptian border. These include the entire staff of the newly-formed Palestine Arab "Government" and the United Nations observers in Gaza.

During air operations, two Egyptian planes were shot down and others damaged, in addition to many that were destroyed on the ground.

The Israeli air force lost, during this operation, its ace pilot, Mordechai Alon, a former R.A.F. flight sergeant, who had previously brought down three enemy planes, including two bombers over Tel-Aviv.

Villages Abandoned

During Monday, Israeli penetration into the Egyptian lines continued, and the Egyptians retreated in confusion on several sectors of the front. They abandoned the strategic village of Iraq el Manshiyah, and the Jews also captured the villages of Beit Tima and Kaukaba, and cut off the Egyptians holding Majdal.

Faluja is completely surrounded, and Gaza almost surrounded; Israeli guns are shelling the town, and advanced Jewish forces are within four miles of it. The roads between Gaza and Beersheba and between Gaza and Majdal and Gaza and Beit Jibrin are cut. This means that the Egyptian forces occupying Hebron and fighting on the Jerusalem front are cut off from their main bases and from contact with Egypt.

South of B'er Tuvia, the Israeli forces surrounded and destroyed an entire Egyptian regiment and captured large quantities of arms and supplies, including seven Bren carriers, armoured cars, guns, anti-aircraft guns, and light equipment.

On other fronts, many Egyptian prisoners were taken, and Egyptian losses in life and equipment are heavy.

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